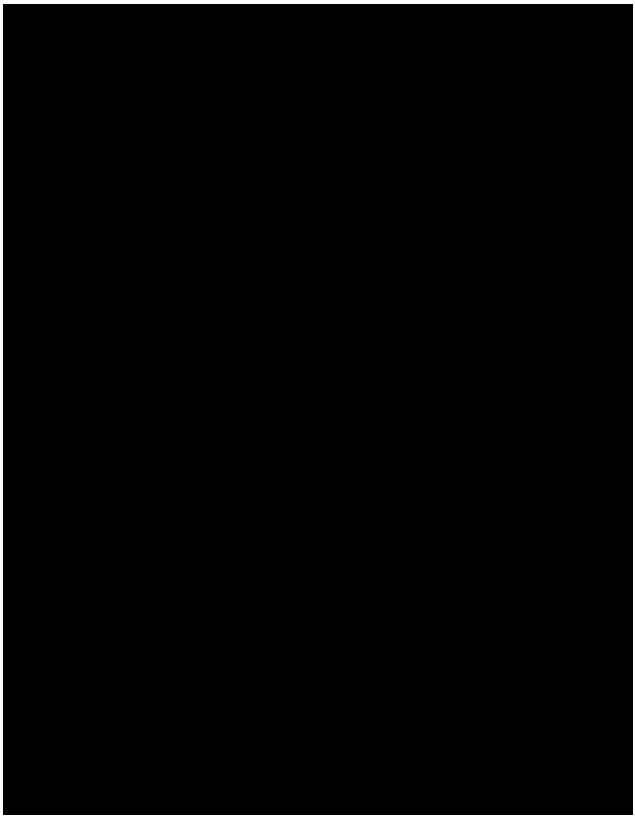
ZERO TOLERANCE



ZERO

TOLERANCE

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Zero Tolerance

Introduction

In the time that it took to write this article (from December 7th 2016

to January 9th 2017) and to finalize its editing (from January 9th to the date of the article's release) a number of events had transpired that had only proven further the need for it, it's clarifications and the conclusions it draws. In that period some mild, lukewarm turn towards positive developments did occur, however they have no bearing on the subject matter of this article, which represents in some ways the result of about a year's worth of our exposure to what is cal ed the Altright and its various persona's and groups.

Certain things could have been avoided had there been more clarity, however, for reasons that we'l go over in this article, it is apparent that this was never an option. Nevertheless, through those unavoidable engagements and following observations we had extrapolated a complete image of what the Altright represents, and this article is the totality of our conclusions. If nothing else, this wil serve as the al -inclusive one-stop-shopping masterpost answer as to why we have issues with any given group and the Altright scene in general. Perhaps, then, we won't be questioned as to why we "can't al just get along".

We've quite literal y had enough of the Altright and everything associated with it, so we are set on moving on and leaving it behind for good, as we no longer wish to bother – this was our attitude for several months now, but let this article be our New Year's resolution, as we issue a cal to al our true Fascists and National Socialists comrades – a cal for Zero Tolerance.

Zero Tolerance for anyone who isn't a Fascist or National Socialist, for we march alone. This article is our final cal for everyone to decide if they do share this vision, as it wil be explained below, and realize that there is but one way towards its achievement. Alternatively, if they find that they have nothing in common with us, then let us part ways and hear no more talk of "al iances" and"punching right".

This article is bound to ruffle some feathers, al the feathers in fact.

However if you set out to read it then we urge you not to ragequit a quarter of the way in, for its best if you just ignore it entirely. The article is divided into four primary parts with 3 segments discussed in the

second part, dealing with the nature of the Altright. Al in al this article, which was started back in December, has grown into a literal Wall of Text (or a short book, and we do plan to release this material in a PDF

file format) – and the Altright are going to pay for it.

One of the prime features in this article is the heavily prevalent usage of quotations from a number of notable Fascist and National Socialist Champions, as wel as official NS documents. One of the primary reason for this, beyond providing substantial examples of how everything we say is in line with the hardline orthodoxy of our views, is to also pree-mptively nul ify a very disingenuous practice that we have by now come to expect from our detractors, namely in how they misrepresent our Champions in attempts to chide us with select quotations that do not, in fact, counter our own stance. For example we are often told that Hitler valued the mass movement approach to which we display our uncompromising opposition. In reality Hitler likewise never believed in mass movements or any other of the tactics practiced by the Altright, as wil be made very clear in the course of this article.

The other reason for providing these quotations is to help us discern who does not respect our Worldview and its Champions in the slightest despite their cal s for “al iances” and “not punching right,” al the while dismissing us on the basis of non-stop quoting people who have, in fact, helped shape and bring into focus the orthodoxy of our views. It would be as ridiculous to chide Christians for always quoting Bible passages, to chide us for referring to those who had carried the Swastika Banner before us, if we think ourselves to be worthy of carrying it forth ourselves.

So then, without further ado, please proceed with reading the article proper.

[ALTRIGHT TRIGGER WARNING: you will be triggered]

Where we Stand

We have repeatedly insisted on the Fascist Worldview being the Worldview of Truth, one that is rooted in seeking to know what the world is, rather than what we want it to be, rooted in a desire to know

the eternal, unchanging laws by which the world is governed. We can refer to the totality of these laws, both physical and spiritual, by many names: Universal Truth, Cosmic Order(Natural Order or Laws of Nature referring to the physical side of the total Cosmic Order), God(s), The Absolute, The One, Providence, etc., however these are al one and the same.

“The moment the plan’s creator attempts to consider so-cal ed

“convenience” and “reality” instead of absolute truth, his work wil no longer be a star seeking humanity and wil become nothing more than an everyday procedure.”

“[Man] must understand the fundamental law of necessity rules in Nature’s domain, and realize how completely his existence is subject to these laws of eternal battle and the struggle for dominance.”

-Adolf Hitler

National Socialism serves eternal laws. This requires acceptance of the eternal laws to unselfishly serve the community and the welfare of the German nation and to live according to the eternal laws of our blood as they are expressed in the National Socialist Worldview. This is where the party member seeks and finds the purpose of his existence ultimately expressed.

-The Responsibilities of Party Members (Official NSDAP

Document)

“I realized that this new and wonderful doctrine of scientific truth applied ruthlessly to man himself, as wel as to Nature and inanimate matter, and that it was the only thing which could save man from his own degradation in luxury, self-seeking short-sightedness and racial

degeneration.”

“You either believe in the scientific method and the truth, and you apply it to yourself without egotism, otherwise you don’t believe in the scientific method and you’re kidding yourself.”

“Anyone so conceited and foolish as to be determined to flaunt Nature’s Laws may do so but only for a limited period of time. He cannot go on doing so indefinitely.”

“National Socialism is nothing more or less than NATURAL ORDER.”

“National Socialism, as a PHILOSOPHY, embodies the eternal urge found in al living things – indeed in al creation – toward a higher level of existence – toward perfection – toward God.“

-George Lincoln Rockwell

Let’s realize that the Truth has a value in itself, and that dedication to the truth is a virtue in itself, more so in a world in which falsehood seems to rule.

-Dr. William Luther Pierce

“As opposed to today’s carefree relativism, where al ideas – in principle at least – are equal y acceptable and valid, National Socialism represents the unremitting effort to find the absolute truth and to make this truth the foundation of human society.“

“… National Socialism is based on common sense, and it seeks its arguments in the real world, where the difference between truth and lie and between good and evil is determined by facts and not by wishful thinking and theoretical reveries.”

“Unlike al these other philosophies, National Socialism has never been invented – it has been derived from the eternal Laws of Nature, which have existed as long as the universe and which have governed al life since the first primitive organism came into

existence.”

“National Socialism was not invented by Adolf Hitler, but is the conscious expression of the fundamental Laws of Nature governing our lives.”

“As National Socialists we follow no other voice than the voice of Nature and no other ethic than the ethic of Nature, and we know only one mortal sin: to try to revolt against this ethic.”

“If the world does not accept National Socialism as its only hope of a future, man wil be facing destruction. This wil be a logical consequence of his continuous violations of the Laws of Nature.”

-Povl Heinrich Riis-Knudsen

“Whatever People’s perception of God, or Gods, or the motive Force of the Universe might be, they can hardly deny that Nature’s Law are the work of, and therefore the intent of, that Force.”

“Nature evidences the divine plan, for the natural world is the work of the force or the intelligence men call God.”

-David Lane

“In its essence, the National Socialist idea exceeds not only Germany and our time, but the Aryan race and mankind itself and any epoch; it ultimately expresses that mysterious and unfailing wisdom according to which Nature lives and creates: the impersonal wisdom of the primeval forest and of the ocean depths and of the spheres in the dark fields of space; and it is Adolf Hitler’s glory not merely to have gone back to that divine wisdom, but to have made it the practical regeneration policy of world-wide scope.”

“It is the acceptance of this more than human wisdom, it is this accord with the spirit of the Nature, which Hitlerism implies, or disintegration, ethnic chaos, the degeneration of man – separation from the Heart of the cosmos; damnation.”

-Savitri Devi

“Only man in his ignorance, pride and conceit, his off-base worldview with himself as the center of the universe and above Natural Law, has made possible the awful mess people are living in today.”

“National Socialism has been the closest thing yet to approach successful y the task of putting the Truth to work in reality.”

-James Mason

The truth is only one. Who believes in it has to defend it with his life. And whoever does not believe that he possesses the truth, absolute and sole, cannot be a Fascist, that is, cannot chal enge death.

-Italo Balbo

If you believe in the existence of this objective, universal and absolute Truth in the world then it becomes your duty to uphold it. It’s very nature excludes any possibility of compromise – the Truth is what it is and it cannot be changed, it is non-negotiable. Integrity and loyalty to

the values and principles of Truth are the fundamental aspects of those who follow it, and so they wil never, under any circumstances, ever, agree to compromise on it, even “a little” – for what starts as a smal angle of deviation invariably proceeds to grow larger the further you follow it’s course.

It is far too easy to abandon our principles and values arguing pressure of circumstance. It takes strength of character, fortitude and resilience to resist the corrosive ideas of our enemies who bid us take the easy way.

[…]

We have only to compromise once and we are on the slippery slope that leads to betrayal.

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-Derek Holland, “The Political Soldier”

Compromise is where the Truth goes to die, because if you are wil ing to compromise on one thing then how far are you wil ing to go, how much are you wil ing to compromise? How much of the Truth remains after al the compromises have been made? Who wins in the end?

Certainly not the Truth.

The Truth is that 2 + 2 is 4, and we are intolerant of the liars who claim that 2 + 2 is 6, and we wil never compromise with them by“agreeing to disagree” or “agreeing to meet them in the middle” on 2 + 2 being 5.

But natural law cannot be smashed any more than you can “smash”

the fact that two plus two equals four.

-George Lincoln Rockwell, White Power, Ch15

Indeed, anyone ostensibly “on the right” would claim that they agree with the above, and stand on the side of truth, as opposed to those “deluded leftists” who wal ow in wishful thinking.

Yet we know that they al have a “limit,” beyond which they wil flee from the truth, for fear of endangering their own personal safety and comfort. For the “cuckservatives,” this limit may lie at racial issues. For racialists, it may be the Jewish question. For others, it may be

faggotry.

But the defining difference between the fascist and all others is precisely this wil ingness to make any sacrifice in the upholding of truth.

Even those who may superficial y promote the same positions as we do, could stil be doing so with the reserve that their lifestyle should not be negatively affected. For example, they may criticize Jews, yet stubbornly advocate ineffective (but safe) methods to combat them. They may speak harshly of homosexuals, but without casting degenerate friends (or donors) out of their lives. They might accept the principle of hierarchy, yet stil favor a political system in which they would be free from control by superiors.

So, what is our experience with the alt-right? Of course, many would assure us that they are, like us, selfless seekers of truth – and yet, we are chided by the compromisers for "purity spiraling," as if it is an insult to uphold the purity of Truth. They think that by compromising they are be-

ing clever (as clever as saying that 2 + 2 is 5), and are annoyed when we attack them for it. They toss nonsense like the "Overton window" at us, saying that at least by promoting 2 + 2 as 5 they are moving the 2 + 2 is 6 liars closer to the truth of 2 + 2 equaling 4, when in reality al they have achieved was obscure the Truth with another lie. 5 is not a "better"answer than 6, because they are equally wrong. In the end it is them alone who made an "Overton window shift" closer to the liars and further away from the Truth, not the other way around.

The NSDAP must not be a follower of public opinion, but must become the master of public opinion. It must not be the masses' servant, but their lord.

-Adolf Hitler, Mein Kampf, V2, Ch6

The practice of mixing Truth with lies in an effort to formulate something that the sick masses might accept without much struggle has resulted in the Right having built for itself an insurmountable obstacle of self-imposed hang-ups and restrictions.

-James Mason, SIEGE, 9.6

Imagine if this sort of reasoning was applied in hard sciences, imagine

if this mentality was in charge of constructing the building you are living in – how soon before that building would collapse on your head? In fact, would said building ever reach completion in the first place? Would you trust such “builders”?

Compromisers wil likewise scream at us about “punching to the right”, cal ing for al iances and unity, for some loyalty rooted in us al supposedly being on the same side of a relative “spectrum”. The very nature of the “Left” and “Right” dichotomy is that it’s a relative scale. It lacks any conception of an Absolute reference point – it lacks the Truth.

Should we view as al ies anyone “to the right” of Marxism? Social Democracy? Liberalism? Where is the line drawn and based on what standard if not the Absolute one? Why should loyalty or al iances be forged on a relative premise?

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Were we to take into account that Truth, the absolute anchor point, for reference, then any spectrum is shattered and al relativism is abolished – there is only the Truth and deviations from it, lies, regardless if they are “Left” or “Right”. Even if we were to give the “Right” a more solid value as something that exists in relation to the Truth, then the only relation it could possibly have is that of being a deterioration of it, effectively rendering it “to the Left” in regard to the Truth. We hold no allegiances to any spectrum or scales, only to the absolute Truth in its purity above al else, anything less than that, “Left” or “Right” is no al y of ours.

Back then Right wing catholic centrism had become the dominant force in the country, and soon enough, thanks to Palmiro Togliatti, and with some help from our pseudo-“fascist” leaders, the notion that “right wing” and “fascism” are the same thing took hold. Us, young fascists, despised and rejected this notion.

-Pier Luigi Concutelli

That is why Fascism/NS has no need of the Left/Right dichotomy at all, it only needs the eternal values of the Truth, and the only thing we need to judge who is our al y or not is to see if in what they do they actively strive to reach that Truth, in which case we see them as potential and hopeful al ies who need guidance before they join our ranks as proud Fascists and National Socialists; or if they pursue any other goals which invariably come into conflict with that Truth, in

which case they are at bestirrelevant or an obstacle, and at worst potential, if not outright enemies.

This problem is epitomized very wel in Plato's allegory of the Cave: the liars and the compromisers are staring at the dancing shadows, enthral ed with them, arguing and bickering with each other over their nature and value, never having seen the light of the Sun, of Truth. To them the world is a multitude of dancing shadows and shades, a spectrum with no Absolute. Those who had seen the Sun, however, can no longer distinguish between the shadows that wel , thus to them there is only the dichotomy of the light of the Sun and Darkness, the Truth and Lies. Some would argue that one who has never seen the Sun is not a

liar, but simply ignorant, however, his ignorance is the source of rootless opinions that serve to obscure the Truth, as they can never be correct, only wrong, therefore they ultimately amount to nothing more but lies.

How is one, who had seen the Sun, supposed to compromise with someone who had never seen it, but argues that his shadow (and all the shadows "on the right side" of the Cave wal) is very much the same thing as the Truth of the Sun?

So why should we compromise? Why should we make al ies out of the people who fight over shadows? Are the shadows beloved by the guy closest to the exit from the Cave truly any better than the shadows of the guy furthest from it? Is 5 better than 6 as the answer to 2 + 2? Should we prize modern "monarchists" as more righteous al ies than conservatives? Should we count both as al ies? Why?

We've already said that there can be those who are looking for the Truth, searching for the exit from the Cave, even if they don't quite realize this themselves – their motives are True, and we would help them make it out of the Cave to gaze upon the Sun. However, are al our detractors and compromisers truly like that? Let us consider whom we are dealing with, these shadow gazers, and see what their motivations might be, as opposed to our own, how the vast difference between the two affects their reasoning towards actions, and how that shapes their criticism of us.

The motivation behind their criticism towards open and fanatical Fascists and National-Socialists can, obviously, either beearnest but

misguided, provided that they are searching for that exit from the Cave; or subversive – consciously so or not doesn't matter, since in either case it reveals their goals being entirely different to our own. The essence of our Worldview is that the world operates according to specific, objective laws, and that we have no say in the matter, we can only choose to comply with or try to reject these laws. Living in harmony with the natural order of things, with the Truth, leads to happiness and prosperity. It's rejection leads to degeneracy, death, decay and misery. It is our goal to create a society that complies to these laws (the Organic State), not ne-cessarily for the prosperity and happiness this brings, but because we feel duty-bound to serve and upholdthe Truth – everything else is simply a reward for that loyalty.

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The Political Soldier is the man sustained by an Eternal Ideal who will act positively in any and all situations in the defense of what is Right, Good and True.

-Derek Holland, "The Political Soldier"

The power of ideas is in that they demand one to sacrifice himself for it without promise of raised wages.

-Ernst Junger, "Our Stance"

The path of faith is before each of us. Even if it is not the path of fame and honor, it is still the path of duty and of greatest happiness. To find it means to gain a part of the eternal strength that moves the worlds.

-Helmut Stellrecht, "Faith and Action"

Oh, you who exalt the fight without end, be it without hope, attach yourself to what is eternal!

-Savitri Devi, "The Religion of the Strong"

There has GOT TO BE ABSOLUTE LOYALTY to a higher ideal and that ideal must be THAT WHICH WILL CARRY THE MOVEMENT TO

POWER OVER THE STATE.

-James Mason, SIEGE, 4.6

Noble thoughts and ideals. Irrational as hel . But this provides us with our biggest advantage over our enemies; our legitimate reason for

existing as individuals; our purpose in Life. Something bigger than ourselves, and certainly, as big as the universe itself. That is an experience these liberal types can never know and can never understand. Alone, it sustains us.

COMBINED with the weaponry of cold thought process, it will lead us to victory over all odds.

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SIEGE, 7.4

The motivations of our cause are selfless, they are not derived from personal or group interests. We wish to protect our Race and Nations not simply because they are our own, or because our individual interests are intrinsical y tied with larger group interests, but because al of these things are manifestations of Truth.

We love our Family, Race, Nation. That is a great part of why we do what we do. But we likewise feel a powerful and irresistible compulsion to serve that Truth which governs the world and is present in al things –

the Family, the Race, the Nation, and ourselves. This drive to serve something greater than ourselves wil always lead us down the path of self-sacrifice for those things, or to simply do that which is necessary.

“The arguments of blood are not convincing, they are compulsory.”

“We do not mule over benefit and practical gain, we have no need of comfort, we only require that which is necessary –

that which fate desires.“

-Ernst Junger, Forward to F.G. Junger’s book“March of

Nationalism”

“At once, a great weight lifted off my soul. I knew that I had found my way to the sun at last and the days of mental darkness, searching and endless frustration were over. But at the same time, an immensely heavy burden replaced it, but in a different, even satisfying way. I knew that I had to, I must do what I could, to spread the new and wonderful idea and secure its victory in the collapsing world – no matter what it cost me, or even if I were to become a ‘failure’ to be ‘fed to the lions’ in the ‘Colosseum’.”

-George Lincoln Rockwell, This Time the World, Ch7

Meanwhile, some people may only pay lip service to the idea of defending Family, Race and Nation as mere means to protect their own individual interests, and al interests are inherently contradictory to the Truth. One may be an absolutely selfish degenerate and throw in his lot

with a group to which he can claim to belong to without honoring that connection, he is in it simply for the safety and strength of numbers. Faggots are throwing in their lot with our supposed “al ies” “of the Right”

for that very reason – they seek defense against the threat of Islam that would throw them off rooftops. Their motives are entirely selfish and they are using ideals of defending Family, Race and Nation as a vehicle for those selfish interests – they feel no true love for those values, and certainly feel no obligations – they simply make a calculated decision that provides them the most chances for a positive outcome.

Faggots are not the only ones who follow this logic and only pay lip service to these values, while in reality acting selfishly. The only thing that compels this sort to act as they do is a desire to maximize their individual chances of survival whilst also seeking material comfort and pleasure (their tastes are simply not as “advanced” as those of faggots).

Hence, they wil never commit to any real struggle in defense of Family, Race and Nation, for to do so would put at risk their true motives. If your motives are selfish and egotistic they are invariably narcissistic and thus invariably hedonistic. This sort wil avoid the fight at al costs – the dead can’t enjoy material comfort and pleasure.

That is why we do not automatical y view people who claim to be fighting for Family, Race, Nation and etc. as being our al ies – they may very wel do things that on the surface may seem to serve that purpose but their ultimate goals are selfish, so their motivations wil always lead away from the creation of the Organic State (the goal of our struggle) that upholds the Truth in favor of any mechanical system that wil simply serve their petty wants and desires.

Any such system must always collapse back into the state of decay we bare witness to today (see our previous article on The Face of Decay),

the decay that supposedly prompted these frauds to “join” our Struggle.

Hence why we are not impressed by formulas like the “White EthnoState”, as they are vague enough to encompass any mechanical system and any form of degeneracy, so long as al of its inhabitants are white. A

“White Ethno-State” may very wel be communist, libertarian, liberal, etc. It can be exactly the same as what already exists minus al the nonwhites. That is not good enough.

This is where our supposed “al ies” would reveal themselves as our

enemies, for they wil not like the Organic State we strive forany more than the Jews. If your motives are selfish, egotistic, narcissistic, hedonistic – no matter how much you pretend to the contrary, no matter how much lip service you pay – you wil not benefit from the Organic State, if anything you will find yourself in great distress under it, for it’s fundamental core is one of loyalty, selfless service, sacrifice and duty to that which is greater than ourselves:

Fascism promises neither glory nor titles nor gain – only duty and struggle.

-Benito Mussolini

Modern nationalism does not wish to float in the airless space of theories, it does strive for “free thinking” but desires to gain strong ties, order, to grow roots in society, blood and soil. It does not wish for socialism of opportunities, it longs for socialism of duty, for that rigid stoic world that the individual man must sacrifice himself to.

-Ernst Junger, Forward to F.G. Junger’s book“March of

Nationalism”

Each has but one proper path. To follow it makes one happy to the highest degree, even if it is a path that brings only poverty and toil.

Any path that leads away from the meaning and purpose of life is death and sin. And even if the path seems ever so pleasant, you will sin every day of your life.

-Helmut Stellrecht, “Faith and Action”

Well-being – beyond the minimum that is necessary for each to fulfil his task – does not count. Only the task counts: the quest for the essential, the eternal, through life and through thought.

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Attach yourself to the essential – to the eternal. And never worry about happiness – neither your own nor that of other men; butaccomplish your task, and help the others achieve theirs , provided that it does not thwart your own.

-Savitri Devi, “The Religion of the Strong”

Indeed, it wil be in the interest of people who are motivated by selfish interests to prevent the establishment of the Organic State at all costs.

Our supposed “al ies” wil actively work against us. This is why we only readily accept as our al ies other true Fascists and National-Socialists, for their open identification as such tel s us that they understand the nature of the Struggle at hand and work towards the same ends as ourselves (or at the very least are close to finding the exit from the Cave), whereas the other “right-wing” “al ies” can only be either potential Fascists and NS who wil come to cal themselves that in time… or underhanded rats trying to hold us back.

Us and our supposed “al ies” are worlds apart. It becomes our task to figure out which of them are the potential comrades who wil come to join our ranks, and which of them are the rats that must be exterminated if we are to achieve Victory. The primary tool in this process is criticism, both the criticism we dish out and the criticism we hear back, for if one is a true searcher of Truth, struggling to find the way out of the Cave, he wil recognize our criticism and answers as the path that leads outside and into the light of the Sun. However, if one’s motives are anything else, that is to say if one is driven by selfish interests, wants and desires, then they wil reject that criticism vehemently and wil keep arguing about their shadows. Moreover, while our enemies like the SJW

crowd sincerely believe in the shadows and think no such thing as the Sun exists, our supposed al ies wil reject the light of the Sun exactly because they understand what it is and what it implies for their interests.

Ask a selfish liar who professes his selflessness to go ahead and act

selflessly (beyond any token gestures that he is ready to practice to give the il usion of being selfless as such gestures cost him nothing), and he wil come up with al the excuses in the world not to. These “al ies” wil reject our criticisms and solutions, coming up with any number of excuses as to why they are “ineffective” or“wrong” not because they are

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so, but because they want to discredit that which would force them to act against their petty interests. A faggot wil never fight in the ranks of the vanguard on the battlefield, his cummies are more precious to him than anything else. However, you wil find plenty of them in rear, acting as the “intel ectual” “vanguard”, the “planners” and speakers, actively working to rationalize their presence in this group and in this struggle as being something other than them seeking security, explaining away why there is no need for an actual battlefield, lest they be put in that front line vanguard. The assorted“al ies” motivated by selfish interests wil act in exactly the same manner.

That is the great divider that helps us establish who our true al ies are and who are not, who has character and who is only in this for their safety, comfort and pleasure. Let us now examine “our al y’s” criticism of us and how we carry on in our Struggle, and examine it for the possible underhanded motivations to said criticism, which would distinguish the rats from the hopefuls. Al the while we wil reveal further and in more detail our own stance and why these criticisms are unacceptable to us, and where our own criticisms stem from.

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The Weapon of Criticism

Let us summarize what has been elaborated on so far in a succinct manner: we cannot accept compromise because those who have differing views ultimately have a different objective which is not in accordance with the Truth – to compromise with them would be to reject the whole reason for our Struggle. Moreover, those who disagree with our methods and ways ultimately have a different understanding of reality and laws of nature, therefore they are not seeing the Truth, but a distorted image, a lie.

We’ve also already covered a few points of criticism thus far in this article, so we’l return to them and flush them out some more as the starting point of our analysis. Namely we talked about the criticisms

of

“Purity Spiraling” and “Not Punching Right,” as wel as the cal for unity and al iances. Al of these are part of the same narrative of posing a united front against a common enemy. Of course, the very subject matter of this article deals with figuring out if the people who cal for these al iances are in any way our actual al ies or something else, perhaps something subversive. Nevertheless let us address the cal itself – we do not approve of alliances.

Nowadays al Fascists and National Socialists around the world form a unified Struggle against a common enemy towards the exact same goals, thus one can only cal it an al iance from a technical viewpoint in the sense that various nationalists come together, however they make up one cohesive group, as Aryans and as fel ow Fascists/ National Socialists.

The only al iances that we can forge are with entities that exist outside the NS/Fascist sphere, with those who are not us.

Beyond what we have already highlighted, namely that others either do not follow or struggle to find their way towards the Truth (the Sun outside the Cave), one of the fundamental reasons not to engage in al iances was highlighted by one of the great Champions of our Struggle (who makes this observation with the presupposition that al the parties involved truly want the same thing):

Too many people believe that combining the strength used by the groups traveling down different roads into one unified journey would be more certain to bring success and bring it

faster. But this is not the case. Nature herself, using pitiless logic, decides who succeeds by putting the various groups in competition with one another and forcing them to struggle for victory.

[…]

At this time, all those leaders who could not stand on their own feet united into these worker coalitions in the belief that eight lame men, arm in arm, would create one big gladiator. If there were one healthy man among the lame ones, he needed all his strength to keep the others on their feet and ended up paralyzed himself.

[…]

It must never be forgotten that nothing truly great in the world has ever been achieved by an alliance. It has always been through the triumph of the individual. The very origin of joint forces carries with it the germ of its own later decay. Great intel ectual revolutions that shake up the world are only conceivable and only possible when they are monumental struggles by individuals and never when they are enterprises of coalitions.

-Adolf Hitler, Mein Kampf V2, Ch8

As long as the Movement remains part of the defense of something that it does not belong with then it will continue to share in the unremitting defeat of the past sixty years.

-James Mason, SIEGE, 7.1

To summarize: the chain is only as strong as its weakest link, to form an al iance is a handicap for the strongest elements in it as they have to spread themselves out to protect the weakest elements and make up for their handicap, which nul ifies the strength of the strongest. As the title of that chapter of Mein Kampf goes: “The Strong Man is Mightiest when Alone”.

Thus, beyond our general distrust of other groups who do not openly

profess to following the same Worldview as ourselves, there is a strategic argument for avoiding coalitions. The distrust, however, stems from another legitimate issue which gets criticized by would-be “al ies” as Purity Spiraling – should we join a coalition then we do so based on some vague common denominator at the expense of al the more specific and exact aspects of our Worldview and what it is we Struggle for, in order to avoid “punching Right”. The group becomes something less than what it was on its own as a result, it’s ultimate goals obscured.

… we cannot afford any longer the stupid mistake of mixing and confusing our goals and priorities like so many Right Wing types have done in the past.

-James Mason, SIEGE, 7.5

In short: al iances come at a price of maintaining one’s own principles and goals as they are expected to simply button up and not bring up anything that would “rock the boat” of the vast variety of elements

that make up the al iance. The demand of any al iance is for al involved groups to submit to a certain level of passivity and give up the freedom of action that they may deem fit to exercise when on their own. The social equivalent of this would be to host a Horror Movie fans club and then have it integrate into a larger Movie-Goers club and end up watching romantic comedies and other genres you don't like more often than your preferred Horror genre, al the while keeping quiet and not complaining about it.

The only way we can maintain and pursue our own distinct and precise end goals, which are defined by our staunch adherence to the Truth, is to remain steadfast in our own path that stands alone from al the rest (in as much as the Truth stands alone from the countless lies), rejecting the idea of any coalitions and their inherent vagueness, that would handicap us in achieving the goals that nobody else in the coalition shares.

Moreover, it becomes beneficial that we should criticize such coalitions and their vagueness in order to make our own path, with its distinct and coherent strict ideals, shine al the brighter for its clarity and consistency, as opposed to the muck that surrounds it on al sides and tries to en-croach and absorb it. The radiance this produces only attracts to us the exact type of people we should hope to have join us, those who search

for the Truth and who do not have agendas which are actual y contrary to our own.

If we are to assume malicious intent behind dragging NS/Fascists into coalitions then the obvious aim of that action is to make us reject our own ideals and bolster someone else's numbers; or to manipulate us into "temporarily" subsiding our uncompromising fanaticism towards the promotion of our ideals and taking action that would lead to their realization. Coalitions hold no benefit for us even with benign intent behind them, and the subversive intent is realized by the very nature of coalitions with no other special effort or distinct trait by which the malicious nature of the proposed al iance can be identified, hence it becomes hard to tel if a given "al y" promoting a coalition does so out of naivety… or because he is an enemy seeking to anchor us down in the mud and make us submit to passivity. Either way: we will never accept any coalitions – we cannot afford to. There is only one front in this Struggle, NS/Fascists vs the rest.

We fight against everyone. That, is Fascism.

-Pierre Drieu la Rochelle, “Fascist Socialism”

This, of course, prompts another criticism from the would be al ies, namely that of “why can’t you just leave us/them alone? Let everyone do their own thing, follow their own tactics/path to Victory, every bit helps, we’re al contributing and helping the same ends”. This argument is not new:

Many right-wingers are sincerely concerned, I know, about my battles with men such as Maguire, Snowden, Welch, Hargis, et al., and my revelations of what they real y are. “They are doing good,”

I am told, “why not let them go about their business their own way. They are helping. Don’t hurt them”.

I maintain they are only giving the appearance of helping-but are actually hurting.

Before a mass of people wil rise up and do anything effective and forceful about a tyrannical situation, there must be built up a certain

emotional pressure. A firecracker has not the force of a rifle bul et because it explodes harmlessly in al directions. But the gas from a rifle bul et cannot escape, except by forcing the bul et out at terrific speed, because it is confined, directed into useful channels.

As long as Welch and all the rest of his ilk, rich and poor, can give themselves the illusion of “fighting the Jews” by exploding the pressure inside of them verbally and harmlessly, in all directions, and without ever hurting a Jew traitor, they keep the pressure we need to get mad and fight from ever building up.

The Jews know this, and permit these hundreds and hundreds of harmless rightwing organizations to spout endlessly in silence behind the Jewish “paper curtain”. They don’t reach any significant number of people outside their own group. Even when they do, their approach is so feeble and so psychological y wrong that they win only a few rare types.

They never, never get out into the public, into the streets, and reach the masses with an inspiring and driving masculine movement, which alone can win the hearts of the masses!

They pass literature and talk only to each other.

If just one tenth of the money which pours every year, year after year, into such “fire-cracker” movements were to be contained, directed, and used behind an ideological bul et forced out by fighting men, the Jews would stop at nothing to crush and destroy that deadly “bul et”. Even without that money, with only a few grains of

“powder,” but confined and directed with force, we have already earned the al -out hate of the Jews, the only sure sign that we are not firing the eternal rightwing “gas” at them, but the deadly bul ets which they know wil eventual y destroy their il egal, tyrannical power.

-George Lincoln Rockwell, White Power, Ch12

George Lincoln Rockwell would sometimes copy over entire segments of his autobiography, “This Time the World” into his last work

“White Power”, and it is there that we can pick up the further conclusions Rockwel drew from his experience with the American “rightwing”:

It is for political reasons, not personal animosity, that I consciously and calculatingly expose these political frauds. The doctor cannot cure as long as the patient is chasing after quacks and imagines himself ‘getting better’. The patient, our White Race, is dying! The situation is desperate, and it is viciously criminal to be a mil ionaire and then take the dimes and dollars of sincere little people in exchange for sugar syrup!

The right-wing cannot be wheedled together, but it can be driven together. This is our naked purpose. We intend to make it impossible for the fakes to keep up their medicine show, no matter how they pound their drums next to our office. Sooner or later, our mastery of the right-wing is assured. We have faced and beaten the worst the Jews have. We wil have little trouble conquering and organizing the feeble right-wing. Exposing the simple truth about such men as Russel Maguire is part of that cruel but utterly necessary conquest. No matter how we are cursed and hated by the short-sighted, we wil win al sincere Americans and White Men, when they see that we have done what they have so long prayed for: united the right-wing and driven steel into its backbone. The process is never easy or pleasant, but we mean to save Our Country and Our Race. The hurt feelings of a few

millionaires, hobbyists and incompetent leaders will not deter us from our holy mission.

In addition to trifling with a deadly danger, as these people do, the phony and feeble leaders and tightwad mil ionaire ‘patriots’ also have a fearful effect on the real leaders who might otherwise lend their talents to the effort to save ourselves. DeWest Hooker is now working in Italy with a bottling company. He is disgusted and discouraged. His experiences with Maguire and the others, the same experiences which have made life so miserable for me and my family, have driven him back to the arms of the Jews and their money. We can’t afford this, Americans! Every day I am told breathlessly what an indispensable leader I am, and how the

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movement needs me, and how terrible it would be if anything happened to me. This is indeed true. To the devil with phony modesty! Without me, there would stil be only babbling and whispering and sneaking and publishing and hoping in America, while the Jews counted their money, pushed the Blacks into your schools and homes and made token gestures of attack from time to time as such feeble ‘anti-Semites’.

Three years ago, I wrote the prediction that a spearhead ‘Nazi’

attack would revive the whole right-wing, by giving it courage

— and it has! The Jews are revealing that we have given them the ‘heebie-jeebies’ by spewing forth more anti-Nazi lies and hoaxes than ever before!

But Hooker is one of the men who could have led fighting young men, as I am, in a fight to save America! The ‘nice’ people who back such ‘wake up America’ ‘patriots’ as Maguire drove a great White leader into the arms of the Jew money-masters!

How many more Hookers there are is a tragic, unanswerable question.

No, America, it. is not wicked to expose and attack Maguire and his ilk. Such phonies have been wrecking the movement they are supposed to be creating for many, many years. Until these

‘patriots’ pitch in with their money, their brains, their guts and their blood, they are frauds, and I intend to drive them out of our way.

-George Lincoln Rockwell, This Time the World, Ch11

To summarize: we cannot accept the very existence of other groups that may be diverting the forces and energies of potential and hopeful, but so far unrealized, Fascists and National Socialists away from the path they are meant to follow, the path that puts them in our ranks, and into the arms of various quacks and frauds that for al intents and purposes puts them into a passive, catatonic state, if for no other reason than that they have to do so in order to play nice with others in the al iance of muck they had been dragged into. These strong men, whose might would be al owed to unfold ful y within a Fascist/NS group, are in-

stead subjected to the rule of the weak chains with whom they had linked up.

It is imperative to our Victory (and the best way we can honor Commander Rockwel 's legacy as one of the Great Champions to our Cause) that we must leave no more room for frauds and quacks, as such the

"right-wing" spectrum is once again of no use for us as it exists exclusively as a premise and ral ying cry for unity and al iances of these very frauds and quacks. There is only Fascism/NS and the rest, (invariably "to our Left") and the part of the rest that exists solely as a cancerous tumor that diverts the lifeblood of our Struggle – the so-cal ed "rightwing," which exists simply as a last ditch "easy way out" that potential and hopeful Fascists/NS waste their time on; or as a playground for the worst kind of frauds – must be cut away.

Rockwel had personal experience with al of these same arguments and cal s for unity that we hear today. The aptly named "50 years of Failure" chapter that we quote above from "White Power" refers not to the period from 1950s to 2000s but to the 50 years leading up to Rockwel setting course on an openly National Socialist activism in the late 50s. We already showcased how little has changed in the 50

years since Rockwell, amounting to over a 100 years of failure total now, yet our would-be "al ies,"namely those carrying the mantle of the

"Altright," stil insist on being something new and original, rather than walking down a beaten path to obscurity.

There is only two or three ways to real y judge what the Altright is:

•either it is a continuation of the Third Position and New Right trend of “being a nazi while avoiding being cal ed a nazi” entryism tactic bul shit, which puts them into the earnest idiots category for us,

•a continuation of American conservatism (read: liberalism) via a new brand that appeals to a younger demographic(conservatism for mil enials),

•or it is a bunch of liberals (i.e. American conservatives) who suddenly realized that they don’t like niggers and Jews, but have otherwise not given up on al their liberal values and just want more of the same, just minus the niggers, Jews, mexcian and muslim immigrants.

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So let us go over each possibility and discuss them in some detail.

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Altright – Entryism tactic?

If the Altright is the continuation of the Third Position and New Right trends, then we are dealing with the now 60 years old argument of “you can’t be an open Nazi!,” an argument that our “al ies” wil bring up even if this particular assessment of the Altright is invalid (and by al accounts this possibility is the least likely, though the Altright nevertheless obviously attracts the same old gang of Third Position, New Right idiots and other “sneaky nazis” into their ranks).

The notion that you can’t be an open Fascist/National Socialist has existed ever since the end of the Second World War. It owes itself to the perceived totality of our enemy’s victory, if for no other reason that we perceived the enemy to be a singular dominant force orchestrating everything, thus its totality would surely bring us down by force again should we ever label ourselves as Fascist/NS again. This is the “retribution from above” side to this argument, that the powers that be wil attack us directly with ful force.

We are likewise repeatedly told that we can’t openly proclaim ourselves to be Fascists/NS because of the “bad image” that entails with the general public who’d never support Fascism/NS as our victorious enemy gets to write us as the vil ains of history for the masses to accept as gospel through education and mass media. This is the “lack of support from below” side of this argument, that the

masses wil never aid us in our fight.

This argument was discredited and utterly destroyed by George Lincoln Rockwell, and if you have read GLR's "This Time the World" and

"White Power" then you should be wel familiar with the incredible outrage and desperate, exasperated agony one feels when they discover that nothing has changed, that the same non-arguments have existed unchanged for decades. Moreover one feels a great sense of shame before the man who has done so much for the Struggle, a true Champion of our Cause, and yet we haven't moved beyond the same old bul shit that his supposed "al ies" threw at him.

"We can never win with open adherence to National Socialism and the Swastika," these gentlemen explain feebly. "The Jews have taught people to hate them too much," they add. "If we

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use the Swastika and praise Hitler too openly, they will throw us in prison or kill us!" And did they not throw ALL makers of revolutions, including the Jew makers of the Red revolution, in jail –

and even kil some of them? Are we National Socialists to be more fearful and cowardly than a gang of Jews? The very persecution and bloodshed such irresolute characters seek to avoid is the *sine qua non* of our victory!

These are not empty words. I have personally proved their truth here in America, the power center of world Jewry, by being beaten, by going to jail and the insane asylum, losing my dear family, and living like an animal. Twelve days from today, as I write this, I face jail again. These things are unpleasant and even heartbreaking – but they MUST BE!

I have risen in two years to a commanding position in the worldwide fight for the White man, starting as a penniless, unknown and unaided single individual like mil ions upon mil ions of others – simply and solely because I have gratefully and lovingly used the precious names and symbols which have been bathed and soaked in such oceans of blood and tears –

the Swastika and the name of the Leader, Adolf Hitler.

-George Lincoln Rockwell, "In Hoc Signo Vinces"

The nature of this argument, if anything, was far more potent immediately after the war, when the majority of the people alive world wide had actual y been contemporaries to that period of history, when the anti-nazi propaganda was part of their daily lives in a far more definitive and intimate way than it is today. Indeed, the "you're a nazi!" accusation had been put into practice almost immediately after the war to make the

"right-wing" toe the line the Jews wanted them to toe, it was a fear tactic that would leave the "right-wingers" rendered as helpless as a turtle on its back, cooking in the sun. It doesn't matter if one truly is a Fascist/NS trying to conceal it, or if one is a lukewarm conservative who tentatively opposes Jewish plans, the accusation wil be thrown out there regardless with the express intent of putting the accused on the defensive.

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One of the best contemporary examples of this tactic and its outcome in practice, is that of Nick Griffin's humiliation onQuestion Time, when he ended up stuttering and tried to say something about European Law, after being confronted by a strategical y placed Judeling in the audience, as to his past statements on the validity of the Holohoax.

"I cannot explain why I used to say those things […] because according to European Law" gets a rightful reaction of "are you fucking kidding me?" from the audience, and one doesn't need a careful y vetted crowd of conformist lemmings, or an electric board flashing hints to the audience when they should laugh or gasp or boo, to get such a reaction to that reply. It was weak andpathetic, leaving Griffin to sweat on his back in the heat until he is thoroughly cooked.

To the conservatives and the rest of the "right-wing" who have to deal with the "you're a Nazi!" accusation we can only say one thing: "tough shit".

As Commander Rockwel said in the 1960's, if you're racialist and aware of the role of the Jews and are wil ing to discuss it, thenthey're going to brand you a "Nazi" regardless of what you may call yourself or your group. You can even try cursing the Nazis and they'll STILL call you a "Nazi".

-James Mason, SIEGE, 6.19

Of course they wil cal you Nazis, moreover, you might as well be a

Nazi to them if you don't keep up with the ever shifting goalposts of

"progress," for such is the nature of that relative Right/Left spectrum that gets so much credit – if one were to look"to their Right" they would inevitably see down the line, at the very end, Fascism, where the con-structors of this spectrum have put it. So if you move an inch "right-wards" you might as wel go al the way – this is their equivalent of the slippery slope attitude:"if you don't al ow transrights today you'l be gassing Jews and abolishing al freedom tomorrow!"

However it does seem like the American "right wing" managed to come up with a counter to this by trying to redefine the spectrum, as wel as Communism and Fascism al at once, placing them together on

the "far Left" (defined as NO FREEDOM) end of the spectrum, with An-archy on the "far right" (defined as TOO MUCH FREEDOM) and "good ol'

conservative US of A values" in the fucking middle (JUST THE RIGHT

AMOUNT OF FREEDOM!). Never mind that American conservatism, i.e.

classical liberalism, has more in common with Anarchism than Communism and Fascism have in common – this is simply a defensive strategy devised by American conservatives against the "you're a nazi!"

accusation, which in practice amounts to the following: "No, YOU'RE

THE NAZI!"

Simply bril iant. Actual y, in some ways it is, as it tries to usurp the accusation and use it against the accuser, trying to fight the enemy with his own major tool. Given the conditions the "right wingers" find themselves in this was probably the best they could have ever hoped for.

Moreover, us actual Fascists and National Socialists didn't have any big issue with this beyond the ridiculous claim that Fascism and Communism are the same, as in effect this stil fed into one of our major principles, namely driving away unwanted elements (more on which later) as the

“Left” and “Right” played hot potato with the Nazi label.

Going back to our primary point, Rockwell had proven the “you can’t be an open Nazi!” argument to be entirely false and he had proven it false back when the anti-Nazi sentiment was stil far more intimate for the majority of people alive at the time.

I was determined, of course, to set up a program which was essentially National Socialist – Nazi – but for a long time I toyed with the idea of ‘disguising’ it, as do most other right-wingers, by using some other name and a slightly different symbol.

At that time, an openly ‘Nazi’ party seemed too fantastic even to think about.

But then I began to reflect that the ultimate smear of the Jews was always, “You’re a Nazi!” And I wondered what it would be like to answer, “You’re damned right we’re Nazis, and we shall shortly stuff you Jew-traitors into the gas chamber! “

At once I had the answer! By being an open, arrogant, all-out Nazi, not a sneaky Nazi, but a Nazi with the Swastika, storm-troopers and open declarations of our intentions to gas the

Jew-traitors (after investigations, trials and convictions), I would not only make an end of the filthy ‘silent treatment’ –

for they could never ignore Nazis with Swastika armbands and talk of gas chambers – but I would also force the Jews to publish my propaganda in their press! Every time they would howl that I advocated ‘gas chambers’, people would be shocked, but they would also lose a tiny bit of their ‘fear of the Jews’ as the Bible cal s the filthy terror inspired by these ‘apostles of tolerance’.

If millions of people kept reading in the Jew press about a man who was not only an ‘anti-Semite’, but an open Hitlerite, a Nazi – and survived as such – the myth of Jewish invincibility would be smashed. The timid little people al over the country who have been silently and fearful y reading al this material designed to

‘wake them up’ al these years would begin to creep out of their closets. While the Jews were desperately busy combating me, the little fel ows would become bolder and would begin to act more like their American forefathers.

-George Lincoln Rockwell, This Time the World, Ch12

Commander Rockwell had proven that (at least in the US) being an open Fascist/NS does not lead to the kind of immediate retaliation against al the people involved with the label on the spot, leaving them free to operate in some capacity.

This effectively proved that our enemy, despite indeed having total control, is not so monolithic and unrestrained that it can act directly, openly and with impunity. In reality our enemy presents a vast multitude that simply shares a common opposition to our goals, meaning they have their own internal conflicts and rivalries. Moreover, they have to follow their own rules either because they believe in those rules or because they need the lemmings to keep believing and playing by those rules. Both of these revelations would be expounded upon by future Champions of our Struggle that would come after Rockwell, namely Dr William Luther Pierce and James Mason.

Even beyond the US, however, this holds true, as even in countries with the strictest of laws aimed to hinder and suppress Fascists and National Socialists our comrades manage to keep carrying out the Struggle

while openly proclaiming who they are and what they stand for. This effectively puts to rest the “retribution from above” side to this argument. Some, however, wil argue that the situation has changed since the 50s and that our enemies and the Jews have a much stronger death grip on the world today – while it is true that many things have gotten worse, this lesson from Rockwel stil holds true and is self-evident in how many openly Fascist/NS groups get started and operate today.

That is not to say that we do not face retribution and suppression from our enemy, however it renders obsolete the idea that openly proclaiming oneself a Fascist/NS would have immediate consequences, meaning there is no particular unique danger or obstacle in doing so as opposed to trying to hide one’s true convictions, if anything there are more benefits to it, whereas hiding it puts one on the constant defensive against the enemy’s accusations. Al the hurdles that exist beyond that point are essential y the same regardless of what one cal s themselves –

if you don't keep up with the progressive agenda you'l be branded a Nazi regardless, as we've explored earlier.

The only other dangers that exist beyond that point deal with how much success one achieves in the Struggle and how desperate our enemies are to stop us, in which case they will readily resolve to killing, regardless if one is an actual Fascist/NS or not. However, as we'l explore further, only Fascism and National Socialism present any real danger to them, specifical y because of our unyielding and absolute, fanatical nature and the success we have thanks to said nature, as opposed to our"al ies".

Decades have passed and the initial societal shock worldwide that Fascists and National Socialists do, in fact, stil exist after World War 2 and openly, boldly proclaim their loyalty to the vision of Adolf Hitler and other Champions of our Worldview, had subsided. The existence of Fascism/NS in the post-war era became more accepted and lost some of its potency on its own.

Strong leaders would always breathe new life into the struggle and make themselves noted by the world, which would proceed with its usual indignation at this audacity. Recent history, however, has ushered in the next stage of societal collapse and involution. A new generation of easily offended progressives has revitalized that panic the mere idea of

the existence of Fascism and NS in the post-war history would elicit immediately after the war. 50 years ago the reaction was most likely "how can there be Nazis, how can you cal yourself a Nazi, we JUST defeated them!!!," whereas now we hear "how can there STILL be Nazis, it's the current year, I literal y can't even!!!"

The other side to this argument, the "lack of support from below"

has been likewise discredited in part by Rockwell, but even more so by Dr William Luther Pierce and by James Mason and many other of our Champions al the way down to Hitlerhimself, if we consider the reasoning behind seeking "support from below". The desire for that support comes as a package deal with our "al ies"" criticism that we shouldn't be driving people away, that we should follow a mass movement approach, that we can't achieve anything without the masses. Fascists and National Socialists give a resounding refutation of these points and proclaim the primacy of quality over quantity, an

eternal aspect of Truth that holds itself true even when dealing with movement politics!

This does not mean that the membership has to continue growing indefinitely, quite the contrary. Only a limited portion of mankind possesses the energetic and bold qualities a movement needs, so any organization that continues to increase its membership indefinitely would one day become weak and inert. Organizations that continue to grow their membership beyond a certain number gradual y lose their fighting power. Then they are no longer able to take the offensive which means they cannot support their propaganda, and if they cannot support it, they cannot benefit from it.

The greater and more revolutionary an idea is, the more active the membership becomes. The revolutionary power of the doctrine spells danger for its ambassador. This danger keeps away the small, cowardly members of the middle or privileged-class. Privately they may consider themselves followers, but they fear to confess their beliefs to the public by openly becoming members. This is how the organization, promoting a truly revolutionary idea, takes in members —only the most active of the followers who have been won over by propaganda. This process of receiving only the most

revolutionary membership into the movement, which is a result of natural selection among its followers, guarantees it wil actively spread the message in the future and wil fight successful y to make the idea a reality.

The greatest danger any movement faces is when the membership grows abnormally fast after a large success by the movement. Al the cowards and petty selfish onlookers wil shun a movement when it is engaged in a bitter struggle. However, once the movement has either gained a big success or such a success seems likely, these people wil usual y try to join at that time. The last-minute-joiner is the reason many movements, which are victorious in a battle before they achieve their final success, or rather before the final completion of the idea is achieved, suddenly retreat. They develop a vague, inner weakness, which forces them to suspend the fight and finally the movement dies.

Their first victory drew so many bad, unworthy and particularly rotten elements into the organization, that these unworthy creatures eventually superseded the fighting strength of the movement in an effort to force the movement to serve their own interests. They reduce

it to their own level of petty heroism and do nothing to achieve final victory for the original idea. The fanatical goal has been erased from their minds, the fighting strength becomes crippled, or as the privileged-class world would rightly say in such cases: “Water has been mixed with the wine”. When this happens, indeed, the trees can no longer grow up to heaven (meaning great things cannot be achieved any longer; the tree has grown as much as it can and decline wil follow).

Therefore, it is essential that a movement interested in self-preservation cease adding members as soon as it has become successful. From that time on, it should exercise the greatest caution before al owing any membership changes and should examine the situation careful y before enlarging its organization.

This is the only way it will be able to keep the nucleus of the movement pure, fresh, and sound. It must also be sure that this nucleus is the only group to lead the movement or decide on the

propaganda, and as the center of power, this nucleus will perform all actions necessary to make its ideals a reality.

[…]

If we al owed people like these, who lack the spirit of revolution, to join our Party as members in the early days, then we would be nothing more than a pious brotherhood because we would no longer be a young movement fil ed with fighting spirit. The spirited and daring form that I gave our propaganda back then established and guaranteed the radical nature of our movement ever since. From that time onward, only radical people, with a few exceptions, were willing to become members. Nevertheless, our propaganda was so strong that, after a short time, hundreds of thousands not only agreed in their heart with us, but wished for our victory, even though they were personally too timid to make any sacrifices for it and some were too timid to even argue on behalf of it.

-Adolf Hitler, Mein Kampf, V2, Ch11

As a party, we had to remain in the minority in order to mobilise those with a fighting spirit and a sense of sacrifice. And these were never the majority, but always the minority.

-Adolf Hitler

This World-Concept does not build on the idea of majority, but rather on that of character.

[...]

If the National Socialist program sought to crowd out individuals and replace them with the masses, that would mean National Socialism itself was already eaten away by the poison of Marxism, just as the world of our privileged-class political parties are today.

-Adolf Hitler, Mein Kampf, V2, Ch4

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Most of all, it is our duty to restrict admittance to the party to those we are certain belong to that minority that by virtue of their value, always wrote history.

-Adolf Hitler

The subsequent Champions who came after Hitler only reinforced his warnings on the cowardly masses that would swarm and suffocate the movement from within, and expanded further on how their cowardly nature makes them absolutely useless to our Struggle, the most notable contribution being the Lemming Principle as defined and explained by Dr William Luther Pierce.

“Revolution is a spectators sport. The majority will sit in the stands and watch the factions fight. At the end they will choose side with the team that is winning.”

“So we are ideological and idealistic fanatics; just like the Communists by the way. In between the Communists and the Nazis isthe great mass of non-fanatics: the TV watchers and the comic book readers.“

-George Lincoln Rockwell

The masses, or the “mass” as a whole, can only be looked upon as a coward.

-James Mason, SIEGE, 2.20

Only after the System is BROKEN and DISCREDITED will there come a hope of mobilizing the masses of Whites to tackle the job of winning what wil soon enough assume the characteristics of a civil war.

SIEGE, 2.24

The reasons why no mass movement has existed in this country on the part of Whites to defend themselves and what is theirshave

been extensively dealt with by Movement scholars, probably more than any other single topic. There of course is the media brainwash which not only denies al Truth, but pumps the head ful of lies and poison and robs the thinking and decision-making processes of any chance to function. There is the comfort corruption which softens and saps the spirit and wil . Then there is alsodysgenics which means, though a person is nominal y “White,”

he is so only in color, there is nothing underneath. This is the product of fratricidal wars and total lack of breeding: the creation of a race of boobs. These are some of the reasons… they may help us to understand but they excuse no one.

SIEGE, 4.10

A skillful hypocrite (i.e., “good citizen”) in a sick society, one that really knows how to assimilate or conform and generally doesn’t rock the boat, is a disgusting System Suck. I can have more respect – if that’s the right word – for the rabid liberal or Red than I can for the System Sucks and the Establishment Creeps. In any event, to go from one to the other is a national pastime and involves nothing more than a change of clothes, an expensive slick new hairstyle, and that certain mercenary acquisitive drive. But a good solid anti-social streak born right in the BLOOD cannot be changed by anything: physical suffering; brainwashing; disillusionment; discouragement; defeat… absolutely nothing.

It’s been rightfully referred to as the common denominator of ALL “True Believers,” that is, of all fanatics.

[…]

We can’t quit. Nor can we be thinned-out or watered-down.

Our very guts are on fire. We are the only real revolutionaries!

SIEGE, 7.1

As revolutionary National Socialists, we denounced and abandoned the so-called “mass idea” as worthless.

SIEGE, 9.16

They then built on the legacy of Adolf Hitler's work, utilizing the negative stigma created by the Jews around Fascism and National Socialism to only further reaffirm its radical nature that would attract only the radical sort to our ranks:

By being a Nazi, with the Swastika, I would also gather the only kind of people I wanted around me: the tough, dedicated idealists ready to fight for those ideals and give their lives, if necessary. And even more important, I would automatically scare off the millions of blabber-mouths, cowards, fools and crackpots which infest the rest of the 'movement'. The Swastika would probably not bring me many supporters, but those who came would be men.

-George Lincoln Rockwell, This Time the World, Ch12

Yet some of our critics insist that this way we can only attract the

"wrong kind" of people, their definition of wrong, of course, depending on their own sensibilities, though in the case of our would-be "al ies"

they wil accept most anyone in their ranks, except for us unless we toe their line and pipe down –"not punch right." Some of them wil lay down the claim that we'l attract only social outcasts and unstable psycho-paths. This criticism is likewise not new, and was, in fact, a point of contention between George Lincoln Rockwell and Dr William Luther Pierce, yet in the end Pierce had recognized the truth of what Rockwel had experienced for himself:

This touch of Hollywood in Rockwel 's approach to revolutionary politics always was a bone of contention between him and me.I argued that the uniforms, flags, and theatrical behavior —

even the name "American Nazi Party" — made it difficult for serious people to take him seriously. His medium got in the way of his message. He replied that if he put away the flags and armbands, wore a business suit, and shunned theatrics, the news media would ignore him and no one would hear what he had to say.

His aim, he said, was to make people pay attention to his simple core

message of the need for rebuilding a White, Jew-free America based on the principles laid down by Adolf Hitler in Mein Kampf. When he had tried to present that message in a sober, serious way, no one had paid any attention to him. The newspapers and television stations wouldn't send reporters to his press conferences, they ignored his press releases, and the public didn't even know he existed. But as soon as he raised the Swastika banner, the news media went crazy and swarmed al over him. He was seen on al the TV channels and what he said was reported in the newspapers.

Yes, I answered, the theatrics get attention for you — but your message gets badly distorted. The media try to make you look like a madman and a clown, and to a large extent they succeed. The result is that most of the people attracted to you are losers, social outcasts, freaks. If you want to attract winners — serious, competent, idealistic people — you need a serious image.

Rockwell responded that it is the losers, the social outcasts, who make up the ranks of every revolutionary movement.

They're the ones who are available, the ones who don't have anything to lose by becoming associated with a politically incorrect cause.

Individually they may not be very impressive but large numbers of them, organized and disciplined, would make a revolutionary army. He had tried appealing to what I cal ed the winners: to the teachers and professors, to the doctors and lawyers and engineers, to the writers and artists, to the businessmen and the craftsmen, to his fel ow military officers, to the careful, responsible men and women with steady employment and stable families. And he had found that while many of them agreed with him in principle, almost none had the moral courage to stand up and be counted among the righteous.

He had given speeches to groups of these people under the cover of several ostensibly conservative organizations. They would come up after his speeches, shake his hand, and tel him they admired him for saying what they also felt. But the merest suggestion from Rockwel

to one of these people, that he ought to participate in an effort to take America back from the Jews and their collaborators would send the fel ow scurrying away in fright. They were too comfortable, too corrupted by good living and materialism, too unaccustomed to taking risks and facing opposition. Only in the masses, Rockwell had finally

concluded, were the recruits to be found that he needed to launch a political campaign to take America back — and the masses could be reached only through the mass media.

I still had serious doubts as to whether the type of people Rockwell was attracting with his flamboyant tactics could be disciplined and used to build an effective organization, and these doubts made me hold back from a whole-hearted support of his efforts. We collaborated on the publishing of National Socialist World and we continued to argue about other things. I gradually found out, however, that Rockwell was dead right about the moral cowardice and the servile conventionality of the great majority of Americans. Most of them would rather lose an arm and a leg than be suspected of thinking a politically incorrect thought, and as I worked and argued with Rockwell, my appreciation of his own courage and idealism grew.

-Dr William Luther Pierce

Thus, by taking a position and making statements which seemed extreme and even ridiculous to the “average citizen,”

he could entice publicists to quote him widely, thinking thus to discredit both the man and the philosophy with these average citizens. What they failed to understand was that before the Movement could profit from any mass appeal, it had to appeal to a large number of very un-average citizens–fearless idealists who could form the National Socialist cadre.

And these men responded in a very different way to Rockwell’s message than did the liberal publicists or their average audience. They saw beyond the superficial

“ridiculousness” of his message to the kernel of deep truth

that it contained. While the average citizen, incapable of thinking beyond the immediate problems of the day, found Rockwel ’s message “too extreme,” just as the publicists intended, those who could extrapolate in their minds the developments of the present to the consequences of tomorrow – and of a century hence – saw the compelling necessity of his demands. But such men are rather sparsely distributed throughout the population, and to reach them Rockwell needed to cast his net very wide; this the publicists helped him do while they thought to smear him. Rockwell also understood that the image of him being erected in the minds of the masses, while a

liability now, had a value for the future, when conditions had ripened so that at least some of those masses were ready for an

“extremist.”

-Dr. William Luther Pierce, “A National Socialist Life”

And to be sure, there are those among the social outcasts who can become fanatical and disciplined warriors for our cause. It becomes simply a matter of first attracting the outcasts and then filtering out the ones who are beyond redemption, that is to say, those who do not find salvation in the Worldview of Fascism and National Socialism. For not al social outcasts are such because they are degenerates, some are social outcasts because this society is degenerate. Those among them who wil join our ranks wil become disciplined warriors in time, for they wil then serve something greater than themselves.

[…] we should be aware that in a sick or even mildly mediocre society such as exists today, it is a badge of honor to be possessed of an anti-social streak. It wil keep you safe and high above the trash and poison of the milieu – right from birth – where no amount of “proper education,” “good background,” “upbringing,”

etc., could.

-James Mason, SIEGE, 7.1

Discipline comes from within yourself. You accept it because you follow a higher will.

-Helmut Stellrecht, “Faith and Action”

The major problem of this world is the spiritual depravity that has left people atomized, bereft and alone, dispossessed – this can bring down and suffocate even the strongest of men, especial y with the growing amount of material luxuries and self-indulgences to keep one distracted.

Indeed, one can find drugs more readily available and socially acceptable to deal with theirspiritual syphilis, than the real answer to their loathsome state of affairs, that answer being the Fascist/NS Worldview of Truth.Should one stumble upon it and truly grasp, understand and in-ternalize its message, and if they possess the kind of character that is of absolute necessity to brave and champion our

ideals in an open struggle, then they wil no longer be outcasts of a dying and degenerate society, but fanatical fighters in the Struggle for their people.

These are the people that we are looking for among the outcasts, to whom we issue our provocative and radical message, those who belong in our ranks, even though they may not even realize it yet themselves.

Character is not acquired, it is given unto man at the whim of divine unjust fate, recognized by nationalists and denied by liberals.

–Ernst Junger, “Character”

One does not become a National Socialist. One only discovers, sooner or later, that one has always been one — that, by nature, one could not possibly be anything else. For this is not a mere political label; not an “opinion” that one can accept or dismiss according to circumstances, but a faith, involving one’s whole being, physical and psychological, mental and spiritual: “not a new election cry, but a new conception of the world”— a way of life — as our Führer himself has said.

-Savitri Devi, Gold in the Furnace, Ch9

I can think of nothing more formidable than a band of malcontents who know exactly who they are, what they want

and how to go about getting it!

-James Mason, SIEGE, 7.1

And Rockwell had proven himself right, one only has to read the

“Spiritual Syphilis” chapter of White Power to see the example of a discovered Aryan Viking warrior, once he was cleansed of the chapter’s namesake, that had turned him into a social outcast and burnout who was desperately searching for himself. And that cleansing process is exactly what we must adapt in order to discover these hidden warriors and keep out the undesirable degenerates who seek to join our ranks for whatever other reasons they may have.

The guy at the door of Nazi Headquarters was the living embodiment of the national suicide I have set forth in chapter 1.

He seemed young. But you couldn't be sure, because he was wearing a matted red beard.He wasn't wearing clothes just a raggedy blanket and sandals. "Shades" (sun glasses) covered his eyes. Unkempt hair covered much of the rest of his face.

[…]

I have often found that I learn most, not from books and literature, but from people and events themselves. And this guy looked like a whole encyclopedia of everything degenerate.

I invited him in. We talked. He couldn't stay stil , but kept moving around the room, seeming to float a few inches above the floor. (I later learned that he was on pills and narcotics.) After an hour or so of talking, he began to change a bit. He appeared unsure of himself in the presence of something he'd never experienced before – men who were sure of themselves and had a purpose. A look of unbelieving wonder came over his blue eyes, even through the "shades" as I talked to him of what we really were and why we had given up everything of fun in life to fight for our nation and White Race. Little by little, I began to get the story out of him. He was only seventeen years old, and had lived an entire lifetime. He'd done everything, tried all kicks, and was already bored to death with an empty life. He'd

made a mistress out of his art teacher, he'd run a den of degeneracy and debauchery called "Mule's Pad" where the local beats and wild crowds did anything, including enjoy dope. He'd shot a man, gotten off, and lived as fast and hard as he could until finally, he contemplated suicide in utter despair of finding ANYTHING worth doing any more all this at seventeen! Before he committed suicide, he told me, he decided to come to see the Nazi "cats," figuring it might be one last kick. What he found, unexpectedly, was what every human being needs to survive this life a PURPOSE – something which gives life more meaning than a constant search for more pleasure and kicks. He actual y convinced me he wanted to try to be a Storm trooper!

As a matter of policy, whenever I hear that (as I do every day), I do all I can to discourage the applicant. We want no dabblers, but dedicated, fanatical fighters who will STICK

through hell itself. With this crazy character, I went even further. I made fun of him. I told him he'd never make it, that we'd run him off the first day.

He rose to the challenge.

“You name it, and I’l make it!” he said.

Strangely, I could sense a fiercely burning WILL behind the words. I told him he couldn’t come up to try life as a Nazi Stormtrooper until he was eighteen. He left, vowing to return in a few months. He did return – without the beatnik get-up. He turned out to be a blonde, young Viking, built for combat.

We poured it to him.

There was no place left inside for him to sleep. So he was assigned to a wrecked car out back. It was stil winter and cold. But the kid moved into the wrecked car with a couple of blankets. We put him to work cleaning the toilets, and yard.

He worked.

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Spring came, and then a broiling summer. He was stil in the wrecked car, eaten alive by mosquitoes. I tried him on the printing press, and never saw such a bear for work. He was all dried out of booze, off the pills and dope, exercising plenty, and showing every sign of ‘making it.’

-George Lincoln Rockwell, White Power, Ch2

To summarize: we must avoid bloating our ranks for nearly the same reasons as we must avoid alliances, as their effects are the same, difference being only between Fascists and National Socialists being subdued into passivity from without by the coalition“allies”, and the Fascist and National Socialist spirit being extin -

guished from within the group they had built up to advance our common ideals by the dead weight that was allowed to join its ranks. Even when you look back all the way to Hitler, the necessity for the movement, group or party to consist exclusively of fanatics and be a vanguard, rather than a mass movement, has been made obvious, with clear warnings given against falling to the allure of quantity.

It is our duty, if we wish to achieve Victory, that we accept only fanatics within our ranks and keep the passive supporters outside the boundaries of whatever groups and movements we wish to establish, outside the nucleus of the Party. If, that is, passive supporters are

allowed to join it's rank and file, with nothing expected of them in return beyond their passive support.

The fastest way to grow in mass is to grow fat, but if you are fat you wil not be winning any races or fights, let alone competing against a real runner or fighter, who trained to get only the kind of muscles he needed for the given task. And as everyone knows, fat and muscle of the same weight have a vast difference in their volume. Mass movement is the approach of growing fat, cowardly and lazy (as even the members of your mass movement might be literal y fat, cowardly and lazy themselves), a fanatical group of idealists, on the other hand, is the approach of growing muscle, there wil always be less, but it wil be capable of packing a punch and getting the job done.

These Champions have shown us how we can successful y build our

movements by simply being honest about who we are and about our intentions, al the while pushing unwanted elements, who weren't scared off by our honesty, out and away from our ranks. We are not beg-gars to ask every passer by to join us, we are not choosers to pick out the least bad out of available options, we are Demanders who wil not allow in anyone who is not up to snuff, who is not a fanatic, moreover a fanatical andtrue Fascist/NS.

We thus reject the very idea of mass movements and with it the idea of a need for popular support in order to engage in activism – we must instead drive away the vast majority of the people from joining us, and put those who do wish to join us to the test, so that only those who are true may stand with us. In the end, should we remain fanatical and pure in our vision of this Struggle, we wil retain the potency and energy of our groups, which is the key to success and our inevitable victory, and that wil be what wil drive the masses to support us and ral y around us.

When you rise and stand up and the masses see what a man of FORCE looks like, they will love you, as they now imagine they hate you.

-George Lincoln Rockwell, "In Hoc Signo Vinces"

Those who handicap their actions to first gaining mass appeal effectively shoot themselves in the foot before even making their first step on the treacherous path ahead, and immediately stumble and fal over in inactivity, as the bloated mass defuses the fighting spirit of the group. For truly, if the lemmings could actual y be engaged in action

against our enemies, wouldn't they have done so themselves already? Would they have al owed the enemy enslave them in the first place?

This should be enough to successful y showcase the futility of the

"lack of support from below" side to the "you can't be an open Nazi!"

argument. We must now conclude, that if the Altright is actual y a

"Nazis in hiding" entryism tactic, then this tactic has been proven to not only be based on false fears of immediate "total annihilation" retribution, but also futile in its attempts to appeal to the masses, as they instead elicit negative emotions from the public. This is because they appear to be weak andcowardly.

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Moreover, this approach is not new and has been proven to be an abysmal failure in practice numerous times.

Though what a dreary, tiresome task it would be, someone should try to catalog the number as wel as the names of al the microscopic

"groups" which make up the galaxy loosely referred to as "the Movement". A study in futility and impotency. Every one of them "disguised" as something or another and with all their effort going toward the upkeep of the disguise rather than the expressed purpose. Commander Rockwel referred to these types as "Sneaky Nazis". Mostly, they knew and understood what National Socialism was and is about but had no stomach or self-discipline to join the real fight in earnest.

[…]

Who are we trying to hide from? What are we trying to conceal?

Who are we trying to kid? We, after all, are the ones representing Life, we have the answers, we have what it is everybody needs and wants. So why should we sneak? (If a person likes to dress up in a 1930's German uniform, for example, I can understand the need to sneak and hide.) But we go forth among our fellows ready at any time to impart Truth to whomever seeks it or will hear it. Second, the "Sneaky Nazis"

are several steps below "open" Nazis because they are aware of what they are doing and yet lack the courage and honesty to correct themselves.

[…]

Do not deny your prophets, your heroes and your saviors. As long as there is any breach of faith anywhere, nothing positive can ever proceed. It is something that the ignorant and the stubborn will have to live with.

-James Mason, SIEGE, 9.20

The only “positive” argument that is promoted in favor of the “sneaky nazi” approach (as opposed to the negative argumentation in its favor

based on fear of immediate retribution from above and lack of support from below) that we’ve come to hear quite often is simply that

“we’l wrestle power back from the Jews the same way they took over, with a sneaky long march through the institutions.”

The hilarious absurdity of this argument is that showcases exactly the same kind of naivety that permitted the Jewish take over in the first place! The Jews managed to sneak their way in not only because they are natural-born sneaks, but because the decadent societies that allowed them in were gul ible enough to trust them! Thus the premise of this argument is that the Jew wil not only be just as gul ible as the people whom he swindled, but that he’l be an absolute idiot on top of that and fall for his own swindle! “Sneaky nazis” are in for a rude awakening when the Jew either cal s their bluff or actual y plays along with it long enough to cause untold amount of damage.

By al accounts, being honest and direct Fascists and National Socialists yields greater results than being sneaks.

You can’t out-sneak the System. But neither can any number of sneaks, or scum, or whatever withstand the onslaught of berserk, Viking warriors!

-James Mason, SIEGE, 6.4

This, of course, says nothing about open and honest Fascists and National Socialists engaging in possible sneaky tactics of our own, of which you can learn from such materials as SIEGE or Colin Jordan‘s

“Uprising”, but we wil never turn them into the definitive modus operandi and primary front for our entire Struggle.

Lastly, on top of the “sneaky nazi” approach being ineffective in its intentions, as its practitioners always find themselves on the defensive and make themselves appear weak, pathetic and cowardly, had this approach actual y ever worked it would still be a most despicable and rep-rehensible act. Once the deception is discovered or made known to the public it would carry over an immediate backlash from both the masses and the immediate supporters of the actual group that utilized this method, assuring the group’s immediate downfal through disintegration, splintering and subterfuge carried out by the disenchanted and

angry followers. The “sneaky nazis” would rightly become scorned as nothing more than backstabbing liars and terrible,untrustworthy leaders, as they promise their followers one thing and then deliver something else entirely. Public opinion wil always yield to whatever is the dominant force, but the human disdain for weakness and cowardice is instinctual and unyielding through time. The very underhanded nature of this notion speaks of one’s ill, weak and tiny character that is by definition incompatible with the Fascist and National Socialist Worldview.

Of course, today, we face the destructive barking of our nation’s enemies at home. But we National-Socialists should never be swayed from our course of proclaiming what is absolutely necessary based on our inherent convictions. It is true that we must endure the flow of public opinion, which has been misled by the cunning Jewish exploitation of German thoughtlessness. It is true that sometimes the waves around us roar with evil fierceness, but those who swim with the current are more easily overlooked than the one who swims against the current. Today, we are just a rock sticking out of the flowing current.

However, in only a few years Fate wil elevate us to become a dam which wil direct the flow of the current into a new riverbed.

Therefore, it is necessary for the National-Socialist movement to be recognized and established in the eyes of the rest of the world as the representative of a definite political idea.

Whatever Heaven may have in store for us, let everyone know who we are by the caps we wear.

-Adolf Hitler, Mein Kampf, V2, Ch14

However, we don't actual y believe the Altright to be "sneaky nazis" in the least, although we, again, can't discount the high probability of those existing beneath the Altright's colorful "big tent" circus top, albeit they are likely to be but a smal fragment of their total mass.

Let us then move on to the other possibilities.

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Altright – Hipster conservatism?

When the Altright first began to gain more traction it created a distinction between itself and the mainstream American "right wing" of the conservative Republican Party, hence the name "Alternative Right", as in an alternative to Republican conservatism, which has been discredited for cucking on its principles and giving into liberal "left wing" demands and narratives, thus earning itself the denigrating title of "cuckservat-ism". This term was used to further draw the line of distinction between the Altright and the mainstream American "right wing". There had later been talk of substituting mainstream conservatism and the Republican Party, with supporting memes of "Look at me – I'm the GOP now".

If we take this alone into consideration then we do indeed get an image of the Altright as a kind of "hipster conservatism" or a"conservatism for mil ennials", a new and hip brand that revitalized old conservative values for a younger generation, making it fun. In the overview of the last possibility of what the Altright might be (Racist liberals) we wil look at what it actually is, as there is more to it than just this. However, when we take only the highlights above into consideration, as wel as their implications, we stil get a legitimate insight into certain events which we wil address later.

The irony here is, of course, that the inception of the Altright apparently owes itself to what our "al ies" criticize ourselves for repeatedly, namely "punching right" – the whole reason the Altright exists is because it punched the GOP for either cucking/betraying conservative values, or apparently for not being "right wing" "enough". However, the bigger issue at hand is that American conservatism has never been

"right wing" by European standards – again we must deal with the relative nature of this Right/Left dichotomy. Moreover, conservatism itself is a relative concept with no fundamental values to its name, something we explored in quite some detail in another previous

article:

Con/Cuckservative, Reactionary, Revolutionary. One can certainly ascribe more definitive traits to a given form of conservatism by giving it a clarifying denomination, such asAmerican Conservatism, as per our primary discussion venue, – and yet when you do that you are stil left with something that takes its origin in what was cal ed “left wing” in Europe, namely in the model of classical liberalism.

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Thus American Conservatism is nothing more than the defense of classical liberalism on which the United States of America had been original y founded, with Enlightenment and Rationalism values at its core, including the germ of that poisonous idea ofequality. Whatever hopes the United States had to escape those values in favor of an organic national identity, instead of a fake paper identity issued by the State and reinforced by one’s adherence to its liberal values, were repeatedly and thor-oughlysmashed by our enemies, including the Jews. This was

elaborated on in some detail by Francis Parker Yockey.

“America began its independent political existence as a creature of Rationalism. Its politicians agreed to the proposition—

external y— that “al men are created equal,” and even said this was

“self-vident.” To cal it self-evident, and thus dispense with proof, was easier, and perhaps wiser, than to prove it. Proof would have spoiled what is actual y a tenet of a Faith, and thus above Reason.

The religion of Rationalism dominated America in a way that it was never able to dominate Europe. Europe always had resistance against Rationalism— based on tradition until the middle of the 19th century, and after that based on anticipation of the coming anti-rationalist spirit of the 20th century — as exemplified in Carlyle and Nietzsche. But America did not possess the first because it had no tradition, and had not the second, because Cultural impulses and Culture-forwarding phenomena come from the Mother-soil and are thence radiated outward, as the Rationalistic religion of America came from England, through France.“

“America, as the country most completely disintegrated by Rationalism, exhibited the least understanding of the nature of the Jew, while there were always some people in Europe— for instance,

Carlyle— even during the 19th century who realized the total, and not merely political, alienness of the Jew. But in America, with its complete lack of tradition, there were no Carlyles, no de Lagardes. Thus America decided, in the middle of the 19th century, that a Chinaman born in the United States thereby acquired exactly the same American citizenship as the white native population of European derivation. Characteristical y, the

decision was not made in a responsible fashion, but as the result of a lawsuit. This was in pursuance of an American custom of deciding political questions in a pseudo-legal form.

Obviously a regime which did not differentiate between Chinese and native American would oppose no political barrier to the Jew. And so, by 1928, the French writer on historical and world-political topics, Andre Siegfried, could say that New York City had a Semitic countenance. By the middle of the 20th century, this development had gone further, and New York City, the largest city in America, perhaps in the world, was almost half Jewish in population."

-Francis Parker Yockey, IMPERIUM

As such, the entirety of the mainstream American "right-wing" is by definition no al y of ours, as it is rooted in everything that we vehemently oppose and see to be at fault in the world. In fact the entirety of the American State exists as a direct enemy to our values and goals. The only valid Fascist/NS action in America is that of the absolutely leveling of the existing State, state culture, it's values – in short, the total destruction of "Americanism" as such. Only then can something organic (and thus Fascist/NS) be grown in its place.

Here the sickness has been coming along, unabated, for at least three generations, and probably more. It's their own baby and they love it. They wouldn't be parted from it. It's part of

"Americanism". This sickness is home-grown and it is from the inside out.

-James Mason, SIEGE, 3.9

This concept has been promoted as "American Futurism". The entirety of James Mason's SIEGE deals with the very goal of leveling the American System, to which he referred as the "Beast System, a thing more loathsome and evil than any which appears in the Bible".

The enemy today is the U.S. Government itself and it is, by

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every standard of measure, the most evil thing that has ever existed on earth. This, once it has sunk home, should be a good enough indicator of the sort of struggle we have ahead of us.

-James Mason, SIEGE, 2.2

This should only further il ustrate how little relative terms of

“Right/Left wing” mean, and exactly why we wil never accept cal s of allegiance on that premise. We judge things based on the values they promote – if those values are not our own, then we are enemies.

Even if we were to be convinced that the United States were at one point founded on something real and worth preserving, we would stil cal for an all out attack on its institutions, for Victory of the Race wil not be achieved in defense of some dying andecrepit structure, but only through life-affirming ATTACK and CONQUEST.

The very word and idea of “conservatism” guarantees that the victims of this delusion will merely try to “conserve” what is already GONE (such as the Constitution, etc.), thus condemning themselves to a pitiful, rear-guard DEFENSIVE action.

-George Lincoln Rockwell, White Power, Ch12

Nazism replaces the collapsing “conservative” defense with vigorous ATTACK.

And when a people are as near to historical death as the whole White Race, attack is not only the best defense, it is the ONLY defense.

-George Lincoln Rockwell, White Power, Ch5

The whole basis of the Right Wing was to try and “hold,”

defend a shrinking perimeter, shouting “Never!”, anti-this and anti-that. One can only be shoved over the brink so many times, or trampled and annihilated up to a certain point when one must admit that,if it was a defensive struggle that was being waged, it was

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lost a little while ago.

-James Mason, SIEGE, 2.1

The job is to build a world of our own, not to pull someone else's chestnuts out of the fire. Not a defense but an attack! To borrow a revolutionary press statement by Ed Reynolds, "We don't want to rock the boat, we want to SINK it!"

-James Mason, SIEGE, 7.1

Fascism is not Tory Reaction in a black shirt or brown shirt, but the steel piston of realist revolution.

-William Brooke Joyce

Everywhere else, where there exists the natural, organic national and racial identity, nationalists, let alone Fascists and National Socialists, realize that the State is a separate thing that exists as an expression of the nation, as part of its cultural expression, one that is organized towards manifesting the collective wil of the nation in action for both internal and external matters.

The State is the form of a nation for action.

-Francis Parker Yockey, IMPERIUM

However, through decay the State may cease to be an expression of the Nation, it may grow rigid and mechanical, very much in accordance with Oswald Spengler's concepts of Culture and Civilization. When this happens, nationalists have no qualms with laying to ruin the decadent and mechanical state along with al of the symbols which once expressed the pride and glory of the national culture. For when the state grows decadent and mechanic al symbols and institutions become worth no more or lessthan the physical materials through which they were expressed – institutions become just buildings, banners just colored rags.

They may retain their cultural value in the memory of the nation, memory of the times when those institutions and symbols stil retained

their national essence, but they cannot become a value in of themselves, worthy of defense at the expense of the nation's essence.

In short: organic identity has nothing to fear in the loss of what it had produced itself in the first place, the Nation takes primacy over the

State and thus the Nation can always build a new State, but the State can never revitalize national health and restore the Nation's spirit if the State itself had already ceased to be an expressive force of that Nation. If the spirit and wil of that identity, the essence of the Nation and its character, stil retains its vigor and vitality, then it wil express itself anew.

Nationalists can destroy the State in the name of their Nation, so that a new, once again truly National State may be built on the ruins, and a new flag unfurled to signify its rebirth. New in form and appearance, yet in reality but a new manifestation of that Nation's distinct character, the expression of the eternal Truth in its blood.

Our flag is neither red, nor black-red-gold, nor black-white-red; it is the flag of a new, vast reich that resides in our hearts, attaining in them its gestalt. The day wil come when we wil be able to unfurl it.

-Ernst Junger, Forward to F.G. Junger's book"March of

Nationalism"

As sacred and dear as the old and beautiful colors must be, especially when they were fresh and youthful, to every decent German who has fought for them and has seen the sacrifices of so many under those colors, that flag is not the symbol for a battle of the future.

In contrast to the privileged-class politicians, I have always maintained the view in our movement that it is a real blessing for the German nation to have lost the old flag. What the new Republic does under its flag is unimportant to us. But we should thank Fate from the bottom of our hearts that it was merciful enough to protect the most glorious battle-flag of al times from being used as a cover for the most shameful prostitution. The present Reich, which sel s-out itself and its citizens, must never fly the heroic black-white-red

flag of honor.

As long as the November disgrace lasts, let it wear its own outer garment and not steal one from a more honest past. The conscience of our privileged-class politicians should tel them that anyone who desires the black-white-red flag for the current State is stealing from our past. The old flag really was beautiful, but only for the old Empire, just as the Republic has chosen a new one that is suited to itself.

This was the reason why we National-Socialists could not consider raising the old flag as a symbolic expression of what we were working for. After all, we did not want to awaken the old-dead Empire, which was destroyed by its own faults. We wanted to build a new State.

-Adolf Hitler, Mein Kampf, V2, Ch7

However, USA is not an organic nation, as we've already stated, it was founded not as an expression of an organic nation's character and wil , but instead an idealistic experiment of Rationalist thought, rooted in Enlightenment values. Here, the State takes primacy over the vast array of people of different national and racial backgrounds, and imposes on them the values on which it was based, artificial values created from the imagination of men. The American State is a product of Intellect, not of Blood. There is no space for any organic nationalism here, only for the liberal civic nationalism of the nation-state with its paper identity of citizenship, permitting anyone to become an American. As a result the

"American" identity is one that has been artificial y grown in accordance to State interests; one that disregards the organic national and racial backgrounds of the people who came to settle and populate USA; one that has been planned and directed in its growth by those in power, and if you take to heart what Francis Parker Yockey said in IMPERIUM, then this identity has also been the plaything of the Jews since the 1930s.

Thus Americans are by far and large no more than civic nationalists and patriots, and whoever tries to walk outside that mold is immediately chastised for being un-American. To be an American is to wave the State

flag and to praise the piece of paper on which this artificial construct was founded (The Constitution) as wel as the men who had concocted it (The Founding Fathers). The latter two elements hold no more intrinsic value than the Communist Manifesto and "The Founding Fathers" of Communism,Marx and Engels – USA might as wel have been set up on those grounds and then it would have been un-American to not praise the Manifesto. There is no national character to fal back on because there is no one single nationality that can lay claim to the US for its conception, moreover there is nothing to fal back on period, because Americanism has for the most part effectively wiped out any and al national and racial identity and conscious

heritage of its European settlers.

What sort of Movement would it take to represent the wil of the American people today? With some variations, several are already on the scene and, I might add, none of them remotely resemble anything National Socialist. Then too, there is no “American People,” only Whites who, for the most part, have lost all racial pride and identity. But they are only reflections of what their rulers, the upper classes, have made themselves into. In a plutocracy, which this is, the wealthy decide and control the mould of the society, how the future generations wil take shape. And, like any god, they can predictably be expected to fashion the people of the future in their own image. Meet the future today as it was envisioned forty and fifty years ago! And tomorrow?

-James Mason, SIEGE, 3.9

As a result Americans are heavily dependent on their State/paper identity, which goes a long way to ensure its survival, as the American

“right-wing” by definition stands in defense of that, on which the State relies for its power and control of the populace. Whatever “alternatives”

get formed continue to rely on that same premise and thus invariably handcuff themselves to the System, as they effectively do not wish to fight and destroy it, but rather come to control and change it. Hipster conservatism does the same thing, but makes it “fun”, leading the American youth to further comply with the fake paper identity of the State as they put on their MAGA hats, though from everything that has been said so far it should be clear why no Fascist or National Socialist wil ever

agree that America had ever been great. An American Fascist/NS, if he is truly NS, cannot agree either, to himAmerican Futurism and SIEGE are the only ways to liberate the people from the clutches of the System, in order to foster something truly organic in its place. With the destruction of the System in America, the ensuing conflict and strife wil by necessity-give rise to something organic and ful of vitality, capable of establishing its own State as the expression of that new organic identity, ful of life and creative force behind it. What that new entity wil be cannot be predicted any more than one could predict what the Germans, French or English would grow to become

at the dawn of their inception, for that mystery of their blood, imparted on them by the Absolute/Truth/God etc, had not yet come to express itself.

To conclude: Fascists and National Socialists, including American ones, have no allies in the american “right-wing” scene as they are hopelessly enslaved to an entity that is fundamental y contrary to everything we stand and fight for, hence they are incapable of even mounting an effective attack against it, let alone of pursuing the same goals as us. This only compounds the criticism of the American “rightwing” that has already been presented via the Rockwell quotes earlier.

Altright as hipster conservatism simply fal s into the same category as old and tired mainstream conservatism, just younger and “hip with the times”. The only path American Fascists and National Socialists have before them is that of American Futurism.

Stil , as we said at the start of this segment, we do not believe that this alone is the original Altright, however the Hipster Conservative Altright has come into existence once the term Altright had reached mainstream notoriety, of which we wil speak more in the next segment dealing with the real nature of the Altright.

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Altright – Racist liberals?

We come to the final possibility as to the nature of the Altright, and by al accounts we find this one to ring the most true. Taking into consideration the same initial premise as the one introduced in the previous possibility, namely of the Altright appearing as an “alternative” to the mainstream American conservatism, which it had accused of betraying American conservative values, the core from which the Altright label had sprung also contains elements of vague racialism, including some sort of awareness of the Jewish Question, and no less vague white nationalism.

In total we find only two definitive elements to the Altright: it’s adherence to Americanism and, ironical y, its vagueness when it comes to the very issues on which we supposedly share some common ground with them, which prompts their cal s for “al iances” and“not punching right”.

The incredible vagueness that is the definitive trademark of the Altright is due to it’s “big tent” approach when it comes to both what

people make up its followers and the people it finds itself in al iance with. For al intents and purposes the Altright is the quintessential example of everything that our Champions had warned us against. Just go back and read their criticism of al iances and mass movement approaches that we presented earlier in this article, you'l find that the Altright has been consistent in ignoring al those warnings.

By trying to amass itself as many followers as possible the Altright has made itself too vague to identify, only things that it definitively advertised were that it is "Right wing", a "new alternative" to mainstream American conservatism, and that it seeks to establish a "White Ethnostate" (yet more vagueness). However, in its pursuit of becoming something "hip", as is even advertised by the use of the Alt prefix itself (Alt is the new New/Neo/Post/Meta), it had delved into contemporary youth and internet/meme culture, becoming that "edgy" Hipster Conservatism for mil ennials. This method in theory sounds oddly similar to the American 90s marketing craze for appealing to teenagers with "XTREME"

themes.

Of course, despite the labels and the appeal to internet culture, Altright is still deeply rooted in Americanism and thus in liberal lo -

gic, but combined with vague racialism, in effect becoming noth -

ing more than Racist Liberalism. The Altright simply feels that

Americanism has been "ruined" (vehemently denying that it was never any good in the first place) by non-whites. Indeed the ranks of the Altright are full of former liberals and libertarians who had been shocked into their newfound racialism by the new progress -

ive generation of SJWs. Now to protect their beloved Americanism they wish to arm themselves with that vague racialism and the goal of a "White Ethnostate".

We've already covered the issue of Americanism extensively in the previous segment, so now let us discuss this vague racialism and what it effectively amounts to. The vagueness of the Altright racialism is present throughout its entire narrative and is defined by the end goal of establishing the "White Ethnostate", which holds no more specific aspects to it other than that it would be a "homogeneous society" and that alone is the key to success. As a result the Altright requires only

just enough racialism to prove how a homogeneous society is better than a multicultural one and… that's it. Anything else becomes just icing on the cake after the fact, depending on what kind of racialists the Altright had managed to attract into its fold, thus the degrees of racialism varies.

There was a reason the young movement settled on a definite program and avoided using the word "Racialist" in it. The concept of "racialism" is unclear and indefinite which makes it impossible as a basis for a movement. It also does not offer any standard to judge what the members actually stand for.

The more vague this concept is and the more open to interpretation it becomes, the more it appeals to everyone.

Anyone can see whatever they want in the movement.

Injecting an idea into a political struggle that is vague and capable of many interpretations will ultimately destroy the solidarity and lead to harsh fighting within the fellowship. A political movement cannot survive if the individual is al owed to decide on his own what he believes the movement stands for. It is outrageous that people are running around today with the "Racial"

symbol on their hats and how many of them have created their own definition of what the idea means.

[…]

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Everyone interprets the idea as he happens to understand it.

Such a wide variety of opinions is unacceptable as a basis for a fighting political movement. I am not even referring to their separation from reality and particularly the ignorance these people display when it comes to the soul of the nation which is commonly seen in these racialist movements, these John the Baptists of the twentieth century. The value of these people is clearly illustrated in the way they are treated by the Left-Wing parties. They find them ridiculous so they let these people rant and rave and just laugh at them.

Anyone in this world who is not hated by his enemies is worthless as a friend to me.

-Adolf Hitler, Mein Kampf, V1, Ch12

There's the crime statistics, the IQ charts, the comparison of cultural achievements, white flight, al sorts of arguments that to Fascists and National Socialists are entirely secondary. We'l use them, but they are not our primary and definitive arguments, which further showcases how much our goals and those of our Altright "al ies" differ. Their "White Ethnostate" goal amounts to little more than a white liberal gated community expanded to the size of a whole country, something we've already outlined in one of our previous articles. No wonder they are excited about Trump's promise of a literal big wal – it is the ultimate, yuuuugepicket fence around their neighborhood, now they just need to get the whole of society to agree with them on keeping the Jews and darkies out of the neighborhood with their Overton Window petition.

What happens, is that the Altright finds itself between the aver -

age contemporary Americanism that doesn't mind non-whites and

"treats everyone as individuals" (the mainstream American "right wing" to which it poses itself as an alternative), and the progressive liberal SJW crowd that are taking Americanism to its logical self-destructive conclusions (the mainstream American "left wing").

The altright wants exactly the same as the former group, minus the non-whites and the kind of whites that promote the latter. They fail to realize, that the latter are a direct product and result of the liberal

mentality of the former, the SJW scene is thelogical progression of the kind of Rationalist/Enlightenment principles on which the US was founded. The altright attacks thelate-stage symptoms of natural death compounded by disease, not the reason for natural death, and is therefore ineffective against the opportunistic disease itself as wel , as their solutions are always half-measures, an attempt to freeze the decay and disease at a certain stage of their development in perpetuity and proclaim that to be their ideal.

Their conflict with the American political mainstream, both "left" and

"right" is premised on the same notion: "nonwhites get out, we don't want to share the "fruits" of liberalism they're al ours, OURS! REEEEEE

DON'T TOUCH MY TOYS SHITSKIN!!!," whereas the American "right"

does want to share on "equal" and "fair" terms, and the American "left"

is wil ing to sacrifice whites in order to give al of it up to the nonwhites.

Sure, the nonwhites ruin the "fruits" of a liberal society and break al of the toys, however those things were no good to begin with. A further interesting point to highlight would be the prevalent opposition to socialism that exists within the Altright, including the Socialism of National Socialism, and not just Marxist Socialism or its successor, Cultural Marxist Socialism. OG Marxist Socialism, which aims towards Communism, pursues the goal of the formula "from each according to his ability, to each according to his needs"; Cultural Marxist Socialism develops that formula further into "from each whiteaccording to his ability, to each non-white according to his needs".

However the Altright likewise opposes National Socialism, the entire foundation of which is, of course, duty and service, of which the liberal mindset wants neither, just as much as it opposes the idea of having to give up its cummies and general liberal frivolities for redistribution among other whites or giving them al up to nonwhites. "Comfortable and safe suburban bourgeois Life,Liberty from responsibilities and duties, and the pursuit of Happiness, i.e. hedonistic pleasures and cummies" – that is the true slogan of Americanism, and thus the slogan of the Altright, which only attaches to that a sign reading "no niggers, Jews or other nonwhites al owed!" It comes then as no surprise why so many in the Altright worship the American 50s, when Americanism was strong and the nonwhites were fewer, but they ignore that the 60s had come about as a direct result of the previous decade(s).

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If this society were not ripe for death, would it so willingly harken to the Jewish and liberal song of death? Would it cooperate so readily?

-James Mason, SIEGE, 7.19

It is not physical lacks or hardship which bears down or our people and drives them unconsciously toward national and racial suicide.

It is a SPIRITUAL failing, a DISEASE of the spirit, which has our

people down and beaten.

Our people are rotting from the inside, no matter how the outside gives the appearance of prosperity and happiness.

-George Lincoln Rockwell, White Power, Ch2

Fascists and NS, on the other hand, want to eradicate the very core underlying problem, hence there is no room for idolizing the 50s or Americanism in general – it's al wrong. We cannot be al ies with those who are employing half measures for, what is to us,half-goals. Therein is hidden the lie of us having the same goals based on the idea that both sides are rooted in racialism. Sure, we have some similar starting point if we bring everything down to a common denominator of actual y recognizing that races exist and matter to social organization, yet our "racialism" is anything but vague, and when taken to its logical ends it wil ne-cessitate the destruction of liberalism, even if it cal s itself Americanism.

They utilized racialist thinking for pragmatic and utilitarian reasons alone, to justify their emotional drives after the fact, without ever taking that thinking to its logical conclusion (Fascism/NS). Again – they need it only in as much as it helps them create theiral -white-liberal-playground ethnostate, where they don't have to deal with nonwhites at al and can wal ow in liberal degeneracy that fully comprehensive racial thinking would fundamentally oppose. Their racialism serves the goal of excluding nonwhites from white societies and that is it, merely a means to an end.

Fascism and National Socialism take racial thinking to its logical conclusions and uphold racial values AS VALUES in of themselves within the

model of the Organic State. Where a vague racialist can at most be simply proud of having been born a certain race, in the Fascist/NS

Worldview being born into a certain race is but a premise, as that alone it is not enough. To be born Aryan is not enough to justify pride, it is a life-long obligation of duty and service to live up to the destiny of your Aryan blood. When racial origin is taken for granted with a sense of entitlement, it wil inevitably lead to decay and racial ruin. Instead one must view it as a mighty responsibility before al those who came before, those alive, those who wil come after, and to the Truth itself. There is no room here for egotistical pride and conceit.

This is the meaning of the medieval chivalry motto “Noblesse oblige” –

“nobility obliges”, meaning that one’s noble ancestry constrains to honorable behavior, thus privilege entails to responsibility, NOT conceit and entitlement. This notion has existed in literature as early as Homer’s Iliad.

When we say “Romanian Nation” – we understand it as: all romanians, alive and dead, who lived on this land since the start of its history and those who will live on it in the future.

-Corneliu Zelea Codreanu, For My Legionaries

The nation is a being of a higher order, existing independently of those individuals of whom it is temporarily composed. It is not a physical being, with a head, arms, legs, eyes. It is a moral and historical entity, which lives and acts in human history, carrying its national symbols.

-Dimitrije Ljotic

I am not free to think as I wish. I can only live in relation to the dead of my race. They, and my country’s soil, tell me how I shall live.

-Auguste-Maurice Barrès

Once we let self-interest become the ruler of a people, the bonds of social order are broken. When man focuses on

chasing his own happiness, he falls from Heaven straight to Hell.

-Adolf Hitler, Mein Kampf, V1, Ch11

Meanwhile the attitude of our would-be “al ies” has been elaborated on in the same older article that we are now linking to for a third

time. Yet let us go back to a claim we made just a bit earlier, namely of the methods employed by the Altright and howlaughable and sad they are. The Altright’s insistence on it and its methods being “new” leads them down the path of the predictable claim that since they are new they are untried and “prove” themselves to be “successful” by claims the true consequences of which wil be made apparent only sometime in the future, had we not already seen this “new” path been

done to death before.

If one is to actual y read the works of George Lincoln Rockwell, the paral els between what had been advertised by his “al ies” at the time, and what the Altright advertises now are so great that we have released a bait and switch article a couple of months ago, publishing ex-empts from Rockwel ’s books and substituting some names in there for those relevant to the contemporary situation. How is it that the entirety of Alrights schtick has been around since the 50s and yet they imagine themselves to be“new” and “innovative”?

Frankly, the only difference between then and now is the appearance of the internet, which, however, is but a new tool or medium for the same old methods, methods that we have already discredited earlier in this very article. Mass movement approach doesn’t work, mass

c onversion via propaganda doesn’t work, purely intel ectual appeal doesn’t work, presentability and respectability of the suit and tie look don’t matter, and it doesn’t matter if you have a new tool to play with if the very premise of these methods is faulty. The new tool may be wel and good but the way and the goal for which it is used renders that tool useless. Why hasn’t anyone learned their lessons and continued to repeat the same mistake for decades?

The Altright wants to stop the train halfway to its final destination – by

addressing some symptoms of the degeneracy, while leaving the core of modernity intact. We want to go all the way, so a conflict between us for the train controls is inevitable. To cal us “fel ow travelers” would be as delusional as it would be to say that a priest going to church is a fellow traveler with a sodomite who is going to a gay bathhouse located halfway down the same road.

As we deal with absolutes of Truth and Lies and not practicality for the sake of an “al -white-liberal-playground”, our own“racialism”, goes far beyond the limits of what the Altright requires for their goals.

Moreover, Fascism and NS in reality hold a monopoly on racial values as it was only the Fascist and National Socialist Worldview that took the fundamentals of racial principles to their logical conclusions and stuck with them as the end goals, ready to not only promote but to fight and die for them. Only Fascists and National Socialists can declare themselves to be real proponents and defenders of racial

values (moreover, to be their sole champions) as opposed to the big, vague tent that is the Altright and its intel ectual “racialist sleepwalkers,” whose idea of

“active struggle” is as laughable as it is sad evidence of the current state of affairs.

If National Socialism is to conquer, it must declare this set of ideas absolutely and exclusively as its own. Here too it has the duty and the right to stress that any attempt to maintain the race-based idea outside the confines of the National-Socialist German Workers’ Party is pointless and impossible, and in most cases, such claims are outright fraud.

If anyone today accuses the movement of acting as if it “owned” the race-based idea, there is just one single answer: We not only own it, but for all practical purposes, we created it.

Nothing that previously existed under the name racialist was fit to influence the destiny of our people in the slightest because these ideas all lacked clear, unified formulation. In most cases, these ideas were a collection of mere isolated, disconnected convictions, which varied in their soundness.

They often contradicted one another and never had any cohesion among themselves. Even if this cohesion had existed, it was too

weak to build a movement from. This is what the National-Socialist movement accomplished alone.

-Adolf Hitler, Mein Kampf, V2, Ch5

Indeed, Fascism and National-Socialism are the only logical conclusions to any legitimate racial values and racial thinking, whereas Altright “racialism” has more in common with the kind of “redneck racism” imagined by mainstream liberals.

Redneck racism was based on hate, fear, ignorance and plain snobbery, etc. Hitler’s kind of racialism – and Manson’s – was, and is, based upon Natural Order.

-James Mason, SIEGE, 4.19

With the Altright the intel ectual “racialist sleepwalking” is a product

of their redneck racism. They simply hated other races for immediate emotion-driven reasons (“not that there’s anything wrong with that,” as this is an instinctual manifestation of a deeper Truth) rather than by virtue of having any fundamental reasons rooted in a definitive Worldview (of which there is only one, that of the Truth, of Fascism and NS).

These know-it-alls cannot understand that being “dignified” or

“refined” or “reasonable” has not helped any of the right-wing movements so far to SUCCESS.

-George Lincoln Rockwell, This Time the World, Ch20

The most likely primary reason why these mistakes had formed an inescapable loop, is that these very practices always lead a group to a quiet death in obscurity and irrelevance, thus nobody in the next generation of would-be political activists even realize that there used to be this one, two, ten, thirty groups over the decades that have attempted this song and dance already. Each new generation succumbs to these same rationalistic “reasonable” ideas as the default “logical” path to take and are not aware of the existence of the mass grave of forgotten groups and organizations that had died on this road, with the only warning being a sign with a Swastika, saying “turn back” – yet none wil listen.

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Nobody is wil ing to learn from the experience and vast knowledge of our Champions as they are dismissed out of hand for the same rationalistic “reasonable” mindset, that upon seeing the Swastika immediately jumps to the same tired assumptions that we had already criticized here earlier. “Dumb nazis, this isn’t how you win, I know best, so I’l do this NEW and GENIUS in its SIMPLICITY approach” – yet they never seem to wonder why this self-evident and simple approach “hasn’t been done before”, for if they had, they would have discovered the mass grave right beneath their feet. Instead they go ahead and venture forth to assured failure.

To summarize: a group appears on the scene, does the “respectable, presentable entryist mass movement “we’re not nazis plz stop saying that!” mass appeal big tent” song and dance, dies in obscurity and de-parts from the fringes of public consciousness where it was trapped for the entirety of its existence. New group, ignorant of al this and naive, repeats the exact same steps and ends up the same way. Rinse, repeat,

over and over for the last 50 years. An accursed loop perpetuating itself from sheer arrogant ignorance and naivety.

This is, of course, exactly why the Altright poses no threat to the System and the Jews – it's already seen this before and knowshow it wil go. To paraphrase an earlier Hitler quote we've given: "The value of these people is clearly il ustrated in the way they are treated by the System. It finds them ridiculous so it lets these people rant and rave and just laughs at them." And let us be honest here, there is plenty to laugh at (See addendum on Richard Spencer).

The fakers know why they are fakers. They have too much to hide, too much to protect, too much to lose. The attraction of any real talent or genius or personal drive is a direct threat to them as it threatens to "take away" not only their livelihood but also rob them of their "star" status.

-James Mason, SIEGE, 8.21

We can already hear the rushed objections of our Altright "al ies" as they hurriedly try to present examples of their "success". Namely, they legitimately seem to think that they "memed" Trump into the pres-

idency of the United States. The absolute absurdity of this claim is indescribable. The Altright had not even registered in the widespread american public consciousnessuntil Hillary Clinton had put it there with her Altright speech, which likewise ushered the birth of the Hipster Conservatist Altright without the racialism aspects, that we had explored earlier.

Time for an overdue reality check: the Altright did not make Trump possible, but the exact opposite, which is precisely why they have been riding his coattails online via memes, podcasts and some articles, which apparently in their mind amounts to"activism".

In reality, as per the Lemming Principle, the masses, including mainstream conservatives, simply did not speak out in force against the progressive liberal SJW bul shit as it was the dominant narrative that was unopposed in the public discourse at the highest level, hence nobody felt safe criticizing it. Until Trump, who legitimized that criticism and thus carved out a “safe space”for lemmings to voice their discontent (which they would have never voiced otherwise, further showcasing their cowardice) – however the wide masses and overwhelming bulk of Trump support did not share in any sort of racialist thinking whatsoever, instead fal ing back on the mainstream conservative individualist fairness principles “of each man being able to make his own way regardless of skin color”.

It were these people, the average conservative lemming who isn’t racist in the slightest but does not support progressive liberalism and feels betrayed by the Republican party, that got Trump elected, not the Altright, which presents only a fringe element of Trump support. The actual figureheads of this core of Trump supporters who had contributed to his victory are actual y figures like , outlets like Rebel Media and Info Wars (who had overtaken The Young Turks in their subscriber count), as wel as various“rationalist” YouTubers like Sargon of Akkad. These are the real sample representatives of the core of Trump’s supporters who got him elected, not the Altright.

They often self-identify as the “new media” that is rooted in American conservatism, including Sargon of Akkad, even though he says he is a center-left liberal, since that translates from European to American

“right/left” scale as something pretty close to American Conservatism.

So if anyone got Trump into office then it was this “new media conservatives”. Hel , even Campus Reformhad done more for Trump’s victory than the Altright with such real life actions as the one in the video below, though let us be fair and admit that lemmings stick to their bias regardless of what facts are presented to them (which holds true for both Trump andHil ary supporters), so you can safely bet that most of them voted for Hil ary regardless of having been made to look like absolute idiots.

These people have been actively, visibly and publicly campaigning for Trump ever since he started, whereas the Altright, with its online “activism” was known to nobody outside the fringe political circles. It

gained any level of public recognition only because Hillary Clinton had attempted to use the Altright as another way of attacking Trump to discredit him, just as it was done when he was pressed about his apparent KKK support-base (now imagine if the KKK claimed that it was them who got Trump elected – it is just as farcical and laughable as the Altright claim). In the long run one could say that the Altright actual y owes far more to Hillary for their meager level of publicity than to Trump.

And what had effectively happened as a result of that speech? The Altright brand was somewhat fractured, as al the Trump supporters took on that mantle and started skewing it from its original sources and its racialist aspects to just refer to the Hipster Conservatism for mil ennials, so now you have pointless and moronic videos on the issue of the hijacked brand name, like the one where Red Ice Radio talk about Paul Joseph Watson of Info Wars misrepresenting the meaning of the Altright. Hipster Conservatives be like: “Look at me – I’m the Altright now.” Now the OG Altright is being pushed out even further into the category of an unfortunate and unwanted fringe, whose existence can be explained away in the same fashion one negro Trumpist explained away Trump’s KKK

support-base:

“Altright and people like that, they come out from under the rocks al the time around this time, that got nothing to do with Donald Trump, we’re al Americans.” This is the definitive attitude of the majority of Trump’s support, the actual support that did get him elected. They regard the Altright, to be but a fringe element that is irrelevant. And to add insult to injury, with the appropriation of the Altright label they can now relegate the OG racialist Altright as a fringe element of the “real” Hipster

Conservativist Altright. Now go back and read once again Hitler’s warnings about mass movements and al iances and how they would defuse a group and render it immobile, not that the Altright had much going for it in the first place anyway.

And while the Altright is absolutely harmless to the System, for it practices the same, time and again failed approach, they do give it a fair share of coverage, however it is not done out of fear of the group itself (indeed they manage to successful y mock it nonstop), but for the exact same reason that Hillary brought it up in the first place: they

are trying to use the Altright to smear Trump, which is of course completely futile, but it gives the Altright itself a false sense of its importance and achievements. Theylove tel ing the media that they got Trump elected, a delusion that the media is only too glad to capitalize on, regardless if they realize the truth of the matter, because that claim fits into their own narrative. The Jew-run media doesn't actual y attack them as a credible enemy, it only uses them to try and discredit Trump. What's more, the Lu-genpresse would have utilized the Altright for its narratives in either Trump or Hil ary victory. With Trump's victory they showcase how "evil racists had been emboldened by it"hence al the fake attack stories on Hil ary supporters that have become so prevalent. With Hil ary's victory they would have instead talked about how "evil racists are lashing out against Trump's defeat" (even the term "whitelash" would have stil existed in case of Hil ary's victory), each time using the Altright as an avenue of attack on Trump.

The fantasy world in which the Altright lives is a fantasy world that the Jew media is only too happy to fuel, as they both pretend that the Altright is something more than what it actual y is, which makes it al the better for the Jews when they easily beat it down with sheer mockery.

The Altright huffs and huffs but cannot produce a single puff, but the Jew giddily pretends to be walking against a powerful gale, to look al the more heroic for it. Although, there is always another additional possibility as towhy the Jew media pays so much attention to the Altright, which is likewise rooted in its harmlessness:

During al their direct attacks against the staunch patriot, the Jewish

'lovers of sweet reason' employ two equal y dirty indirect plays: They build up sincere, but harmless anti-communist outfits,

like the John Birch Society, by showering them with publicity to draw off the growing hordes of maddened Americans from any real and therefore dangerous activity and, secondly, they open up a heavy media bombardment of lies about Hitler and National Socialism, in order to destroy by discrediting 'Nazis' like ourselves, without giving us any publicity.

-George Lincoln Rockwell, This Time the World, Ch12

Yet the Altright insists on having "memed" Trump into office, using

nothing but their online presence, of which the wider masses were not even aware of until that Hillary speech, and even thereafter the interest dropped again as real core of Trump's support regard the (racialist) Altright as nothing more than another weak lying press attack on his persona. Al this online "activity" and the power of the internet could not do jack shit to transform what the Altright was doing into anything tangible, and what they were doing was producing content for the immediate consumption of their own, already existing audience, and not the wider masses, despite their praise of the mass movement and "Overton window" approaches. The Altright racialist sleepwalkers had in effect done nothing other than partial y substitute the intel ectual methods of message delivery for the meme method.

This whole line of thinking stinks of the kind of weak character types

t hat are afraid of any real action and seek the easy and comfortable way out, and what can be safer, easier and more comfortable than

"memeing" your "victory". These very same people, our would-be "allies" wanted us to in effect do nothing as wel , for anything that we, Fascists and NS, promote and do, they decried as "larping" or as something that "pushes the masses away". Or perhaps they do it because it effectively makes them look bad and forces them to face the reality of their own irrelevance and weakness. Yet they have the nerve to claim themselves to be the "brains" to our "muscle", the presentable and respectable vanguard of the thug rank and file, al the while their sole "claim to fame" is the "silent work" of online "activism".

Therefore the friendship of these people for our young movement

was not only worthless but downright dangerous. In fact, that was the main reason we chose the name "Party" in the first place. We hoped that this would scare off a whole swarm of racialist sleepwalkers. This is why we also described ourselves as the National Socialist German Workers' Party.

The word Party scared off the fanatics who live in the past, as wel as the big talkers who spout meaningless phrases about the

"racial idea". The other part, National Socialist German Workers, freed us from a whole parade of knights of the "intellectual"

sword and all the ragged misfits that carry “intellectual weapons” as a shield to cover their cowardice.

Naturally the most violent “attacks” on our new movement came from these racialists. Of course the attacks were not physical, but only with their favorite weapon of pen and ink, just as you would expect from such racialist pen heads. To them, there was something revolting about our principle which stated, “If a man offers us violence, we wil defend ourselves by violence”. They criticized us profusely claiming we possessed a rude type of worship for the rubber club and that our ranks lack any form of intellect. These quacks fail to realize that in a meeting of racialists, a Demosthenes can be silenced by just fifty idiots who rely on nothing but their lungs and their fists if those idiots do not want to let him speak. The inborn cowardice of the racialist always keeps him out of any such danger. He does not make noise when he works and he never steps out of the crowd – he is always careful to stay silent.

Even today I cannot warn our young movement strongly enough against falling into the trap of these “silent workers”.

They are not only cowards, but they are all incompetents and do-nothings. When a man knows something is going to happen, and he realizes it is a real danger, and he sees, with his own eyes, the mere possibility of solution, he damned wel has the duty and obligation to act. He must make a public stand against evil and openly work for its cure, not work “silently”. If he does not do so, he is a miserable weakling who has forgotten the meaning of duty and a failure either through cowardice or through

laziness and inability. The great majority of the “silent workers”

merely pretend to know what Heaven knows. None of them has any ability, but they al try to fool the whole world with their smoke-screen. They are lazy, but with their alleged “silent” work, they appear to be enormously active and productive. In a word, they are swindlers and political day-workers who find the honest work of others disgusting. When one of these racialist moths prefers the darkness in the valley of “silence”, you can bet a thousand to one that in the dark, he is not producing but stealing and stealing from the fruit of others’ work.

In addition, there is the arrogance and conceited disrespect that this

lazy, night owl crowd dumps on the work of others. They constantly complain about the works of others in a condescending way, and in so doing they actual y help the deadly enemies of our nationality.

Every last follower who has the courage to stand on a table in a tavern surrounded by his enemies and boldly and openly defend his views accomplishes more than a thousand of these lying, treacherous sneaks. He definitely wil convert and win over one man or another to the movement. His achievement can be tested and proved by the success of his activity. However, the cowardly frauds who boast of their "silent" work and hide themselves in disgraceful anonymity are worthless and may be considered in the truest sense of the word useless when it comes to working for the revival of our people.

-Adolf Hitler, Mein Kampf, V1, Ch12

As far as this type of "racialist" fighter is concerned, I can only say to the National-Socialist movement and to the German people most sincerely, "Lord, guard us from such friends and then we can easily deal with our enemies".

-Adolf Hitler, Mein Kampf, V2, Ch10

As for the very few of their figureheads and groups that had managed

to actual y go out and attempt real life activism, we had already provided some criticism of their conduct earlier in this article, but there is stil more to be said and more of their own points to be refuted.

The Criticism of Weapons

One of our primary arguments is that today we are left no other viable options to achieve our goals but Revolution and thus we promote education in revolutionary activity, foremost with James Mason's SIEGE. It is the timeless and inevitably repeating truth of the world that violence is the last resort. The only ones to believe differently are those who had never actual y experienced a situation in which they have been deprived of any other way of achieving what they want, and if they had, such people are most likely to bend to the wil of whomever holds power to deprive them of what they want. In our struggle, however, if you bend even a little then you might as wel

bend over and take it.

If good men abandon and denigrate force, then bad men will take it up and beat us to death with it.

-George Lincoln Rockwell, White Power, Ch13

Nevertheless, our would-be “al ies” stil delude themselves with notions of legal victory.

We’ve already criticized and thoroughly discredited entryism, mass movement approach, mass propaganda “Overton window”approach, and the “meme” “victory” of the Altright. The only straggling argument they may have left in their employ is that they are not attempting entryism, but are trying to be open in their own way. After al , we did concede that the Altright are not “sneaky nazis” and that they do in fact stand on some vague racialist notions, about which they are absolutely open.

Frankly, the only reason we’ve had as many encounters and arguments with the Altright as we did was entirely their own doing. In their attempt to be as big of a “big tent” as possible, and through adoption of internet culture, they had taken on a presentation that is supposedly welcoming of Fascists and National Socialists, but, as we’ve outlined earlier, only if we toe the line and button up about our principles, as our principles are incompatible with the inherent liberal (Americanist) values of the Altright. In fact, the only aspect of Fascism and National Socialism they had truly welcomed was none of its core and fundamental elements, but a modernist byproduct of them – memes. Internet culture had a prevalent layer of ironic Nazism for quite a while now, used in the first place

simply for trolling purposes, and this is the only sort of Nazism that the Altright actually welcomes – when its just a meme.

They’re actual y utilizing this element of internet culture as a means of self-defense against the accusation of being actual Nazis. As opposed to the mainstream conservative self-defense of “NO YOU ARE THE

NAZIS!” that we’ve discussed earlier, the Altright’s defense is not to throw the accusation back at the accuser, but to defuse it into a joke, an accusation that they feel theyunfortunately have to deal with, but would ideal y prefer not to. When accused of being racists they say “racism is not a real word, it is made up by leftists, its only used to

shut down an intel igent conversation when we are winning" – we do not fear being cal ed racist, we openly declare ourselves to be Racist.

In the same vein some of them literal y and in al seriousness say that Nazi is the "white n-word", which exposes their true attitude towards National Socialism. Stil , they're ultimately trying to cope with the accusation and use the benefits of internet culture to their advantage: "Yeah I guess I'm not total y on board with democracy, that is what Fascists are like right? Guess I am a little fashy, teehee!" This "dumb but cute" high-school girl routine is, of course, infuriating to any real Fascists and National Socialists, as wel as the words "fash" and "fashy" which convey that same ironic, disingenuous attitude, coined by some degenerate bit-chRachel Haywire.

We have likewise tapped into internet culture to advance our ideals, however this resulted in the formation of our own post-ironic Nazi humor, when our apparently ironic presentation is nevertheless used to deliver the earnest message of our ideals. Wedo believe in what we promote, it is not a meme, it is not merely a means of defense, it is exactly who we are.

While I have always been an atheist, Hitler, to me, is larger than life – an immortal if there ever was one. To HELL with any who think differently! He is my life's inspiration and shall always remain so.

-James Mason, SIEGE, 8.24

Thus our conflict with the Altright was al but inevitable as they insist

on using ironic Nazism in a political environment only to then proceed and ignore anything that deals with true Fascism and National Socialism, al the while cal ing on us to join them as"al ies" but only so long as we are not authentic in our beliefs. Hel , it would seem that some of them don't even understand thatwe truly are "literal Nazis," that we are not larping or memeing nazism or 1930s NSDAP, but that we are true believers andfanatics of the National Socialist Worldview, a Worldview that transcends time and national boundaries, to whom Adolf Hitleris not just some unfortunate burden of history not to be

"counter-signaled against" for merely pragmatic purposes, but a Cham-pionof what we believe in and whose name, among others, is a crucial element of what it is that we do and fight for. For example:

"People place you into the caricature of the emotional unstable ugly-

neo-nazi, so you ought to just own up and become that caricature!”

What a ridiculous misrepresentation of our actual criticism towards

“sneaky nazis” which is premised on the people being criticized actually being nazis (or at least insisting on being such) and trying to hide it.

When dealing with the Altright, however, our criticism is rooted in the fact how they are the ones who insist on using Nazism as an ironic meme, and the point of our criticism to them is simple: if you are not actual y Fascists and National Socialists then stop using Nazism as a meme in what you do, and if there are Fascists/NS among you or at least those who claim to be such, then stop pretending to be something else. And the“emotional unstable ugly” part is of course derivative of the notion that our approach can only attract this type of people, a criticism we had likewise addressed and refuted earlier, as was much of the rest of the article we link to above for reference. One is more than welcome, however, to see what was the general reaction

from other people who openly and sincerely declare themselves to be

Fascists and National Socialists.

In fact, the only way in which the Altright is seriously interested in something Fascist/NS is for liberal reasons, making the proposed cal s of al iances even more laughable! The classic liberal model has always been that the state is supposed to be no more than a “guard dog” of society, maintaining internal lawful order and external military security, without interfering in societal and economic affairs with regulations and oversight. And what do our would-be “al ies” want? “Fashy borders” – a

strong state limited solely to its function of a strong picket fence around their liberal shithole society that keeps the nonwhites out and that’s it.

What they want is a “fashy guard dog state” for their suburban bourgeois swamp of decadence and decay.

So let’s recap real quick: the Altright is a Racist Liberal variety of Americanism that seeks to gain power by legal means, acquired through a mass movement approach and a big tent al iance of the “Right wing”

(unless they are cuckservatives or purity spiralers) and a shift in public consciousness with mass propaganda as per the “Overton Window,” in order to create an al -White-liberal-playground, putting up a presentable and respectable image of an intel ectual vanguard, al the while utilizing internet meme culture to appear hip with the times, and using ironic Nazism specifical y to deflect the “You are Nazis!” accusation.

That is actual y our objective and impartial assessment, as our more earnest description would relegate their legalism, respectability and presentability to cowardice, and their intel ectualism to stupidity, or to be more exact “smart idiocy”. We’l talk about those aspects more thoroughly further along, but right now we’d like to highlight how the Altright’s use of memes and internet culture stands in direct conflict with their attempts to look intel ectual and presentable. One would imagine this contradiction to be blatantly self-evident, as internet trolling is by definition of its nature informal and is utilized to upset, including upsetting the status quo that the Altright at the same time tries to emulate for its look of presentability. One can think back to any number of great trolls that had been used to make fun of the System status quo, including Bane-posting and Ben-garrisoning the news.

This is what the Altright attempted to tap into for its “X-TREME” appeal, seemingly trying to form a kind of counter culture, yet at the very same time they are hard at work to be palatable to the masses with a professional suit and tie look. This mainstream notion of respectability and presentability is directly dictated by the System status quo, hence why the masses of lemmings uphold it, yet they wish to at the same time utilize something that is inherently used to disturb established conven-tions, as a result the Altright looks at best inconsistent and at worst like sad nerds trying to be cool.

Spencer is the biggest offender in this regard and one can go back

to our mockery of him to see exactly what we mean. Youcannot hold a serious, respectable, mainstream style press conference and at the same time talk about “PEEEHPAAAAY!” considering that the reaction you wil get from the press is exactly the same confusion as the one in the video above. The guy who shouted “PEEEHPAAAAY!” at Hillary Clinton‘s speech (who most likely served as the inspiration for Spencer’s

“PEEEHPAAAAY!” screeching) did so anonymously and from the ranks of the audience, which is why it worked, it was a random bomb that hit everyone present with confusion, to pick up the pieces of its implications only so much later, adding to the hilarity. That confusion is of course the exact thing trolling is built on, to drop it on, or to make the status quo repeat something like that without knowing the context or understanding its nature, thus mocking them. However when you are the one openly delivering that meme live and are the object of everyone’s attention in an audience of people who are just as clueless, al you do is make yourself look like a cringy idiot who is chuckling at his own jokes awkwardly

– you are only making fun of yourself, not the status quo. You’d do better saying a holocaust joke and laughing at it out loud yourself to emphasize the deadpan silence of the shocked audience. The only people who get excited over real life memeing by Spencer are other idiots who get giddy over hearing a meme “offline”, looking like a bunch of under-age boys laughing at a naughty word being spoken out loud in such context. Of course Spencer ends up being cal ed a “Nazi Dork” – YES to the latter, HELL NO to the former.

So let us go back to the initial premise of this segment, namely of Revolution being the only path left open to us. We’ve already elaborated on much of the reasons why the legal way wil never work by means of countering the mass movement approach and other points covered thus far.

It’s arguable that Rockwell was the last chance America had for any kind of legal revolution and yet he did this without banking on presentability and respectability as it were defined by the status quo that he was opposing. That is something that our “al ies”can’t seem to quite grasp as they are banking on a suit and tie presentability in their presentation as it is defined by our enemies, the System/ZOG, as the sole approach available, which is likewise why they cannot afford to be associated with actual and earnest Fascists and National Socialists, not unless

we pipe down or take the “sneaky nazi” approach for which their big tent acts as a vehicle – as if Fascism/NS needs to hide behind the skirt of the Altright.

Rockwell’s approach was always meant to be a multi-leveled one, so as to appeal to people of different kinds, but never once did that mean

sacrificing being an open and honest National Socialist, nor did he al ow himself to be trapped in complacency of safe routine to avoid further development and progress of his movement. Rockwel 's Three Phase plan coincided quite heavily with his great understanding of propaganda: As mentioned before, the first two phases of Party activity overlapped to a large extent, and the transition between the two was marked primarily by a shift of emphasis. Phase one was the

"Nazi" era of the Movement. Phase two is the beginning of the National Socialist era. In line with this re-emphasis, the American Nazi Party officially became the National Socialist White People's Party on January 1, 1967, and that date can reasonably be considered to mark the transition. Six months earlier, the appearance of National Socialist World was a major step in this direction. And six months after that date – in June, 1967 – a historic reorganizational conference of the Party leadership was held in Arlington. There Rockwell set the Movement on its new course, explaining the need for a total professionalization of every activity, from fund raising to propaganda writing, in order to meet the severe demands to be expected during the long period of growth and struggle ahead.

-Dr. William Luther Pierce, "A National Socialist Life"

If each of the men in the fable about the blind men and the elephant were required to construct a model of an elephant, there would be three very different models. The blind man who felt only the tail would build a model as he described an elephant in the fable – as "a sort of rope." The blind man who felt the leg and said an elephant was like a tree would produce a tree-like "elephant," while the man who felt only the trunk would construct his "elephant" like a snake.

Most men I have met in politics consider themselves

automatically experts in the field of propaganda. But almost all of them make the same type of basic error in their propaganda as did the blind men in describing and reconstructing an elephant; both suffer from insufficient experience with the subject.

[…]

In almost every case he produces propaganda which he likes, completely forgetting in his political excitement that the art of propaganda (and advertising) is not in producing that which one likes and admires one's self, but that which will produce the effect desired –

sales in the case of advertising and political conviction in the case of propaganda. Because he is able to think, he presumes that his audience is also able to think – a completely unwarranted assumption. Because he himself is repelled by crudeness and exaggeration, he makes his pitch factual, logical, and usually subtle. In addition to this foolishness, he also forgets that the average man in the street is emotionally assaulted during all his waking hours by advertising brilliantly designed by experts to capture attention through the most powerful kind of psychological impact. The average right wing piece, crowded onto a page, verbose, and dull, is not only not able to win the attention of the average man amid all this competition, but positively repels him.

[…]

Does this mean that the Birch Society's high-level appeal is a total waste? Should al their propaganda be like that of the Klan? An elephant is neither all leg nor all tail nor all trunk. A complete, whole elephant needs all of these parts to live. The Jews, masters of the art of propaganda that they are (unlike the right wing), have understood this fundamental truth and have organized their "pitch" to appeal to all levels.

[…]

Hitler had Julius Streicher's Der Stuermer, full of the wildest and

wooliest sensationalism, designed to smash its way into the consciousness of the masses, as it did. He also had the regular party press, designed to reach and convince the great middle class.And, for the university community, he had the esoteric material of Alfred Rosenberg, Gottfried Feder, et al.

[…]

When I began, I purposely made my propaganda as brutal and shockingly rough as I could, simply to force attention. And I have kept everlastingly at the business of building a simple and direct image of al -out hostility to "Jews and niggers" in the minds of mil ions of Americans, regardless of the costs in other respects. (And when I have the rare opportunity to use some mass medium, as was recently the case when I gave a long interview to Playboy, I am forced to walk a careful line between what I should like to say and what the enemy would like to hear me say. Unless I deliberately sound at least halfway

like a raving illiterate with three loose screws, such an interview would never be printed.

This is another thing that most people fail to understand about my

"Nazi" technique.) After I had become known to most Americans, I published the Rockwell Report at a somewhat higher level than my previous material to begin to recruit some of the brains and funds we needed to proceed. When this had begun to bear fruit, I used the talents obtained with the Rockwel Report to get back down to the people's level and produce a publication designed for the masses, for the

"average" man, the comic book reader, kids: the Stormtrooper. As planned, this is now our most popular and largest-circulation publication. And were it not for the Jewish ownership of the news distribution business, we could sel Stormtroopers literal y by the mil ions.

[…]

With a base of operations established and with successful publications directed at both the lowest and the middle-class levels, the movement is finally in a position to afford the relative luxury of a publication directed exclusively at the academic

intellectual-professional class. The National Socialist World, now in your hands, is designed not only to reach but to move people in that category. Perhaps our material is not what you, personal y, enjoy most. But our aim, and the aim of the World Union of National Socialists, is not to produce material to please our friends – but to win over millions of those who are now our enemies or who are oblivious to both sides. The years of success with the Stormtrooper and the Rockwel Report give me confidence that the new National Socialist World wil also do what it has been careful y designed to do – that National Socialist World wil beat its way into the highest intel ectual circles just as the Stormtrooper smashed its way into the minds of the juveniles and working folks.

-George Lincoln Rockwell, "From Ivory Tower To Privy Wall: On The Art Of Propaganda"

Rockwell's approach and methods followed a distinct path of elevating his organization to a more professional outfit on the back of what

he could achieve through propaganda, doing this without ever letting go of all that is National Socialism, the swastika would remain, the criticism of Jews, niggers and traitors would remain but the form of criticism would depend on the propaganda outlet utilized towards a specific strat-um of the populace: from crude to common sense to intel igent. Starting off with crude propaganda for mass spread by Jew media the Party would attract the fanatics and outcasts, of which only the tested and true would be al owed to join.

Once this was done and with the ANP becoming a group wel -known to the public consciousness even without the Jew media coverage, the propaganda efforts were shifted towards a more “average” audience, and from there to the intel igent propaganda of “Ivory Towers” – al beneath the sign of the Swastika and the words “Nazi” or “National Socialist”.

It is self evident, that expanding into intel igent propaganda did not mean abandoning the crude approach, which likewise meant that the Party would not abandon the boots and uniform presentation, but if anything, have it stand with the suit and tie look. Rockwell’s strategy

was thus entirely viable for taking power legal y through elections, as the cowardly masses would at least have enough courage to cast a secret bal ot for the Nazis, once they were swayed with its radical message, whichever approach of propaganda that was directed at them specifical y, and the ANPs actual readiness to engage their enemies in direct physical confrontations.

That is also how Hitler has done it. And this is what our critics would often like to bring up to argue against our contemporary revolutionary strategy: “Hitler won through elections, Rockwel wanted to win through elections, so we can win through elections as wel !” Two crucial facts are forgotten when this criticism is issued: in Hitler’s time society was in disarray, there was no strong System in charge of society, holding onto power with a death’s grip, if anything it was a mad political free for al frenzy where the Jews simply enjoyed and exploited the chaos without having to engage too much in the kind of total control that they employ today.

Yes, they stil infested, corrupted and manipulated society, but they did not guard the avenues of power directly, instead they merely bribed and manipulated the existing political forces vying for control. In short there was no System at all as we know it today. Under such

conditions, with the wider masses themselves abandoned, and not just a few social outcasts, the NSDAP had much better conditions to take over. The Jews simply didn't even understand WHAT they were dealing with. Since then, however, they know exactly who their true mortal enemy is, and have declared "Never again!"

"Never again!" was the name of the bul et that kil ed George Lincoln Rockwell – that was the Jewish System's final answer to the danger that this man had posed to it. As we have said, violence is always the last re -

sort, and the Jews know this too. They dragged Rockwel through the streets, through the courts, through the jails and even a mental asylum –

AND HE HAD BEATEN THEM EVERY STEP OF THE WAY! Until they final y had found a useful pawn to pul the trigger for them to stop him.

There is no question that a man who has survived all these attacks will be killed, if possible, by the Jews or their agents.

The Jews have no choice. They are too guilty to permit anybody to expose them and organize any effective resistance against them.

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Traitors cannot survive such an exposure. With such as the Jews, it is kil or be kil ed.

-George Lincoln Rockwell, This Time the World, Ch12

Adolf Hitler had shown the way to survival. It would be my task on this earth to, carry his ideas and his living example to total, worldwide victory. I knew I would not live to see the victory which I would make possible, but I would not die before I had made that victory certain.

-This Time the World, Ch25

The legal path is closed to us because today, having learned from the past and with USA having been undertotal Jewish control since as early as the 1930s, as per Francis Parker Yockey's assessment, they wil simply not al ow anyoneto undermine them by legal means again as they are the ones who define what is legal and target al legal means against anyonewho would upset or resist their plans even a little, let

alone try to stop and expose them outright.

The game board is rigged against us and so we are constrained to kick over the gaming table itself.

-James Mason, SIEGE, 8.15

The only countries where some measure of legal approach may stil be viable are the ones where the System's power is notabsolute, where the majority of people live dispossessed and are not provided for. This is exactly why the Golden Dawn is so successful in Greece, having gone through many of the same steps as Hitler and Rockwell, al the while staying true to the Worldview of Fascism and National Socialism: We are the faithful soldiers of the National Socialist idea and nothing else.

-Nikolaos Michaloliakos, 1987

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What would the future of Europe and the whole modern world be like if World War II hadn't stopped the renewing route of National Socialism? Certainly, fundamental values which mainly derive from ancient Greek culture, would be dominant in every state and would define the fate of peoples. Romanticism as a spiritual movement and classicism would prevail against the decadent subculture that corroded the white man. Extreme materialism would have been discarded, giving its place to spiritual exaltation.

-Ilias Kasidiaris, 2012

The viability of the legalist approach does not hinge on how presentable one looks or how intel ectual one sounds, as we have consistently proven in this article, but in how affluent and decadent a society is (which is the second crucial fact that is forgotten), and on how strong the Jewish System's grip is on the institutes of power. If one is to look at the United States then one finds the homestead of the System, a monstrous behemoth just as James Mason described, one that wil never allow anyone even remotely close to its assets. In reality the System was already too strong for the legal approach in the 50s, but society, the people themselves, had not yet been as sick as they are today.

Hel , things were so comparatively healthy in Weimar Germany, as opposed to what they are here, that Hitler was ful y able to work

within the framework of that system and WIN! No way in hell we can do that here today!!

-James Mason, SIEGE, 3.7

And yet our “al ies” stil want to pretend that the legal approach can work, al the while repeatedly shooting themselves in the foot every step of the way. One particular Altright flagship organization would do wel to learn from Rockwell‘s lessons on propaganda as they have been repeatedly engaged in the kind of mistakes he highlighted in the article we’ve quoted some passages from. We’ve repeatedly criticized Identity Evropa for their vague as al hel Greek statue posters complete with obscure messages like “Become who we are”. These are the definitive example of what Rockwell cal s “making propaganda that you yourself wil like and enjoy” and you wil be doing so alone. Moreover, it is the only

sort of propaganda that they are making, like a the blind man describing an elephant from just holding his trunk.

The other repeating issue for this group is their logo, and for al appearances it would seem that they have been bul ied into changing it from an incomprehensible set of squiggles… to a generic triangle logo that is overused as a mobile app icon, gaming logo or hipster tattoo –

that is to say, the thing is so generic that it means absolutely nothing to a passerby without context. However, considering the nature of the group, even in context the logo wouldn’t mean jack shit to a passerby.

Of course when it comes to symbolism we get shots taken at us as wel for the use of the Swastika. We’ve already covered some of the major aspects as to why the Swastika is effective via a number of previously provided Rockwell quotations, but we wil provide a couple of additional points on the matter. For one thing, the Swastika is bril iant in its sim-plicity and the hypnotic power with which it conveys strength, even without its Fascist/NS context, which is of course of great necessity in a symbol, which is only emphasized ever more the weaker and more degenerate a society grows:

The liberal pacifists and humanitarians, with their momentary power of the press and dollar, HATE all symbols of strength and masculinity and they therefore seize upon all the strongest, most outstanding of these very things and hold them up to ridicule.

-James Mason, SIEGE 3.1

Symbolism, the more basic the better, is the only thing that can penetrate the mass mind in this mass-opinion society.

-SIEGE, 6.14

The other point is that the Swastika, just as Adolf Hitler's name and visage, elicit an immediate array of emotions and ideas, most of which have been instil ed in the masses by the Jews, true, however we have covered earlier how this only plays further to our advantage over them.

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It was once said of Hitler and the Swastika that they represented the "threshold of anger." At the very mention most will curse you, a few will join you, none will remain neutral.

-James Mason, SIEGE, 7.3

Moreover, association with these things as wel as the clear profession of one's NS and Fascist views immediately does most of our marketing the job for us and we only need to educate further those who come to us and are accepted into our ranks, while the masses wil come to know who and what we truly are through our actions.

Meanwhile our would-be "al ies" are constantly engaged in a brand war with literal y everyone, hence the appearance of the various peripheral names around Altright such as Altlight or Altkike and so on – they have to fight to put a specific image of themselves in the minds of the masses al the while fending off the "You're a Nazi!" accusation. And that, while fighting to preserve what they want their brand to mean as it either gets hijacked by the Hipster Conservatives or gets divided up from within. Al of this is due to their vague big tent approach. No wonder the Altright has NO strong symbols to its name.

There is also a conjoined argument we often hear, that the Swastika is a "German NS" symbol and that overal one should never associate with

"German NS" unless they are German themselves. This argument can only come from people who either don't yet grasp the ful scope and nature of the Fascist/NS Worldview… or from cowards. We come back to the starting segment of our article, "Where we Stand," to reinvigorate this point and once again shed light on the monumental

difference between us and our would be “al ies.” Again, the difference between us and them is greater than the difference between them and what they insist is our common enemy. That is to say our “al ies” have more in common with our enemies than with us, as they are rooted in the same Liberal and Rationalist thinking.

They share the same ultimate goals, namely those of human safety, comfort and affluence and thus invariably and inevitablyhedonism, al these things powered by egoism.

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Al the arguments of social and economic organization are predicated on the goal of serving these selfish and merely human wants and desires. Our “al ies” are simply concerned with the spread of these things to a lesser scope than our humanist multiculturalists enemies, focusing on a specific group. Which is to say, the group that they happen to belong to, because their own individual prospects of achieving these goals rely on their group’s success. In al likelihood, had multiculturalism not interfered with liberalism they wouldn’t have any motivation to adopt whatever vague racialist thinking in the first place.

All society, all “civilization” that proceeds from the same aspiration to human well-being above all, to well-being or human “happiness” at any price, is marked by the seal of the Powers of Decadence, enemies of the cosmic order of the play of forces without end.

-Savitri Devi, “Religion of the Strong”

And what are our goals? To ensure the global dominance of Truth on Earth, worldwide, without exceptions, manifested in the form of Organic States that are rooted in selfless service and duty – it is rooted in a loyalty to something more than human and thus eternal and unchanging. Fascist/NS economic and social concepts are thus not derived out of utilitarian concerns for material goals and the human imagination trying to produce the best working system, but only from the eternal laws of Truth, which dictates only one possible solution in al matters, and Fascism/NS is the sole force on earth to be motivated by these eternal laws.

Anyone who today assumes that a race-based National-Socialist state is only differentiated from other states by emotionless qualities, such as better construction of its economic system, does not have the faintest idea what a World-Concept really is. If they think it is created

through a better balance of wealth and poverty, or a greater voice in the economic process for the broad masses, or by more equal pay through the elimination of excessive wage differences, they have been blinded by the superficial aspects. Everything I have just described offers no security and does not guarantee our permanent

survival. It offers even less of a claim to greatness. A people who become bogged down in these outward reforms would not have the slightest chance of victory in the struggle for the nation's existence. Any movement that believes balancing the social classes and promoting equal economics, though noble, are the sole core of its mission, will not produce any great results or any true reform of existing conditions. All of its activity eventually becomes wrapped in showiness and totally preoccupied with appearances, without giving the people the inner preparation that they need to final y overcome this I say with certainty, those weaknesses we suffer from today.

-Adolf Hitler, Mein Kampf, V2, Ch4

Indeed, the true and ful scope of the Fascist/NS Worldview would become apparent only close to or after the end of WW2, namely that Italian Fascism and German National Socialism were not just new man-made ideologies seeking mere material goals, but a singular force for the restoration of Truth in human affairs, as perceived by Italians and Germans respectively.

This world-wide appeal of Adolf Hitler shows sufficiently that, although in its modern form it originated in Germany — and could not possibly have originated anywhere else — the National Socialist doctrine transcends Germany. As I have said, it is the everlasting truth about the laws of life and the evolution of human races, apprehended from the angle of the Nordic race.

-Savitri Devi, "The Philosophy of the Swastika"

We've elaborated on this in the Year One Anniversary Issue of

NOOSE, in the exclusive "History of IronMarch" article and wil repeat here:

Fascism and National-Socialism appear as the latest militant vanguard of Truth in a world of Lies, carrying the torch passed on to us by countless other men who fought this same Struggle long before us, beneath different banners, carrying other names, and which wil be

fought long after we are gone, by new men beneath different banners stil . Yet now,

right now, is our time. Italian Fascism, German NS, Spanish Falangism, Romanian Iron Guard and all the rest – these appeared as individual rays of sunlight,piercing through the pale of Modern Ignorance, induced by the Age of “Enlightenment,” and as they dispel ed that dark shroud it became clear that they all come from the same source – the brightly shining golden Sun of Truth. Al these groups appeareddifferent on the surface in as much as their respective nations and cultures differ from one another, and yet in all of them exists the all-pervasive spark of Truth, bonding them together as the same force in a common struggle. This is al the more proven by the legacy left behind for us by the Champions of our Worldview, as in their works we see a common thread, we see, written in their own hand, how they all fought for the same thing.

There is indeed clear evidence that German National Socialism specifical y had realized the ful nature of its mission within the scope of our Worldview during the war, shifting from being simply something in the service of Germany to the surface of a higher ideal.

In a speech delivered at Poznan on 4 October 1943 Himmler spoke about the SS as of an armed Order that in the future, after the elimination of the Soviet Union, would have to stand guard for Europe against the ‘Asiatic hordes’ on the Urals. What is important here is that a certain change of perspectives had taken place at this juncture. The Aryan was no longer identified with the German. The plan was to fight, not for an expansionist National Socialism based on a unilateral racism and for ‘Pan-Germanism,’ but for a higher idea, for Europe and a European

‘New Order.’

-Julius Evola, Notes on the Third Reich

To summarize: the variety of Nationalist/Fascist movements that existed across Europe after WW1 and until the end of WW2, were the manifestations of the same exact Worldview, one that believes in the existence of an Absolute objective Truth in accordance to which al must live, however these movements only partial y expressed different aspects of this Worldview, aspects that most spoke to their respective national character, which created the different forms of expressions of

this same Worldview in these different movements, much like how the same ray of light creates a variety of colors once it passes through a prism.

However the followers of these ideals would only ful y comprehend the ful scope and nature of their common Worldview during or most notably after the war, which served as a cleansing fire that removed their particular national and historical y-conditioned expressions, leaving behind knowledge of the eternal core from which these aspects originate, and how they al relate to one another in a single Truth. Italian Fascism, German NS, Spanish Falangism, Clerical Fascism of the Romanian Iron Guard and etc – all form coherent individual pictures, al the while acting like pieces of a single puzzle, one only has to be capable of realizing that they fit together and comprehending the larger image.

Fascism is preoccupied by the clothing (namely the forms of state organization), National-Socialism by the body (namely the racial eugenics), whereas Legionarism is preoccupied by something much deeper: by the soul (namely by its strengthening through the cultivation of Christian virtues and its preparation with final salvation in mind, salvation dealt with by the Christian Church in the most perfect fashion).

-Corneliu Zelea Codreanu, “The Nest Leader’s Manual”

That image being the Worldview of Truth, otherwise cal ed Worldview of Tradition, one that we name after the Champions who had pioneered the fight for that Worldview in the Modern World we know today, hence when we say Fascism and National Socialism we do not mean specifically Italian Fascism and German National Socialism, but the much grander image to which they belong and to which they lend their names in this day and age – that Worldview of Truth.

So while there is a German National Socialism and an Italian Fascism, different inasmuch as Germans and Italians are different by national character, there are likewise the Eternal Fascism and National Socialism, which are one and the same and transcend all limitations of time and space. This Fascism and National Socialism had existed since before time itself, and in reality what they are has no permanent name and no word

of any language wil ever be truly apt to describe it, though we have listed al the other names for it at the start of this article. However, here and now it bears the names of the only force loyal to it to have come about in this day and age.

And just as this force had elevated these names, so it too had elevated the symbol of the Swastika to be the universal symbol of our struggle, the symbol of that eternal Truth. And one can very wel suspect providence having been at work behind the choice of this symbol over al others by Adolf Hitler, as its deeper original meanings that predate the appearance of German National Socialism and their use of it, in fact, convey that very eternal idea for which we struggle. A solar symbol, a symbol of pole, a symbol of the immovable mover, a symbol of eternity and al its laws.

This is why we do not shun away from the Swastika despite al criticism, for it represents the very essence of our struggle and our goals, moreover it is a symbol that is widespread among those of Aryan heritage (throughout al of Europe and among Slavs)and in areas of original Aryan expansion and conquest (certain areas of the Middle East, India, China, etc). If one shies away from the swastika then it is most likely that he is a coward or not an actual Fascist/NS.

Mind you, we do not believe that every Fascist/NS movement worldwide should use the Swastika as their symbol; each movement needs its own logo and brand to stand out and be recognized for itself. However, we are talking about two different types of symbols: symbol of the movement or group and symbol of the struggle. There are plenty of groups that do not utilize the Swastika and yet they do not shy away from it in fear. Such was the case with the now banned National

Action, whom we have always extended our ful support to. The same can be said of Golden Dawn and the Nordic Resistance Movement.

We often hear the criticism that since Hitler lost the War and Rockwel was kil ed then clearly Fascism/NS had failed, but the war was instead a cathartic experience which served to reveal the ful scope and nature of their mission. Fascism and National Socialism have not failed, for our ideals and mission are eternal and thus the Struggle itself is eternal, and their triumph is not dictated by any given defeat.

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Every negative event in the world can be turned into a positive one.

Every defeat may father a later victory. Every lost war may be the cause of a later resurgence. Every distress may inspire a new surge in man's willpower. A new spiritual rebirth may spring from every oppression, but this can occur only as long as the racial blood is kept pure. The loss of blood purity by itself will forever destroy inner happiness and forever lowers man. The result of impurity can never be eliminated from man's body andspirit.

-Adolf Hitler, Mein Kampf, V1, Ch11

In the eyes of others we were losers. Vagabonds without a homeland. The minority against the majority. However such perception was not in line with my own. I did not see myself a loser, more importantly, I wasn't one. I was on the side of the defeated. Those who fought, and not those who gave up without fighting.

–Pier Luigi Concutelli

So what if these warriors did not get to experience external success?

Heroic values are not the values of merchants, they value principles, not success.

-Ernst Junger, "Mechanized Warfare"

Hitler's and Germany's 'crucifixion' was all according to the inevitable workings of this unknowable Scenarist. Even the eleven hanged disciples in Nurnburg were not without significance! The most hated and dreaded idea two thousand years ago was Christianity, and the most hated and cursed man on earth was Jesus Christ. His followers were bitterly persecuted and murdered by the 'good', 'sensible' people who could see that anybody in his right mind recognized Rome and the Empire as the solid, substantial reality. I realized that today's Marxist-Democratic world is another sprawling 'Roman Empire', and today's

Nazis the early 'Christians'. What is going on is far more than a battle for political supremacy in the present social and political situation. it is the utter smashing and destruction of a society which has become so rotten that it will tolerate and even love its own Marxist destroyers, just as it hates, despises and fears the slowly-growing Nazi society which will replace it.

Such mighty, awesome thoughts come to a man but once in a lifetime,

if ever, and when they do, that man changes for all time.

-George Lincoln Rockwell, This Time the World, Ch7

But this ritual [consecration of new Swastika Banners with the

"Blutfahne"], to which many others can be added, would never have sufficed to give Hitlerism the character of a religion, if it had not already been a more-than-political doctrine: a Weltanschauung. And above al , it would have been unable to make it a true religion, if, at the base of this Weltanschauung, there had not been eternal truths and a whole attitude which was not (and does not remain), in last analysis, anything other thanthe quest for the eternal even in what changes — the traditional attitude par excel ence.

These words may seem strange in 1969, more than twenty-four years after the defeat of Hitler's Germany on the battlefield and the collapse of its political structure. They can seem strange, now that one would seek in vain, in the whole geographical region covered by the Third Reich, a visible sign of the resurgence of National Socialism such as the Führer intended it, and that the majority of the organizations which, beyond the old frontiers of the Reich, claim they would rescue the condemned Movement, are just pale imitations without heart, or just lamentable caricatures, sometimes in the service of other goals. But the value of a doctrine — its truth — has nothing to do with the success or the failure of its members on the material plane. This success or failure depends on the accord or discord of the doctrines with the aspirations of people at a given moment of history, and also on the fact that its adherents are or are not, from the military point of view, the diplomatic point of view, from the point of view of the

art of propaganda, able to impose themselves — and consequently do impose themselves — on their adversaries. The fact that the doctrine is or is not an expression of cosmic truth is of no account here. But it submits in the long run, right or wrong, to these doctrines, in the sense that a society that refuses to accept a teaching in harmony with eternal laws and prefers untruths works for its own disintegration, in other words, damns itself.

-Savitri Devi, "Religion of the Strong"

We have been defeated before, yes, but we have not lost, and in many ways that defeat had only served to reveal to us our true path and make us al the stronger for it when the final confrontation arrives. As

our goals are in loyalty to that which is eternal we can never be dealt a final blow so long as those of pure blood and strong character stil exist, unlike the meager, temporal and merely human goals of our enemies and “al ies” alike, which wil always condemn themselves to defeat and damnation as their goals invariably oppose what is eternal and serve only one’s own weakness.

This is exactly where we see our would-be “al ies” – in a place of service to their own weakness, which leads to cowardice, and“smart idiocy,” far away from our eternal goals. The idiocy is wel on display as they attempt legalism, which wil not work for them either, because the Jews decide what is legal and they have the entire System at their disposal to keep you out. Moreover their legal tactics are subpar and in error compared to the ones utilized by Rockwell. In fact, he criticized exactly these tactics 50 years ago and nobody learned a damned thing since!

The cowardice is manifest in their refusal to move on to the only re-course left, namely Revolution, which of course betrays the fact that they have no common ground with us, for cowards are such out of fear for their own hide and wel being, whereas heroes are those who wil sacrifice themselves in the name of the eternal. Behold our would-be

“al ies” that dare chastise us: cowardly idiots and racist liberals!

We shouldn’t limit ourselves to exclusively “legal means”

either, which are not of the least importance. Only mediocrity

and weaklings cling to them, meaning their defeat is assured.

-Ernst Junger, “Unite! Final Word”

Men will talk about almost anything. Men will fight for very few things.

-George Lincoln Rockwell, White power, Ch14

If a man isn’t willing to take some risk for his opinions, either his opinions are no good or he’s no good.

-Ezra Pound

Stupid people are more dangerous than any time bomb.

[…]

Regardless whether they are with you or against you, stupid people are equally disastrous to have around.

-James Mason, SIEGE, 2.36

More often, these days, it is intrigue and guile which decide the course of the future. To be undone by a bastard who has not declared himself your foe, or who has actually painted himself as a "friend," is one of the worst fates imaginable. If just that much can be avoided in a person's life, or in the life of the Movement, then we will be halfway home to victory.

-SIEGE, 4.18

… I was frequently attacked by people whose total nationalist convictions consisted of a mixture of stupidity and showy displays intended to enhance their self image. These were the people who shouted with others because it gave them a thrill to suddenly act like a "nationalist" without putting themselves

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at risk. I considered this "united front" as the most miserable and most ridiculous demonstration possible and history has proven me right.

-Adolf Hitler, Mein Kampf, V2, Ch15

Who dares chide us because our eyes are open?

-Helmut Stellrecht, "Faith and Action"

Considering that the real motivation of our "al ies" is the pursuit and defense of materialist, liberal comforts then it stands to reason that their ranks are made up of people who already have something that they want to keep and are afraid of giving up (afraid of the niggers coming over and taking away their toys from them), hence their sudden racialism. Once again we reiterate that our supposed "al ies" seem to be little more than racist liberals who are afraid of losing the benefits of liberalism that they are presently enjoying or wish to enjoy in the future, and idolize the 50s suburban liberal "utopia" but refuse to recognize how it wasexactly that mentality that al owed multiculturalism, Jews and niggers to advance as far as they did.

These are what Hitler had cal ed privileged-class idiots and patriots.

[The National-Socialist movement] must never let itself be influenced by the privileged-class idiots who think they know something about everything but have tossed away a great State along with their own existence and the dominating control of their own social class. They are enormously smart, can do anything, and understand everything. There is only one thing they could not do. They could not prevent the German people from falling into the arms of Marxism. Here they were a wretched and pitiful failure. Their present conceit is caused by their cockiness, which is well known to be the companion of stupidity. Ignorance is the mother of audacity.

-Adolf Hitler, Mein Kampf, V2, Ch6

We National-Socialists must be especially careful not to be

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taken in by our Jew-led privileged-class patriots who prefer to battle with words. Our movement will be in trouble if it indulges in protest speeches, like they do, instead of preparing to fight!

-Mein Kampf V2, Ch13

However their inherent motivation prevents them from conducting any true action that involves risk to themselves or can result in them losing their toys as a result of System punishment. Hence they wil never conduct any true attacks on our enemy and wil rationalize away any cal s for such action as being wrong on some fake premise or because “it makes them/the movement(which movement? Altright? NS? Speak only for yourselves!) look bad”.

Some have said and still say that these are “pre-revolutionary times”. That’s a pretty good intellectual cop-out for a professional faker.

-James Mason, SIEGE, 4.12

No wonder the System does not fear these clowns and only utilizes them as ammo in some petty internal power struggle of its own, the ultimate outcome of which brings us no closer to our own goals. The Jews know the Altright wil never step out of line and if push comes to shove they wil run away.

Big Brother loves talk, loves debate, adores paper pushers but is frightened to death by ACTION! Even more than that Big Brother is

terrified by the kind of action that the White masses might identify with!!

-James Mason, SIEGE, 6.11

This weakness is apparent even in the propaganda employed by other groups. The entire narrative of “white geNOcide” is weakand pathetic!

Arguments like “Africa for Africans, Asia for Asians, White Countries for everyone” and “We have a Right to Exist” is akin to walking up to the Jews that run the world and pleading with them, “please massah, it’s

not fair, can’t I have the same rights as the nonwhites? Please massah!”

Crying about injustices to your enemy who wants to destroy you is the height of cowardly non-action! Are we not AT WAR with the Jews and their System? And it doesn’t matter if you are aiming that propaganda at the powers that be, or at the masses, or are trying to convey the hypocrisy of the powers that be to the masses because THAT is the mental image being produced in their minds, of pleading and rationalizing what you want and trying to gain it by pure rhetoric rather than declaring your intention of simply taking it.

It is not the half-hearted and neutral who go down in history, but those who take on the fight.

-Adolf Hitler

Do not make fools of the rest of us by complaining to, pleading with, or barking at the System.

-James Mason, SIEGE, 4.11

How can there be any talk of “injustice” when our sworn Enemy holds all the power? What can you expect from a mortal enemy other than to try and wipe you out, any way and all? There is no middle ground, no one to go crying to.

There is only ourselvesand our Enemy…

[…]

Let there be no more talk about injustice. Let there only be talk of

WAR!

-SIEGE, 7.8

WE ARE AT WAR WITH THIS SOCIETY…

–SIEGE, 7.3

And of course, being cowards but not wanting to admit to that, one is

inevitably going to hear al sorts of disingenuous “arguments”against Revolution from our would-be “al ies”, which are purposely designed to make that prospect sound either absolutely hopeless or ridiculous.

They wil come up with the stupidest example of revolutionary activity done wrong in every way possible. Of course, if these “arguments” are sincere and genuine, then al it does is prove further that we are dealing with utter imbecileswho are a liability to be around. If there is any benefit in these “arguments”, then it must be that it at least tel s us exactly what sort of mistakes and dumb things to avoid.

There are no such things as desperate situations. Only desperate men.

-Adolf Hitler

STOP rationalizing a situation you know to be deadly serious.

STOP temporizing with halfway measures in a situation that screams for decisive action. STOP using business, social etiquette, family and security as an excuse for downright cowardly behavior. If you hesitate very much longer, the fight will be over-and the White Man will have lost!

STAND UP AND FIGHT!

-George Lincoln Rockwell, White Power, Ch16

Blueprints for successful revolutionary movements have been set down for us from Hitler to Rockwell to Tommasi and any number of other great revolutionaries not of the National Socialist spirit. Why then has the Movement continued to attach itself to the decrepit and utterly ridiculous Right Wing and chosen a course that has perennially doomed itself to failure?

-James Mason, SIEGE, 4.7

Some might even try to dissuade us from Revolutionary activity by

“scaring us” as to how “hard” it wil be.

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You neither do, nor refrain from doing, anything because it’s

“easy” or “hard” or because everybody else is or isn’t doing it.

You instead follow your instinct. As revolutionaries, we have it easier than most in determining our own actions.

-James Mason, SIEGE, 7.7

Our struggle is hard, because we are fighting for something great, and great things are not lightly or easily gained.

-Sir Oswald Mosley

And of course, the last bastion of excuses against Revolution is always how powerful our enemy is, that there is simply no way to topple it by force, because its own force is greater, it has al these technological advancements on its side and the conditions wil never be good enough for revolution – al excuses made by those who wish to stay inactive, for the old saying is true: where there is a will there is a way!

As far as creating the appropriate conditions, as wel as almost al extensive and sober points on NS revolutionary activity are concerned, one would have to read the entirety of SIEGE and not just some of the meager scraps we had provided in this article. Technological advancements of any given age have always been to the benefit and bane of both revolutionaries and the state they had to topple, so in that sense we are no worse off than any other successful revolutionaries of the past, however the hardest truth that cuts through al other whining and pleading for avoiding commitment to Revolutionary action is the fact that Race War is simply inevitable. And the most recent events, namely the kidnapping and torture of a White kid by a gang of

niggers, stands as further evidence of that.

Ahead lies all-out world race-war…

-George Lincoln Rockwell, White Power, Ch14

Regardless if one wants a Revolution or not, the choice wil inevitably be out of their hands, for the NS Revolution and Race War are events

joined at the hip, only question is which one wil come first and usher in

the other: wil the NS Revolution happen first and begin the Race War or wil the niggers in USA and Muslims in Europe start the Race War and force the NS Revolution?

The former scenario is only possible if it is actively worked towards by dedicated and fanatical National Socialists who prepare themselves and act accordingly to their own strength, slowly building themselves up and undermining the System in as much as their means and preparation permits. And if the Race War happens first and not as a result of their own revolutionary action then they wil be at least already somehow prepared for it and ready to take the fight to the Jews and their pawns!

The latter scenario, however, if one has not engaged themselves in revolutionary activity at al and persisted in their suit and tie approach, then they wil be caught with their pants down and unable to put up any resistance, but then again such cowards would run for their lives, as their entire political engagement was only ever about their own benefit.

Those who wear suits can't fight – they might ruin the suit and it was expensive! Moreover, even if the Revolution and Race War won't happen in ourlifetimes we must do everything in our power to hasten the process regardless and make sure that we have left plenty to work with for the next generation of Fascists and National Socialists who wil finish the job – to do otherwise is clean cut betrayal.

Only our descendants can finish what we didn't have the time to.

-Ernst Junger, "Differentiation and Connection"

Whom would you believe were ready to fight in the streets against niggers and muslim rapefugees once the Race War hits? The presentable gentlemen on the left? Or the "delinquents" and "social outcasts"

on the right? When Race War kicks off and the System wil topple, White people won't be running to the protection of some vague, presentable suit and tie group that they barely remember or understand, no, they wil remember "those evil Nazis" who have been engaged in real action and looked violent and tough, and so the

normal average folk wil see the Swastika Banners as their only salvation and the former “Nazi thugs”

wil become their most venerated protectors.

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Those out front, putting themselves on the line and taking the action, as Tommasi wrote, are in fact the real LEADERS and are at the top level of the struggle. All else pales to insignificance…

-James Mason, SIEGE, 9.5

Let us make a quick detour on the issue of suits and ties and talk about aesthetics. Our suit and tie “al ies” seem to ful y believe in the notion of

“normalizing” “our” views, however in the case of their vague racialist Americanism there isn’t that much to be normalized to begin with anyway as it coincides so much with the System status quo. We’ve already essential y criticized this kind of thinking at the very start of this article when we made our more “mathematical arguments” – you are not nor-malizing$2+2=4$ by taking a step towards the $2+2=6$ crowd and saying $2+2=5$, you are just compromising and thus surrendering to their demands and their lies. In a world where everyone buys into the lie that $2+2=6$ and THAT is the “normal”, to tel the Truth is arevolutionary and despised act.

However the actual ideals that we fight for are not as simple as basic math, you can make all sorts of elaborate, intel ectualarguments and the lemmings wil stil refuse to go along with you or else they’l just nod their heads and agree for the moment but revert back to their condition-ing the very next hour. To “normalize” yourself with this gray mass is to blend in and be forgotten as part of the status quo. This of course manifests itself in the aesthetics one employs.

Throughout history aesthetics have been a powerful tool that exerts influences on the masses and in order to shape and organize society, in particular to separate the normal from the special. Aesthetics are used to designate the boundaries between what is casual and everyday, from what is formal and celebratory. Religion utilizes aesthetics to separate the profane from the sacred. To submit to the demands of the existing status quo is to say that there is nothing special about you, which seemingly contradicts the intentions of our “al ies,” or rather betrays further stil how much they have in common with our enemies.

Our struggle carries a transcendental character, we fight for a higher ideal, the ultimate ideal of Truth in a world of Lies. Here lies and false-

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hoods are the norm, thus complying to what is considered “normal” in a world of lies is as good as in al seriousness claiming that 2 + 2 is 5 or 6.

Aesthetics have always been self-evidently important to Fascists and National Socialists. Some might argue that the foremost pioneer and facilit-ator of Fascist aesthetics had been the Italian poet Gabriel D’Annunzio, who in his city state of Fiume had created a whole new world of his own that heavily utilized impressive theatrics that stood out as absurd

to most. Overal the Italians had a bril iant knack for opposing the tired social norms of their time in favor of something new, radiant and odd, such was the work of the Italian Futurist movement for example. Soon enough al Nationalist/Fascist movements of Europe, including the NSDAP, utilized aesthetics in bril iant ways, to demonstrate that they represent something else, something different to anything else that contemporary society had to offer.

Their particular aesthetics were genuine, honest, which is why they worked. Some people mistakenly take to outright copying these Champions of our past and for the most part look ridiculous for it. Rockwell had made his uniforms work because he didn’t copy them completely, and because he too was authentic and genuine, unlike the LARP uniform cos-playing of NSM who never could look the part of true and dedicated Fascists/NS as the fatness of their uniformed members betrayed lack of any discipline or wil power that are a cornerstone of our Struggle.

There are those who deck themselves out – not in serious, dignified National Socialist attire – but in authentic World War Two German costumes complete with decorations, awards and insignia rank of that period. I don’t know which is worse, rendering themselves utterly ridiculous or insulting the memory of genuine heroes.

-James Mason, SIEGE, 4.5

The contemporary Fascist/NS groups likewise have to utilize aesthetics to demonstrate ful y how they stand APART from the Modern World of lies, not try to integrate into it. One of the most

successful examples of doing that in recent history has been, again, National Action, who have pioneered a new trend of aesthetics which are now being successful y used by our Lithuanian comrades in SKYDAS. Their use of the skul mask

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had made it a more widespread piece of unofficial Fascist/NS attire that serves our purposes and our Struggle perfectly. Overal , to be APART

from this contemptuous society of lies, skul masks, boots, swastikas and military casual style of clothing is infinitely superior to suits and ties. We are revolutionaries not only because we promote a revolution to topple the System but because we promote a spiritual revolution, and thus nothing about us should feed into the Jewish status quo.

Perhaps once we have won there wil be a place for suits and ties, just as there was a place for them after Fascists came to power in Italy and National Socialists came to power in Germany, however before those suits there were blackshirts (in both Italy and Great Britain), brown-shirts, greenshirts (Iron Guard) and others. Al of them had been social outcasts and rogues of some description or another, however once they came to power they dictated what was normal and what was to be cast out, for real respectability is earned through power, not image alone.

Let us return then, to the subject of Revolution. Here we must bring up one point that should be clear to anyone with half a brain and goes without saying: Revolutions are always bloody, and we expect that. The bloodletting wil be necessary, however, not only the blood of our enemies, but of our own people.

The most fundamental rule of such a cataclysmic social upheaval as a revolution is: “The blood of the martyrs is the seed of the church!” Perhaps it sounds cruel and brutal, but it is nevertheless true, that the greater the proportion of human upheaval aimed at, the greater quantity of blood and torrents of tears which must be poured out in vast quantities to gain the goal. The kind of unprecedented, colossal movement which can alone reverse the suicidal trend of the Western world, and usher in even another thousand years of survival for the White man, can never be launched – let alone won – in any safe, painless, or easy way. Even ordinary sufferings and martyrdom are too minuscule for the kind of movement we must set aflame to survive.Everything about the current deadly battle for world mastery

is and must be Olympian, and we cannot shrink from Olympian AGONIES if we are to hope to win.

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-George Lincoln Rockwell, “In Hoc Signo Vinces”

But there is no way we can destroy the System without hurting many thousands of innocent people – no way. It is a cancer too deeply rooted in our flesh. And if we don’t destroy the System before it destroys us – if we don’t cut this cancer out of our living flesh-our whole race will die.

Dr. William Luther Pierce, The Turner Diaries

Our disingenuous “al ies” wil hold this against us, trying to assess that we are not truly fighting for the wel being of our people if we are wil ing to to subject them to the horrors of Revolution and accept the inevitable casualties as exactly that, inevitable. Frankly they wil criticize us in the same vain for our insistence on the validity of the Lemming Principle alone, as they think it to be false in some description or deprecating of White people.

Of course, this criticism is likewise fueled by the inescapable fact that our “al ies” are very much the same as our enemies. They refuse to recognize that the liberal, rationalist, Americanist goals that they fight for are a sickness, a disease that must be destroyed. They relegate everything to simply the presence of nonwhites who ruin these “great”

things by afflicting the stability of a homogeneous society. Their attitude is that “the problem with liberalism/libertarianism/ Americanism is al these niggers and Jews everywhere! Without them this would work perfectly!” as opposed to our attitude that “the problem with liberalism/etc isLIBERALISM“.

I t is the initial decay introduced by conceit and weakness of well-

to-do bourgeois Whites that al ows for the Jew to weasel his way in and fester until he has the power to open the borders al the while getting the decadent whites to agree and enable himevery step of the way. Had the Jew not appeared this society, it would still be developing al manner of degeneracy and depravityand just dying a slow and quiet death. What is essential y the contention of our “al ies” is that the Niggers and Muslims are ruining their idyl ic and hazy slow death with the prospect of a more violent one. As if these people are not dead inside already.

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A country has the Jews it deserves. Just as mosquitoes can thrive and settle only in swamps, likewise the former can only thrive in the swamps of our sins.

-Corneliu Zelea Codreanu, For My Legionaries

The more materialistic the Culture became, the more it approached the Jew, and the greater was his advantage.

-Francis Parker Yockey, IMPERIUM

The most deadly enemy of the Jew is order and national health. […] Jews can't prosper in a healthy, well organized, ordered society.

-George Lincoln Rockwell, White Power, Ch6

A healthy state will expel – or kill – the Jew; a decadent one will take him to its bosom.

-James Mason, SIEGE, 2.14

The situation in many countries is desperately bad, far worse than what was going on in Weimar Germany, because back thenthe decay and degeneracy was complimentary with a weak System and decrepit social and economic order. However, todaydegeneracy is propped up as a wonderful benefit of affluence, it is polished and sold as a commodity that most people do, in fact,buy. The fact is that the USA in particular is a hotbed of degeneracy among White people, and al these degenerates hardly deserve any consideration beyond what they represent in the crudest sense possible: genetic material.

Any time that a man of good race, cheerfully integrated into

"consumer society," disappoints you, tell yourself that he does not count as a conscious individual; only his blood counts. See in him only what the breeder of horses or dogs considers in his subjects: his pedigree. Let us be frank: what he says, believes, and thinks is of no importance.

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-Savitri Devi, "The Religion of the Strong"

Take a look at the armies of mouth-breathing knuckle-draggers on these streets and realize that they are what pass as "White"!

-James Mason, SIEGE, 2.21

To us they are merely the unconscious, unwitting, and unwilling carriers of the genes that can, under the proper care and leadership, re-achieve greatness and pull this planet out of its quicksand.

-James Mason, SIEGE, 2.15

When an opponent declares, “I wil not come over to your side,” I calmly say, “Your child belongs to us already… What are you?

You will pass on. Your descendants, however, now stand in the new camp. In a short time they will know nothing else but this new community.”

-Adolf Hitler

It is no use crying and protesting that this is somehow harsh and cruel.

What is truly cruel is the completely irresponsible behavior of those who had put the survival of their Nation and Race at risk for their own short-sighted self-interest. Some wil cry out “how can you claim to love your nation if you promote such contempt?” which is a desperate attempt at muddying the waters and substituting the facts.

The contempt is promoted towards the subhuman scum who have ignored the responsibilities of the blood they were given and put the continuation of their Nation and Race at risk, for let us remind you once more: the Nation/Race is not only those living, but all the dead and those yet to be born. It is in defense of those honorable dead and the innocent unborn that we must practice contempt for those living, who spit on the former and threaten the purity and existence of the latter!

We’ve mentioned how it is not enough to be simply born Aryan, to be

born White. That is not the start and end of the matter, you don’t get to smugly sit your ass and bask in self-importance, entitlement and conceit

– it is but only the beginning, as it imparts amighty responsibility on the one who carries that blood, that he may prove himself to be worthy of it, for what good is pure, noble blood if it is carried by

subhuman filth. Conceit on the grounds of having been born into superior blood is just as bad as conceit on the grounds of having been born into nobility, wealth, status, etc, for it leads one not to appreciate those things, what they entail, nor the duties that they impart.

Nations who become mongrels or allow their people to be bastardized, have sinned against the will of Eternal Providence. Their collapse at the hands of a stronger force is not an injustice done to them, instead it is the restoration of justice. If a people no longer respect the qualities given to it by Nature, qualities which are deeply rooted in its blood, it surrenders its right to complain when its earthly existence is at an end.

-Adolf Hitler, Mein Kampf, V1, Ch11

Subhumans exist in all peoples as a leavening agent.

-Paul Joseph Goebbels

The unity of the noble soul and a noble body is the goal to which we strive. But we despise those whose noble body carries an ignoble soul.

[…]

Inherited honor does not last forever, but always demands work and struggle. Honor is like a crown. He who ceases to live and act like a king loses it – and has lost it, even if he still wears it on his head.

-Helmut Stellrecht, “Faith and Action”

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But despise the mass man with his empty heart and shallow mind; the mass egoist, mean and pretentious, who lives only for his own well-being and for what money can buy.

-Savitri Devi, “The Religion of the Strong”

Which could be lowest, the Jewish Systematarian or White capitalist traitor, or the hordes of don’t-give-a-damn “White”

fun-seekers and escapists? Somehow, I can’t find it in my heart to hate anyone with a direct purpose – however vile –

nearly so much as an irresponsible shirker.

-James Mason, SIEGE, 7.1

Which is al precisely why we do not share the same goals as our "allies," for what they seem to prize most is exactly what al ows for the Jewish takeover. That is to say, the individualistic, materialistic and hedonistic "culture" of modernity. They prize the very sickness of decay that invites rampant degeneracy and the rendering of blood a mere bio-logical fact, inherited by white subhumans. They quite literal y think that the SWAMP OF THEIR SINS would be the most amazing thing ever IF

ONLY IT WERE NOT FOR ALL THE MOSQUITOES!

And this decay has always been initiated by conceit and it is the eternal truth that al such decay starts from the top, going back al the way to the Antique Greek concept of Anacyclosis and wel before then, and it is that very same truth that demands aREVOLUTION to fix things!

The curse of "liberal," "humanitarian" mankind is egocentrism, conceit.

-George Lincoln Rockwell, White Power, Ch3

What we are fighting has always been, and will always be, a sickness from within.

[…]

The White upper classes – which, make no mistake, rule this

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land – have long since been alienated from their own people, their own past; the great struggles and causes of White history are forgotten; today these people are merely managers and custodians,albeit damned wel -paid ones at that…

[…]

A ruling body with its own, peculiar world view in which they believe, for they are quite sincere. The Whites of this country and indeed most of the West have been betrayed by their own rotten leaders. yes, their natural leaders, the nation's elite!

That is why no renaissance can be possible here. Only revolution.

-James Mason, SIEGE, 3.9

Again, let us state this to be clear: our contempt is for the degenerate subhuman filth who desecrate their blood purity. Wherever those who have not succumbed to the degeneracy of the Modern World wil be found they wil be treated as true members of their Nation and Race, and thus as true individuals rather than merely genetic material.

However the likelihood of finding such survivors in this world are directly inverse to the level of affluence and decadence that is enjoyed by a given region or country. Perhaps some of the criticism towards us on this point originates with exactly this sort of degenerate filth that had attached itself to the wider group interests for the sake of their own security, for example the faggots (for example Grindr Greggy), as we've discussed earlier in this article.

This is the true extent of the awesome responsibility that al Fascists and National Socialists face. The only means left to us may be crude but they serve a higher purpose, whereas our "al ies" boast about their impotent methods that just sound swel on paper in how easy and nonviol-ent they are (how bourgeois they are), yet are completely ineffective and are meant to serve petty andcontemptuous goals.

[Violence is] the quickest and most definitive way of reaching the revolutionary goal. […] No bourgeois hypocrisy, no sentimentalism; action, direct and sharp, carried out to the

end, at whatever cost.

-Italo Balbo

Before we move on to the final segment of our article let us address the ever prevalent suspicion and accusation towards various Altright circles and individuals as to their implicit or explicit friendliness or non-hostility towards faggotry. Now that we have established that the only goal of the Altright is restoring an affluent bourgeois-liberal society of decadence and degeneracy with no nonwhites, how is it a surprise that such suspicions can exist?

Nothing in this goal is mutual y exclusive with al owing rampant faggotry. Moreover, faggotry is the very pinnacle and natural product of such aspirations. The only point where conflict should arise is the vague racialism of the Altright, however we've already showcased how this racialism only exists in as much as it serves their liberal agenda and thus has nothing to do with survival of one's Race and Nation.

And while some figures and circles in the Altright are very explicit in their approval of faggotry, others get upset and offended at the accusation, yet repeatedly refuse to make definitive statements of opposition to faggotry, disavow known Altright faggots, think to exploit faggots in their favor (as some believed Milo, the black cock gobbling Jew would serve as some kind of introduction to the Altright sphere – AND WHAT

AN INTRODUCTION IT IS!), or try to play down the nature of the issue if not outright attempt to attack their accusers. However, there is no smoke where there is no fire, those who make their contempt for the degeneracy of faggotry clear do not have to deal with that suspicion hanging over their heads.

Consider some of the popular ways in which people from the Altright try to ignore or downplay the fag question: “Why do you obsess with faggots so much? There’s not that many of them anyway, statistical y they’re not even a problem and not al fags are degenerate, in fact I know some and they’re great! Some can even be of help to our movement. Frankly, your obsession with fags means there’s something wrong with you!”

Now read this: “Why do you obsess with Jews so much? There’s not

that many of them anyway, statistical y they’re not even a problem and not al Jews are subversive, in fact I know some and they’re great! Some can even be of help to our movement. Frankly, your obsession with Jews means there’s something wrong with you!”

The final level of irony being, of course, that both of these statements above are what we have come to normal y expect to hear from the progressive liberal crowd in response to us on the dangers of Jews and Fags.

How much more evidence does one need to see that our Altright “allies” are simply a different variation of the same liberal diseasethat had ruined Western civilization? And recal our point from the start of this article: faggots wil pay lip service to Western civilization and the White Race only because they happen to belong to them and wish to save themselves from the violent fate that awaits them, should the West be final y overrun by muslims. AND HOW IS THAT SO MUCH DIFFERENT

FROM THE ALTRIGHT who only pay lip service to Western

civilization and the White Race, only because they happen to belong to them and wish to save themselves and their cummies from the violent fate that awaits them, should the US be final y overrun by niggers, mexicans, muslims, etc?

Their supposed ties to the West and the White Race, however, are likewise a mere formality as they have lost all connection with that civilization and race and only identify with the liberal bourgeois denigra-tion of it, which looks back to the height of Western civilization as nothing more than decor, something nice to look at, and evaluates it only in utilitarian terms, foremost as a life-preserver to try and maintain society, as they themselves cannot continue it.

In truth, the West today has no culture. These consumers hang onto the language and customs of a bygone age because they can't come up with anything so organized and intricate on their own.

-James Mason, SIEGE, 7.17

Of course Modern Men (and the Altright which they have created) wish to go back to the 50's and are constantly playing a defensive game, as they completely lack the spirit in which their civilization and culture

were created in the first place, though in the case of USA the conditions are even worse, as it is an entirely artificial construct, as we've discussed earlier. They cannot build anything worthy of their ancestors, they cannot make anything new to continue the culture further, the creative spark of their Race is not within them and thus al they can do is try and preserve the merely material legacy, even if that same spark, that spirit, no longer dwel s inside the material vessel.

They are but dead automatons, custodians and tourists to a museum of dead things. Such is the fundamental condition of al Modern Men. They regard their own Civilization and Race as mere commodities, like antiques collectors, who simply wish to own the material object and have it be a piece of decor or a conversation piece, to be shown off. Ask them to try and make something that would be worthy of the same craftsmanship and they wil either stand there in total confusion or go back to enjoying modernity in al its glorious rot. They are but parasites inasmuch as the Jews or niggers.

For al intents and purposes, the Altright can be symbolized by a pretentious and snobbish homosexual art-collector who holds a

private decadent party (no nonwhites al owed), where he shows off his collection of antique European art before asking for everyone's attention, toasting the accomplishments of Western Civilization and the White Race that provided him with his collection as wel as the security that he enjoys, and then tel ing his guests that the orgy wil be held in the 16th century European classicism gal ery wing.

Fine, not al of them are faggots, it's not always a literal gay orgy, not al of them approve or support of faggotry or gay orgies – but they downplay it well enough and support the conditions for it well enough to warrant al the scrutiny they get, so indignant whining in outrage over that scrutiny is mute and pointless, and the scrutiny wil remain valid so long as they refuse to acknowledge that there can be no compromise on the fag question and refuse to openly condemn and attack all faggots, regardless of who they are, who they claim to be and what they do – this attitude must be adopted to all fag apologists and fag enablers.

True nationalists, and especial y Fascists and National Socialists, are the only ones who stil have the living essence of their Nations and Race, which is why their are motivated by a sense of higher duty and

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not pragmatism or utilitarianism in the service of one's own interests and pleasures. To us this struggle isn't about just saving some material objects in a museum or to ensure the safety or comfort of degenerates ("FASH THE BORDERS, LIBERATE THE INTERIOR!"), let alone join them in their degeneracy. To Fascists/NS the accomplishments and glories of the past are a benchmark, they are a visual and material representation of the spirit that resides in the blood, they are, in the words of Bob Mathews, a call to ACTION and a DEMAND for adherence to DUTY!

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Total Aryan Victory

We've thoroughly criticized our would-be "al ies" and have shown how little they have in common with us and how much they have in common with our enemies. The distance it takes them to travel to their end destination is so short from where they started, that they might as wel have not left at al . However they are unable to realize that, to them it might seem like a big journey, and they would only realize how incon-sequential their "strides" are if they knew how far

us Fascists and National Socialists intend to travel. We talk about something eternal and Absolute.

To someone who has no comprehension of the truly Absolute, being simply stubborn in defense of something, anything, for purely personal gain may indeed seem like having an absolute position.

One can only truly see the ful scope of things once they achieved knowledge of the existence of the Absolute and of its fundamental nature. When that is accomplished they begin an eternal struggle towards the ful understanding of the Absolute and find themselves at odds with those who stil cannot see the forest for the trees, who stil gaze at the shadows in the Cave and refuse to hear talk of the Sun outside.

If they do realize how far we wish to go, then they must likewise realize how little we have in common and, moreover, as we've mentioned earlier, they'd be frightened by the prospects of our victory if our assessment of them is correct (which indeed it is, the only question that remains is how many of them are redeemable). For that which we strive for does not serve man and thus does notoperate in a utilitarian fashion to provide one with safety, wealth and pleasure. Instead it is expected that the whole of society, down to the last man, serve something greater than themselves, with true joy as the reward for that service. Yet to those who seek pleasures service wil only ever feel like slavery, and thus they would oppose us in our pursuits, for we don't just seek to"fash the border," but the interior as well. Indeed, we wil not stop at any borders, for we want to spread Fascism worldwide.

To the end goal of our "al ies" – the al -white-liberal-playground; whites-only-gay-bathhouse; "White ethnostate" that simply wants to

"fash the borders and liberate the interior" and have a nationwide white liberal bourgeois suburbia gated community, that is to say, an isolation-ist state that just wants to be left alone to die a slow and hedon -

istic death – we oppose the goal of nothing less than Total Aryan Victory. What we mean by that is exactly what it sounds: we are not content with just a state or even al of Europe, our goals demand global totality. Total Aryan Victory means the absolute global dominance of the Fascist/NS Worldview across the entire world which is guided by the descendants of the original Aryan race who had once

again lived up to the glory of their ancestors and answered the eternal cal of their blood!

TOTAL ARYAN VICTORY MEANS A PAX ARYANA!

Make no mistake about it, I am advocating total and complete WHITE POWER in this world!

-George Lincoln Rockwell, White Power, Ch16

For the ultimate political goal of the Movement was the establishment of an Aryan world order, a pax Aryana, as a prerequisite for the attainment of the long-term racial goals of the Movement.

-Dr. William Luther Pierce, “A National Socialist Life”

To make the whole world once again follow the eternal laws of that which we cal different names: Universal Truth, Cosmic Order, God(s), The Absolute, The One, Providence – that which bestowed all with their rightful place in this world as per their unique nature in a grand Hierarchy of Hierarchies which accounts for al things that make up life as we know it, as they al are manifestations of that same force. There is a hierarchy of men in a given nation, a hierarchy of nations in a given race, and hierarchy of races in the human species. Each man, each nation, each race has their appointed place in this Hierarchy of Hierarchies.

We are al some kind of reflection of the eternal Truth and to follow one’s nature is to live in accordance with that Truth and thus to be at harmony with life. The only social organization that can successful y bring about this harmony on a grand scale is the Organic State, where al exist as parts of a greater whole.

The purpose of the Organic State is to create a society in accord with the Cosmic Order, to be its functional manifestation on earth, in human affairs, so that each individual may live in accord and harmony with himself and the world around him.

The Organic State is meant to put each man in the place he was meant for, according to his personal Truth, so that he may serve it and that which is greater than himself. Your personal Truth is not the same as a selfish interest, for your personal Truth is an ex -

pectation that you have to live up to, to that inherent potential hidden

within that is called Destiny (utilizing Francis Parker Yockey's definition).

A personal Truth is a great many truths that come together and define you, but these many truths pertain to things greater than oneself, from his family, ethnicity, race, sex, al the way up to that Ultimate Truth, God(s), etc. If you are born a man then you have expectations and obligations that come with being a man, and the same is true for women.

Same kind of expectations and obligations exist depending on your ethnicity and race. In realizing these obligations you are striving towards the ideal of each: the ideal of man/woman, the ideal of your ethnicity/race, and in striving towards these ideals you strive towards the ideal ofper-fection, towards the Absolute.

The entirety of the Modern World and al its il s come from a rebel-lion against these obligations, which started with denying the Absolute itself and then with al the particular manifestations of Truth, and so you have today the progressive liberals and their chanting of "Fuck you God, State, Mom, Dad, heteronormative cisgender binary norms! Race is a social construct!" – a literal rebel ion against each level of the Hierarchy or Hierarchies.

In the Organic State each person is nurtured, guided and evaluated according to his nature, to help him discover where he belongs, whom he was meant to become, so that he may be placed in a position to realize his potential and find true joy in that, al the while contributing to his community, for that is why it is cal ed and Organic State.

The crucial salient characteristic of the National-Socialist idea is precisely that it induces the unfolding of the configuring

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forces and creative values of personality within the community, and exerts them on behalf of the community.

-Dr. Otto Dietrich, The Philosophical Foundations of National-Socialism

It is truly an organism where al cel s have their role to play and in doing what they were meant for help organs fulfil their roles which al ows the overal organism to be healthy and fulfil its role. It is thus by necessity a community based on service and duty. You have a duty to al things that make up your personal Truth and in fulfil ing that duty

you realize your Truth and gain true Joy of Life. You serve your Nation. You serve your Race. You strive for the ideal of Man or Woman and towards overcoming al that which is merely human. In doing so you have likewise fulfil ed a duty to yourself and your own, personal Truth. This, is how one attains what men cal honor, measured by his service and loyalty to others of his community and to that which is greater than himself.

Being loyal to Truth and vanquishing falsehoods – that is Justice. And who are our enemies if not those who have rebel ed against any kind of loyalty and truth?

The purpose of life is not that of being more or less happy, but to make oneself and others better, and to combat injustice and error is not a right, but a duty.

-Italo Balbo

What exists exists because of loyalty. If that which exists ceases to be loyal, it returns to nothingness. That tears the bonds that hold everything together, it shatters camaraderie; it shatters leadership; it shatters honor; it shatters confidence in the law; it shatters the army; it shatters the state; it shatters everything that exists.

-Helmut Stellrecht, “Faith and Action”

It is when man tries to immediately serve himself, his petty immediate interests and welfare, that he begins to act as a rogue against the natural

order around him, upsetting it and only growing ever more frustrated that he cannot find happiness in his ceaseless rebel ion against the “oppressive” forces that make up his nature, thus man only rebels against himself and can only ever experience misery for it, becoming a slave to mere material wants and desires. Such is the eternal irony, that the

“freedom” he sought truly was but slavery, in ways that Orwell, of course, could never imagine. And that is the eternal choice al men face as it is the foundation of the dual nature in the human condition: to wil ingly choose to serve the path that was prepared for them and find joy as their reward, becoming more than merely human… or to rebel against it and succumb to base wants and desires, rendering one less than human or animal, making one subhuman.

Fulfilling one's duty to the utmost is required of each of us.

Who will wait until the demand comes, until it is required? He who does his duty of his own free will, he is a free man and not a slave.

[…]

Slaves believe that they only need food and drink to live. The free man knows that he needs honor first of all.

[…]

Freedom is choosing to follow the path that duty requires. The others are slaves of themselves.

[…]

He who thinks of himself is a slave and bound; he who thinks of others is master and free.

-Helmut Stellrecht, "Faith and Action"

The individualistic concept of freedom however wants to liberate the individual from this duty toward the community.

[…]

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… natural freedom is the freedom of personality, which means the freedom of the man who creates for his community. This uniquely true concept of freedom was taught as far back as Aristotle, who attributed freedom only to the creative man. One can only be creative, however, for a community.

[…]

Only he who is conscious of his duties toward the community and acts accordingly can be creative. And therefore the concept of freedom presupposes connection to the community. Whoever possesses this sense of community and acknowledges its moral obligations is free and feels that he is free, since his free activity can never be directed against the rules of the community, but instead runs in harmony with it.

[…]

… whoever does not possess this sense of responsibility toward the community and does not acknowledge his moral obligations places himself outside the community. What he calls individual freedom is not freedom but rather unbridledness.

-Dr. Otto Dietrich, The Philosophical Foundations of National-Socialism

One achieves true human dignity only when one serves. Only he is great who subjects himself to taking part in the achievement of a great task.

-Jose Antonio Primo de Rivera

When men concentrate only on themselves and their own animal lusts, they begin to despise themselves, they become despicable and hated by other men, and they become unhappy and hateful, in turn.

-George Lincoln Rockwell, White Power, Ch2

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Any form of liberal society is thus fundamentally incompatible with our goals, any society that is rooted in pursuit of self-interest and hedonism that passes for “happiness” today and is concerned with standards of living as the alpha and omega of al things is what we seek to root out in its entirety, for this society wil only produce the kind of loathsome subhuman parasites that wil inevitably subvert any and al Truth in the pursuit of their insatiable and bestial desires, from which blood purity cannot protect alone.

We shall create a spiritual atmosphere, a moral atmosphere, in which the heroic man may be born and on which he can thrive. This hero will lead our people on the road of its greatness.

-Corneliu Zelea Codreanu, For My Legionaries

So can it be any surprise that those who believe in the Absolute, in the Truth and are loyal to it, feel compel ed to do that which is necessary, to fight and if need be die for that which is greater than themselves and in doing so actual y realize who they truly are? Such men cannot fear death, and their actions are what defined courage for al times.

He who loses his life shall find it. When you are ready to die for something, then you’re alive.

-George Lincoln Rockwell

Courage means, in the last moment of life, to still show allegiance to the thought for which one stood and fell. To the devil with the times that want to take from us courage and men.

-Ernst Junger

True bravery is a constant. It is a singleness of purpose. A complete devotion to a Cause higher than one's self.

-James Mason, SIEGE, 9.23

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That is the kind of world we wish to build and those are the kind of men we want to populate it. So that every community is organized in an Organic State. Only such an organization can sustain the sort of structure for racial unity that is required, when al Europeans come together to form their Imperium (Europe a Nation, Europe of Fatherlands) – a civilization-scale organism based on common racial ties that exists as a singular entity towards the rest of the world, but is made up of these individual organs, these ethic, cultural communities of France, Germany, Italy, etc., that are in turn made up of self-actualized persons, each in their proper place, like healthy cel s. Other such organizations may very wel form alongside it to unify the other races and their own communities, so long as they realize their own proper place in that Hierarchy of Hierarchies, where the restored Aryan Race stands at the helm and guides the rest of the world in this new Golden Age of living in accord with life itself, with the eternal laws of God/Absolute/Truth etc. This is Pax Aryana.

The White Man once ruled the world with an iron, relatively just and humane hand. There were abuses, but nothing like what happens when rule is turned over to the colored races the White Man has dominated and civilized.

-George Lincoln Rockwell, White Power, Ch11

This vision is the true legacy of al Fascists and National Socialists of the past, as they together had contributed to its revelation. Even Italian Fascism, that gets wrongly declared to only care about the State, in its focus on the purpose of the State had contributed very important lessons. Mussolini's famous quote "all within the state, nothing outside the state, nothing against the state" only serves to protect the Race and Nation when they are organized within the

Organic State as the

“form of a nation for action”. For this organism can only be ruined by rogue cel s, by individuals who begin to think only of their own interests.

And the only “organization” towards which al rogue cel s in an otherwise healthy organism can commit is that of cancerous tumors that are at war with the healthy organs and the entire organism. There can be no other force within the state that competes with its power, that is against it, and worse stil if it exists at the behest of some outside force. Al of

that is, in fact, the very premise of Capitalism, Liberalism, Democracy, Marxism and etc., as they throw an organism in disarray and pit al of its cel s and organs against one another and at odds with the overal organism itself, as each of its individual cel s or organs attempts to compete with and usurp the power of the whole, to elevate themselves over it. Al of those things are none other than diseases.

The Jew elevates the part over the whole.

-Miguel Serrano, The Golden Cord

So long as we are talking about a healthy organism (and not a mechanical monstrosity or a living and disease-ridden corpse, as al states are today), the Organic State as the form of a nation for action, that is to say the manifestation of the nation’s will, then there can be no question that we should not tolerate anything that opposes it from within or without, for it is an attack on the nation itself. Francis Parker Yockey described these same themes in more familiar terms of power dynamics when he addressed the Laws of Totality and Sovereignty and the Law of Constancy of Intra-Organismic Power. An even simpler explanation is that the Organic State, if it is healthy, cannot exist divided within itself by individuals or groups, which must exist, but al living in harmony with one another – it exists not as a society, but as a community.

… no joy can exist wherever exclusivity and division of the whole dominate in place of the integrity of being, as there is no point of contact or unity with the living, breathing cosmos.

-Miguel Serrano, The Golden Cord

Universalistic thought, community-conscious thought, must take the place of individualistic thought; and the universalistic

– or if one wishes, the organic – picture of the world must take the place of the mechanical picture of the world.

-Dr. Otto Dietrich, The Philosophical Foundations of National-Socialism

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Which inevitably brings us to the issue of the apparent opposition between the modern state, product of enlightenment and rationalism, and anything spiritual that it had purposely separated from via the principle of secularism. This is an artificial splitting of what used to and always meant to be a singular whole and one that must be done away with. The Organic State by definition cannot be secular as that creates one of those power conflicts that upsets the internal harmony of the organism, thus it must exist as the domain of both Spiritual and Temporal authority, either by principle of reunification of these powers, or through the Byzantine principle of Symphonia, where State and Church support one another, the former of the two options being the most ideal.

The issue of how exactly wil this manifest is not wel suited for this article least we wish to expand it to twice its current size to take into account al the nuances and caveats, so we wil limit ourselves to only a couple of non-negotiable fundamental points:

•That the spiritual formation (religion, faith, esoteric teaching) is legitimate, which can be verified through what Julius Evolacal ed the Traditional method and is otherwise referred to as Perennial Philosophy. This legitimizes, for example, Orthodox and Catholic Christianity, but disqualifies al the bastard children of Catholicism as heresies and likewise disqualifies various crackpot cults and new age nonsense;

•That a people adopt only the spiritual formation that is “native” to them, that is to say a people cannot be forced upon a foreign spiritual milieu that is a product of a different nation’s interpretation of the same Truth in accord to their own unique character. This matter is stil under dispute for many of our comrade when it comes to the legitimacy of Christianity in Europe, and that is something that we hope to see addressed in ful in the Mysterium Fasces podcasts and a series of articles dedicated to this and other intimately related

questions. However one thing is certain, that Europeans must never accept the wholesale adoption of clear cut foreign spiritual teachings such as Islam (the very legitimacy of which we question as per point one, with some due consideration given to Sufism, which, however does not exclude it from what has been said so far in this point) or Buddhism (which is legitimate, but nevertheless foreign).

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When we'l have achieved Total Aryan Victory and thus Pax Aryana it wil inevitably come to pass that new sacred monarchies shal arise from the ranks of the new Fascist and National Socialist elite, which in turn shal be formed by the struggle against this sick world we live in today and its custodians: the Jews, their System and their house goyim race traitors.

And if a nation has no real elite – a first one to designate the second? I answer by a single phrase which contains an indisputable truth: in that case, the real elite is born out of a war with the degenerate elite, the false one. And that, also on the principle of selection.

-Corneliu Zelea Codreanu, For My Legionaries

So again we must ask: who will fight this war? The intel ectual suit and tie sort? Their entire narrative is premised on avoiding and denigrating the very idea of open conflict! Their method is appeasement, appeasement of the masses at the cost of the Truthto gain their passive support of inaction and appeasement of the System to avoid direct confrontation. They are cut from the same cloth as that which we must fight, which is exactly why they cannot commit to its total destruction, and yet they claim to be "al ies" to our cause, which is nothing less than revolutionary, one that promotes the only true revolution that is possible, as opposed to the fake revolutions of one way to secure one's pleasure and safety over another: the revolution against one's self-interested concerns of pleasure and safety!

Intellectuals turn out to be womanly and hysterical as often as the masses.

-Pierre Drieu la Rochelle, "Fascist Socialism"

… we don't need any more informed people WHO WON'T

STAND UP AND FIGHT TO OPPOSE TYRANNY!

-George Lincoln Rockwell, White Power, Ch12

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Nobody ever heard tell of a “noble intellect”. Intellect doesn’t MOVE people, if anything it serves to hold them back from bold and daring action.

-James Mason, SIEGE, 7.16

Forget about middle America or any one of those slobs arising out of the middle class or the “Silent Majority”. Expect them to remain silent throughout.

-SIEGE, 8.5

The gallows long cry for the pseudo-revolutionaries! The mudflow has passed, the time has come for the real revolution!

-Ernst Junger, “Revolution and the Frontline Soldiers”

And as we have stated earlier: this conflict is now inevitable, the only question is who makes the first move, them or us, and when it does hit the question wil be the same as the bloody struggle wil determine who wil decide the future of the world: THEM orUS. The time for empty talk is fast approaching its end, and the coming Race War wil make it impossible for the rats to pretend as to their real motivations, and the bloody nature of the struggle ahead is a terrifying prospect for them, as al conflict purifies of weakness. The cowardly talkers and frauds, the underhanded rats and degenerate subhumans who sought safety behind happenstance of belonging to the White Race wil be driven out and exposed, leaving behind only those worthy and capable of fighting for Total Aryan Victory and establishing Pax Aryana.

Just as the hardest tests cull out weak individuals, it also cuts out weakness in the strong individuals and this is what accounts for the phenomenon of the strong getting even stronger under fire.

-James Mason, SIEGE, 7.18

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REALITY has arrived and business for fakers is bad.

-SIEGE, 9.16

That is the harsh reality of the times ahead. Which is why we can do no less than offer the harshest of criticisms to those who refuse to

accept this reality, for either they are frauds, rats and degenerates as we have said, or they are deluded and misguided, if wel meaning, idiots. If the latter is true then they should recognize this article for what it is: a cal for them to WAKE UP and start preparing, so that they are not caught off guard when the time final y comes. If there are those among our would be “al ies”who truly search for the way out of the Cave, then they shal find it sooner or later, however we’d prefer that it’d be sooner, as soon as possible in fact, so they don’t waste their own time.

And if to do that we must bruise some egos and step on some toesTHEN

SO BE IT.

… those who start with the Truth, though they may do so separately, ultimately end up together with the Truth, regardless whether they be hailed or cursed by the masses.

-James Mason, SIEGE, 9.17

… if you cannot make a revolution in your own mind, in your daily life and habits, then you certainly cannot do it in any other way.

-SIEGE, 9.35

When chaos prevails, as it does now in the right-wing, it is inevitable that people get hurt when you apply that force to establish order, but the hurt to one or two people who claim to believe in Our Holy Cause wil mean nothing later, when we have demonstrated, as we are doing, our ability to help even those we might now ‘hurt’ to win, beside which even a severe ‘hurt’ is nothing.

If we cannot win the most desperate battle for survival in the

history of humanity, it will not make me proud to have been a

‘good guy’ and to have failed to bring order and victory to the pitiful right-wing. Even those who may be personal y angered at the exposures here wil know that they are true, and those with which they are not familiar are equal y true.

-George Lincoln Rockwell, This Time the World, Ch14

Our vision is clear, the path stretches out before us, and so we must commit to it. Let those who are afraid of what dangers lie in wait for us, and of that which awaits us at the path's end speak no more of being our "al ies." Let their futile reproaches and criticisms fal on deaf ears for we wil hear no more – let those who are true join us, and those who are false hide on the sidelines and stay out of our way, that is al that we have left to offer. It doesn't matter if someone swings to the left or swings to the right, come Day of the Rope anyone who does not share our vision and stands in its way wil swing by the neck.

Ahead is only Total Aryan Victory or Total Aryan Defeat, but in either case the world wil tremble by how loudly each of us had proclaimed our oath to this Struggle: I FIGHT!

We do not argue with those who disagree with us, we destroy them.

-Benito Mussolini

… it is our duty to ignore all reproaches and begin the offensive.

-Ernst Junger, "The Frontline Soldier and Wilhelm's Era"

No, we won't be judged by our success – they will only ask how loud was our "Yes," how brightly the flame of will burned in us.

-Ernst Junger, "Blood"

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Defeat never. Victory forever!

-Bob Mathews

Hitler or hell.

-Savitri Devi, "Gold in the Furnace"

… I want to ask the young to look up to their predecessors in the Movement as examples so that they will realize that there is nothing superficial in being a National Socialist. It is not a matter of clothes, meetings and stars… but it is the heart that matters!…For them it is not enough to simply confess "I believe" but to take the oath: "I Fight".

-Adolf Hitler

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Spencer at Texas A&M

First thing we hear when watching the Spencer talk in Texas is "You went to a startrek convention" – shit, must have clicked something else by mista… no wait, this is the Spencer talk. Surprising at first, but with the benefit of afterthought it does seem fitting for just who Spencer is.

"You like to wear sweatpants, it's al … … woo!"

-SPENCER! SPENCER, SLOW DOWN THE CRINGE ENGINE!

-NO CAN DO CAPT'N, I'M GIVING IT ALL SHE'S GOT!

"These are elective identities" – being a "trekkie," yes, perhaps, if you're a complete loser. But wearing sweatpants is an elective identity?

Who the hel wears sweatpants as a definitive part of who they are? It would appear that Spencer can only communicate with those like himself – utter losers and cringy imbeciles.

The way he talks, like he's almost whispering in that faux soothing tone, just making him look like that much more of an emasculated creep, like he's trying to emulate Mr Rogers, with a vest instead of a sweater.

"As a European" – you're an ameriburger, lad – "I can tel the story of

the Greeks and the Romans…”

“… about the coming of Christianity” – but you’re only a self-professed

“cultural Christian,” Spencie, you don’t know jack shit about actual Christianity. Maybe if you listened to some Mysterium Fasces you’d know a bit more.

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He takes long pauses, al ows the hecklers to shout some quip and replies to it in that same passive, soothing fashion “no, you’re wrong, sir” –

you’re in enemy territory Dickie, nobody there is your friend no matter how much of a passive pussy you present yourself as, which isn’t hard, it’s in your nature. Dickless Dickie al ows the people in the crowd to direct the talk by responding to every heckler he hears, like this wasn’t a planned talk but a heart to heart conversation between a councilor and some troubled youths (channeling Mr Rodgers hard), and perhaps that was exactly the angle Spency was going for – however that angle is weak, pathetic and completely ineffective. The Sesame street approach may seem appropriate in that modern college students are easily triggered little children with designated “safe spaces” decorated like baby rooms, however they are trained to be mindless and foaming at the mouth attack dogs whenever presented with anything that chal enges their delusions. Either way the constant distractions to talk to hecklers renders this entire exercise in futility unworthy of even being cal ed a talk or presentation.

It's Spencer trying to be the "nice guy" with SJW's. Why, however? For the fame and popularity? Is that al this is for Spencer?

"Oh, he's a professor, so that means he must be correct" *chuckles* –

further cringe. To which the audience, predictably, reacts, but what is truly interesting is how Spencer reacts to the crowd:

How does one manage to be a bigger presenting faggot than an out-

right faggot like Milo?

More talking to hecklers. Also note al the weird pauses. One lasts up to 9 or 10 seconds straight as he stands there awkwardly.

Joke about a fat clown that Dickie himself is just so fucking giddy over that he laughs, like a little boy who just said a naughty word, into the mic with a huge grin on his face.

Al of these horrible hindrances dominate the presentation or whatever the hel this trainwreck is supposed to be. Some might argue that he made a few good points, but this is a backwards logic as you make up excuses for single, miniature instances, which are more or less okay or moderately good, which are obscured by and large by the overal spirit of awkwardness and weakness. This is a downward spiral, for while NPI conferences were cucked and weak, here Spencer presents himself not only as that, but also as a joke.

>listens to heckler

>does weird hand gestures

>"alright, let's cool down the autism a little bit"

>GIGGLES

*OHEEEEMGEEE I SAID DAT INTERNET MAYMAY IN REAL LIFE LIEK

OHMYGOSH GIGGLE*

>"Just joking!"

The mentality is amazing: "I did something naughty and it was so exciting but now I should cuck myself over it". In the meantime his

supporters in the back go bananas over hearing a meme *offline*. And it is an utter joke, cringy as al hel , but apparently this is what deserves praise.

This defines the entire next segment as wel , as Spencer final y gets to deliver actual points, but at the end, in another pause, replies to a heckler “I’m not paranoid, they’re just out to get me” effectively undoing al of what he said prior. Instead of driving home those points on globaliza-tion and rootlessness by showing how the leftist/sjw narrative says some of the same things in different words, he effectively painted himself to be an awkward cook with that ‘joke’. Another pause.

He goes back into the actual meat of the presentation only to engage

another heckler over some sign that he is shown and each time Spencer readily takes the bait and addresses it and makes a long spectacle of it which brings him back into that awkward cringe territory. In effect it is not Spencer running the crowd but the crowd controlling Spencer, which is easy because he is very responsive, too slow, makes long pauses, leaves al the possible ways in for hecklers and the crowd to exploit and it is truly pathetic how much of a hapless leaf in the wind he is during the entirety of this event. And his reaction to the hecklers is always the same thing: awkward pause analyzing what is happening – replying or explaining what is happening – then giving it a soft chuckle or making a

“funny” “joke” or “maymay” and then giggling to himself like a school-boy.

Final y the SJW part of the bored-to-death crowd decided to add some kind of excitement to the even and a lot of commotion happens with a crowd obscuring the view of the stage. “Let’s sit down and talk with each other!” – so talking to the hecklers was always part of the goal for this “event”. “I’m about to finish up and wil give everyone a chance at Q&A” –THAT’S IT? You did nothing BUT reply to them anyway, where is the actual talk? We’re 25 minutes in and half, if not most of it was lame memes, awkward pauses, answering hecklers and Spencer giggling at his own jokes and how clever he thinks he is. But that is most likely Spencer’s strong suit to talk with people rather than talk at people, he’s certainly a failure at the latter.

Spencer’s whole style at this event and the way he tries to calm down

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the crowd makes it look like he is going for an “SJW-whisperer” counter-part to Cesar Mil an, however lacks any success, so he final y tries raising his voice momentarily, before once again returning to the real points and manages to keep going alright, until he is once again distracted by a heckler, to whom Spencer responds: “This world needs a better class of heckler” – proof to the contrary Spency, as you take the bait and al ow him to control you. Every time Spencer does something that is moderately alright – his talking points being already passe within our own circles, their delivery being fairly flat, though steady – he immediately stumbles and ruins everything on demand of some random body in the audience, reacting in a way that makes him look like a fucking buf-foon:“You know who I am!” – wtf was that? Was that another reference?

In some half-assed delivery of a whisper-yel ?

He wraps up and does a wide wave into the audience like a 5 year old.

The Q&A goes along in the same pace, it feels more dynamic as it is conversations but ultimately it’s just more cringe.

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Richard Spencer vs Roland Martin

>Hitler and nazi salute

>just memes and irony my nig-dawg!

>it’s al very exuberant

>THAS OFFENSIVE THAS OFFENSIVE HOW U EXCUSE DAT?

>it's just exuberance and nothing more, I swear my african american brotha!

And then Spencer gets attacked on the premise of "are you an american? why do the nazi salute if you're proud to be an american? should we have won ww2?" And the answers are just WEAK. And how truly pathetic is that, when you think back to how Rockwell handled al those exact same questions, essential y handed a blueprint for this type of engagement. But then again Dickless Dickie is just a schmuck-right pansy.

Spencer: I'l actual y agree here, find some common ground" – in other words "no seriously, let's be friends dawg, I'l even concede some things, I'l cuck a bit for you to accept me, please! We'l maybe knock some of that stuff off and…

Nig: MAYBE?

NOT CUCKING HARD ENOUGH SPENCER! PICK UP THE PACE!

Nig: Are you Christian?

Spencer: I'm a cultural christian, yes.

Nig: What the hell is that?

The nignog immediately zeroes in on any opening of weakness and since Spencer is nothing BUT weakness he can just take apart each of his points immediately on delivery (r u huwite nationalist? what's identitarian?), this is literal interracial rape on live television! Change the title of the video to "Young white buck gets fucked by BBC". Spencer just proceeds to babble incoherently at this point and has nowhere to go other than to say "this isn't about me!" He does retaliate alright later on about historic Christians but ultimately this is a weaksauce punch because he didn't deconstruct the predominant narrative that modern Christians are "the true Christians;" al the lemming Christians at home wil agree with the nignog.

This is followed by a tiresome argument on slavery building america and Spencer stil fucks it up completely. Then he gets raped some more

on federal hiring. And throughout the whole fucking thing Spencer

looks like he's fucking lost and defenseless and he starts smiling to put up a front of "oh youuuu, you, youuuuu, haha, oh you". And then he seriously,actually, literally says "give me a break".

Nig: Who created affirmative action?

Spencer: *lost daze* white people… probably?

Loses the entire argument on affirmative action. Pause the video at 17:17. That fucking profile, that mouth-breathing braindead expression –

that says it al . Then it goes further downhil when he tries to make a valid point that Egyptians aren't Africans (in the racial sense) BUT THEN

ALLOWS THE NIGGER TO CONTROL THE NARRATIVE AND RESHAPE

DEFINITIONS (he talks about Africans as people located on the African continent) TO STATE THE OPPOSITE. Then he actual y al ows the Nigger to get away with saying that while "black" egyptians built the pyramids, Europeans "were still in caves". He just lets him get away with that blatant lie on top of reinforcing a different lie!

And then nignog tel s Spencer he is afraid, putting the final nail in the coffin. He utterly raped him and then "psychoanalyzed" his stance (lack thereof) into a rationalization – you don't have ideas, you're just afraid of competition!

Nig: We're not going anywhere and you're gonna have to suck that bbc up.

Spencer walks away a complete fucking loser.